

Wed Temple 2023 03 29

Temple

Wednesday, March 29, 2023

Hymns (see lyrics below)

383

217

141

The Bible

1. Ps. 65:4 we

4 we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

2. Ps. 138:2

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

3. Ps. 11:4 (to :)

4 The LORD *is* in his holy temple, the LORD's throne *is* in heaven:

4. II Sam. 7:4-6 it, 18, 25, 29 2nd for

4 it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

18 ¶ Then went king David in, and sat before the LORD, and he said, Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto?

25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.

29 for thou, O Lord GOD, hast spoken *it*: and with thy blessing let the house of thy servant be blessed for ever.

5. I Kings 6:1-3 it (to ;), 11-14

1 it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which *is* the second month, that he began to build the house of the LORD.

- 2 And the house which king Solomon built for the LORD, the length thereof *was* threescore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.
- 3 And the porch before the temple of the house, twenty cubits *was* the length thereof, according to the breadth of the house;
- 11 ¶ And the word of the LORD came to Solomon, saying,
- 12 *Concerning* this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:
- 13 And I will dwell among the children of Israel, and will not forsake my people Israel.
- 14 So Solomon built the house, and finished it.

6. Ps. 68:29

- 29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

7. Luke 2:21 when, 22, 25-27 (to :), 28-33, 36-38, 40

- 21 when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
- 22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;
- 25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
- 26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
- 27 And he came by the Spirit into the temple:
- 28 Then took he him up in his arms, and blessed God, and said,
- 29 Lord, now lettest thou thy servant depart in peace, according to thy word:
- 30 For mine eyes have seen thy salvation,
- 31 Which thou hast prepared before the face of all people;
- 32 A light to lighten the Gentiles, and the glory of thy people Israel.
- 33 And Joseph and his mother marvelled at those things which were spoken of him.
- 36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
- 37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and

day.

- 38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
- 40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

8. Luke 4:33-39

- 33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
- 34 Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
- 35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
- 36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.
- 37 And the fame of him went out into every place of the country round about.
- 38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
- 39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

9. Luke 18:9-14

- 9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:
- 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
- 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.
- 12 I fast twice in the week, I give tithes of all that I possess.
- 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
- 14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

10. John 2:13-16, 18-22

- 13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,
 14 And found in the temple those that sold oxen and sheep and doves, and the
 changers of money sitting:
 15 And when he had made a scourge of small cords, he drove them all out of
 the temple, and the sheep, and the oxen; and poured out the changers'
 money, and overthrew the tables;
 16 And said unto them that sold doves, Take these things hence; make not my
 Father's house an house of merchandise.
 18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto
 us, seeing that thou doest these things?
 19 Jesus answered and said unto them, Destroy this temple, and in three days
 I will raise it up.
 20 Then said the Jews, Forty and six years was this temple in building, and
 wilt thou rear it up in three days?
 21 But he spake of the temple of his body.
 22 When therefore he was risen from the dead, his disciples remembered that
 he had said this unto them; and they believed the scripture, and the word
 which Jesus had said.

11. II Cor. 6:16-18 what

- 16 what agreement hath the temple of God with idols? for ye are the temple
 of the living God; as God hath said, I will dwell in them, and walk in
them; and I will be their God, and they shall be my people.
 17 Wherefore come out from among them, and be ye separate, saith the Lord,
 and touch not the unclean *thing*; and I will receive you,
 18 And will be a Father unto you, and ye shall be my sons and daughters,
 saith the Lord Almighty.

12. I Cor. 3:16, 17 for

- 16 Know ye not that ye are the temple of God, and *that* the Spirit of God
 dwelleth in you?
 17 for the temple of God is holy, which *temple* ye are.

13. I Cor. 6:19 know, 20

- 19 know ye not that your body is the temple of the Holy Ghost *which is* in
 you, which ye have of God, and ye are not your own?
 20 For ye are bought with a price: therefore glorify God in your body, and in
 your spirit, which are God's.

14. Ps. 29:4, 9 in

- 4 The voice of the LORD *is* powerful; the voice of the LORD *is* full of
 majesty.

9 in his temple doth every one speak of *his* glory.

Science and Health with Key to the Scripture by Mary Baker Eddy

1. SH 288:20-30

The chief stones in the temple of Christian Science are
 21 to be found in the following postulates: that Life is God,
 good, and not evil; that Soul is sinless, not
 to be found in the body; that Spirit is not, and
 24 cannot be, materialized; that Life is not subject
 to death; that the spiritual real man has no birth, no ma-
 terial life, and no death.

The chief stones
in the temple

27 Science reveals the glorious possibilities of immortal
 man, forever unlimited by the mortal senses.
 The Christ-element in the Messiah made him
 30 the Way-shower, Truth and Life.

The Christ-
element

2. SH 314:12-16

When Jesus spoke of repro-
 ducing his body, — knowing, as he did, that
 Mind was the builder, — and said, “Destroy this temple,
 15 and in three days I will raise it up,” they thought that he
 meant their material temple instead of his body.

3. SH 27:10-21

That Life is God, Jesus proved by his reappearance
 after the crucifixion in strict accordance with his scien-
 12 tific statement: “Destroy this temple [body],
 and in three days I [Spirit] will raise it up.”
 It is as if he had said: The I— the Life, substance,
 15 and intelligence of the universe — is not in matter to
 be destroyed.

Living temple

Jesus’ parables explain Life as never mingling with
 18 sin and death. He laid the axe of Science at the root
 of material knowledge, that it might be ready to cut
 down the false doctrine of pantheism, — that God, or
 21 Life, is in or of matter.

4. SH 494:2-4

Jesus said: “Destroy this temple [body], and
 3 in three days I [Mind] will raise it up;” and he did this
 for tired humanity’s reassurance.

5. SH 142:18

28 As in Jesus’ time, so to-day, tyranny and pride need to
 be whipped out of the temple, and humility and divine Sci-
 ence to be welcomed in. The strong cords of

scientific demonstration, as twisted and wielded
by Jesus, are still needed to purge the temples of their
vain traffic in worldly worship and to make them meet
dwelling-places for the Most High.

Temple cleansed

6. SH 597:10

The martyrdom of Jesus was the culminating
sin of Pharisaism. It rent the veil of the temple. It re-
vealed the false foundations and superstructures of super-
ficial religion, tore from bigotry and superstition their
coverings, and opened the sepulchre with divine Science,
— immortality and Love.

7. SH 595:7-10

TEMPLE. Body; the idea of Life, substance, and in-
telligence; the superstructure of Truth; the shrine of
Love; a material superstructure, where mortals congre-
gate for worship.

8. SH 428:12-23

Thus we may
establish in truth the temple, or body, “whose builder
and maker is God.”
We should consecrate existence, not “to the unknown
God” whom we “ignorantly worship,” but to the eternal
builder, the everlasting Father, to the Life
which mortal sense cannot impair nor mortal
belief destroy. We must realize the ability of mental
might to offset human misconceptions and to replace them
with the life which is spiritual, not material.

Intelligent
consecration

The great spiritual fact must be brought out that man
is, not *shall be*, perfect and immortal.

9. SH 365:25-2

If hypocrisy, stolidity, inhumanity, or vice finds its
way into the chambers of disease through the would-be
healer, it would, if it were possible, convert
into a den of thieves the temple of the Holy
Ghost, — the patient’s spiritual power to resuscitate him-
self. The unchristian practitioner is not giving to mind
or body the joy and strength of Truth. The poor suf-
fering heart needs its rightful nutriment, such as peace,
patience in tribulation, and a priceless sense of the dear
Father’s loving-kindness.

Truth desecrated

10. SH 575:22-26

As the Psalmist saith, “Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.” It is indeed a city of the Spirit, fair, royal, and square.

The royally
divine gates

11. SH 576:3-25

This heavenly city, lighted by the Sun of Righteousness, — this New Jerusalem, this infinite All, which to us seems hidden in the mist of remoteness, — reached St. John’s vision while yet he tabernacled with mortals.

Revelation’s
pure zenith

In Revelation xxi. 22, further describing this holy city, the beloved Disciple writes: —

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

There was no temple, — that is, no material structure in which to worship God, for He must be worshipped in spirit and in love. The word *temple* also means *body*. The Revelator was familiar with Jesus’ use of this word, as when Jesus spoke of his material body as the temple to be temporarily rebuilt (John ii. 21). What further indication need we of the real man’s incorporeality than this, that John saw heaven and earth with “no temple [body] therein”? This kingdom of God “is within you,” — is within reach of man’s consciousness here, and the spiritual idea reveals it. In divine Science, man possesses this recognition of harmony consciously in proportion to his understanding of God.

The shrine
celestial

12. SH 261:2-4

Look away from the body into Truth and Love, the Principle of all happiness, harmony, and immortality.

Hymn Lyrics

Hymn 383

Hymn 383

MARY W. HALE*

(383)

HORSLEY

WILLIAM HORSLEY

Whatever dims thy sense of truth
 Or stains thy purity,
 Though light as breath of summer air,
 O count it sin to thee.

Preserve the tablet of thy thoughts
 From every blemish free,
 For our Redeemer's holy faith
 Its temple makes with thee.

And pray of God, that grace be given
 To tread the narrow way:
 How dark soever it may seem,
 It leads to cloudless day.

Hymn 217

Hymn 217

JOHN GREENLEAF WHITTIER

(217)

SECCOMB

CHARLES H. MORSE

O, he whom Jesus loved has truly spoken,
 That holier worship, which God deigns to bless,
 Restores the lost, and heals the spirit broken,
 And feeds the widow and the fatherless.

Then, brother man, fold to thy heart thy brother,
 For where love dwells, the peace of God is there:
 To worship rightly is to love each other;
 Each smile a hymn, each kindly deed a prayer.

Follow with reverent steps the great example
 Of him whose holy work was doing good;
 So shall the wide earth seem our Father's temple,
 Each loving life a psalm of gratitude.

Hymn 141

Hymn 141

MARIA LOUISE BAUM

(141)

CHEERFULNESS

CHRISTOPH E. F. WEYSE

If the Lord build not the house
They that labor build in vain;
Father, may our corner stone
Stand foursquare, without a stain.

Make our planting timely, true,
Governed by a power benign;
Nourish by a heavenly dew
All the branches and the vine.

Fruitful shall our tillage be,
Known the work of perfect Mind,
Leaves be gathered from the tree
For the healing of mankind.

Cleansing men of fear and hate,
Lifting hope above the sod,
Truth will summon, soon or late,
All the earth to worship God.

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