

Wed Happiness 2023 02 08

Happiness

Wednesday, February 8, 2023

Hymns

93

440

58

.

Hymn Lyrics

Hymn 93

Hymn 93

WILLIAM P. MCKENZIE

(93)

PEACE

ARR. FROM W. A. MOZART

Happy the man whose heart can rest,
Assured God's goodness ne'er will cease;
Each day, complete, with joy is blessed,
God keepeth him in perfect peace.

God keepeth him, and God is one,
One Life, forevermore the same,
One Truth unchanged while ages run;
Eternal Love His holiest name.

Dwelling in Love that cannot change,
From anxious fear man finds release;
No more his homeless longings range,
God keepeth him in perfect peace.

In perfect peace, with tumult stilled,
Enhavened where no storms arise,
There man can work what God hath willed;
The joy of perfect work his prize.

Hymn 440 (see also 16)

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As sings the mountain stream,
Past rock and verdure wild,
So let me sing my way to You,
Your pure and happy child.

.

O boundless source of might,
My praise must e'er increase,
For Love is Life eternally,

Whose blessings never cease.

.
I sing my way today,
My heart is joyous, free,
For what is Yours is ever mine,
Your love is all I see.

.
Hymn 58

Hymn 58, 438

ELIZABETH C. ADAMS

(58)

JOY

ARR. FROM L. VAN BEETHOVEN

Father, we Thy loving children
Lift our hearts in joy today,
Knowing well that Thou wilt keep us
Ever in Thy blessed way.
Thou art Love and Thou art wisdom,
Thou art Life and Thou art All;
In Thy Spirit living, moving,
We shall neither faint nor fall.

Come we daily then, dear Father,
Open hearts and willing hands,
Eager ears, expectant, joyful,
Ready for Thy right commands.
We would hear no other voices,
We would heed no other call;
Thou alone art good and gracious,
Thou our Mind and Thou our All.

In Thy house securely dwelling,
Where Thy children live to bless,
Seeing only Thy creation,
We can share Thy happiness,
Share Thy joy and spend it freely.
Loyal hearts can feel no fear;
We Thy children know Thee, Father,
Love and Life forever near.

The Bible

King James Version unless otherwise noted

1. Ps. 144:15 2nd happy

15 happy *is that* people, whose God *is* the LORD.

2. Ps. 146:5

5 Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:

3. Prov. 3:13

13 ¶ Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding.

4. Prov. 29:18

18 Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he.

5. Neh. 8:1-3 all, 5, 6, 12

1 all the people gathered themselves together as one man into the street that *was* before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that *was* before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

6. Ps. 1:1, 2 (to ;)

1 BLESSED *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight *is* in the law of the LORD;

7. Matt 9:9

9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

8. Matt 5:1, 2, 6-10

1 AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

- 6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
- 7 Blessed *are* the merciful: for they shall obtain mercy.
- 8 Blessed *are* the pure in heart: for they shall see God.
- 9 Blessed *are* the peacemakers: for they shall be called the children of God.
- 10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Gospel of Matthew Chapter 5:1,2,6-10, The Living Bible

1 One day as the crowds were gathering, he went up the hillside with his disciples and sat down and taught them there.

3 "Humble men are very fortunate!" he told them, "for the Kingdom of Heaven is given to them.

6 "Happy are those who long to be just and good, for they shall be completely satisfied. 7 Happy are the kind and merciful, for they shall be shown mercy. 8 Happy are those whose hearts are pure, for they shall see God. 9 Happy are those who strive for peace—they shall be called the sons of God. 10 Happy are those who are persecuted because they are good, for the Kingdom of Heaven is theirs.

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9. Matt 21:1, 2, 6-9

- 1 AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
- 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.
- 6 And the disciples went, and did as Jesus commanded them,
- 7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.
- 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.
- 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

10. Hab 3:18 I will rejoice

- 18 I will rejoice in the LORD, I will joy in the God of my salvation.

11. Acts 3:1-9 Peter

- 1 Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- 9 And all the people saw him walking and praising God:
12. I Pet. 3:12-15 1st the (to 1st :)
- 12 the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.
- 13 And who *is* he that will harm you, if ye be followers of that which is good?
- 14 But and if ye suffer for righteousness' sake, happy *are ye*: and be not afraid of their terror, neither be troubled;
- 15 But sanctify the Lord God in your hearts:

13. I Pet. 4:13 rejoice, 14 (to :)
- 13 rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.
- 14 If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you:

14. James 5:11 (to 1st .)
- 11 Behold, we count them happy which endure.

Science and Health with Key to the Scriptures by Mary Baker Eddy.

1. SH 57:18, 32
- Happiness is spiritual,
born of Truth and Love. It is unselfish; therefore
it cannot exist alone, but requires all mankind to
21 share it.
To happify
58:1 existence by constant intercourse with those adapted to
elevate it, should be the motive of society. Unity of
3 spirit gives new pinions to joy, or else joy's drooping
wings trail in dust.
2. SH 60:2-3, 29-11
- Science inevitably lifts one's being higher in the scale of
3 harmony and happiness.
Soul has infinite resources with which to bless mankind,
30 and happiness would be more readily attained and would
be more secure in our keeping, if sought in Soul. Higher
enjoyments alone can satisfy the cravings of immortal
61:1 man. We cannot circumscribe happiness within the
limits of personal sense. The senses confer no real

3 enjoyment.

6 The good in human affections must have ascendancy
 over the evil and the spiritual over the animal, or happi-
 9 ness will never be won. The attainment of
 this celestial condition would improve our
 progeny, diminish crime, and give higher aims to ambi-
 12 tion. Every valley of sin must be exalted, and every
 mountain of selfishness be brought low, that the highway
 of our God may be prepared in Science.

Ascendency of
 good

3. SH 65:1, 16

65:1 Experience should be the school of virtue, and human
 happiness should proceed from man's highest nature.

3 May Christ, Truth, be present at every bridal
 altar to turn the water into wine and to give to
 human life an inspiration by which man's spiritual and
 6 eternal existence may be discerned.
 Beholding the world's lack of
 Christianity and the powerlessness of vows to make home
 18 happy, the human mind will at length demand a higher
 affection.

Blessing of
 Christ

4. SH 59:3-8, 24

There should be the most tender
 solicitude for each other's happiness, and mu-
 tual attention and approbation should wait on all the years
 6 of married life.

Mutual compromises will often maintain a compact
 which might otherwise become unbearable.
 A mutual understanding should
 exist before this union and continue ever after, for decep-
 tion is fatal to happiness.

5. SH 236:25-27

Children are more tractable than adults,
 and learn more readily to love the simple verities that will
 27 make them happy and good.

6. SH 244:7-12

If we were to derive all our conceptions of man from
 what is seen between the cradle and the grave, happi-
 9 ness and goodness would have no abiding-place in man,
 and the worms would rob him of the flesh; but Paul
 writes: "The law of the Spirit of life in Christ Jesus hath
 12 made me free from the law of sin and death."

7. SH 250:30-32

Science reveals Life as not being
 at the mercy of death, nor will Science admit that happi-

ness is ever the sport of circumstance.

8. SH 121:7

The Chaldean Wisemen read in the stars the fate of empires and the fortunes of men. Though no higher revelation than the horoscope was to them displayed upon the empyrean, earth and heaven were bright, and bird and blossom were glad in God's perennial and happy sunshine, golden with Truth. So we have goodness and beauty to gladden the heart; but man, left to the hypotheses of material sense unexplained by Science, is as the wandering comet or the desolate star — "a weary searcher for a viewless home."

Perennial beauty

9. SH 122:1

The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, — assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth. The material senses' reversal of the Science of Soul was practically exposed nineteen hundred years ago by the demonstrations of Jesus; yet these so-called senses still make mortal mind tributary to mortal body, and ordain certain sections of matter, such as brain and nerves, as the seats of pain and pleasure, from which matter reports to this so-called mind its status of happiness or misery.

Opposing
testimony

10. SH 171:31-2

The fundamental error lies in the supposition that man is a material outgrowth and that the cognizance of good or evil, which he has through the bodily senses, constitutes his happiness or misery.

11. SH 152:21

The author's medical researches and experiments had prepared her thought for the metaphysics of Christian Science. Every material dependence had failed her in her search for truth; and she can now understand why, and can see the means by which mortals are divinely driven to a spiritual source for health and happiness.

The author's
experiments in
medicine

12. SH 261:2-4, 8-11

Look away from the body into Truth and Love, the Principle of all happiness, harmony, and immortality.

The effect of mortal mind on health and happiness is
 9 seen in this: If one turns away from the body with such
 absorbed interest as to forget it, the body
 experiences no pain.

Unreality of pain

13. SH 296:31

Mortal belief is a liar from the beginning, not deserving
 power. It says to mortals, "You are wretched!" and they
 297:1 think they are so; and nothing can change this state, until
 the belief changes. Mortal belief says, "You are happy!"
 3 and mortals are so; and no circumstance can
 alter the situation, until the belief on this sub-
 ject changes. Human belief says to mortals, "You are
 6 sick!" and this testimony manifests itself on the body as
 sickness. It is as necessary for a health-illusion, as for
 an illusion of sickness, to be instructed out of itself into
 9 the understanding of what constitutes health; for a change
 in either a health-belief or a belief in sickness affects the
 physical condition.

Belief an
 autocrat

14. SH 285:32-1

It is essential to understand, instead of believe, what
 286:1 relates most nearly to the happiness of being.

15. SH 304:17-19

Divine Principle is the Life
 18 of man. Man's happiness is not, therefore, at
 the disposal of physical sense.

Harmony natural

16. SH 337:7-10

For true happiness,
 man must harmonize with his Principle, divine Love; the
 9 Son must be in accord with the Father, in conformity with
 Christ.

17. SH 232:3

3 Many theories relative to God and man neither make
 man harmonious nor God lovable. The beliefs we com-
 monly entertain about happiness and life
 6 afford no scatheless and permanent evidence
 of either. Security for the claims of harmonious and
 eternal being is found only in divine Science.

Denials of divine
 power