

Wed Trust 2023 02 01

Trust

Wednesday, February 1, 2023

Hymns

115

216

332

.

Hymn Lyrics

Hymn 115

Hymn 115, 116

JOHN M. NEALE

Adapted

(115)

LUX EOI

ARTHUR SULLIVAN

(116)

LLANSANNAN

WELSH HYMN MELODY

Holy Father, Thou hast taught us
We should live to Thee alone;
Year by year, Thy hand hath brought us
On through dangers oft unknown.
When we wandered, Thou hast found us;
When we doubted, sent us light;
Still Thine arm has been around us,
All our paths were in Thy sight.

We would trust in Thy protecting,
Wholly rest upon Thine arm,
Follow wholly Thy directing,
Thou our only guard from harm.
Keep us from our own undoing,
Help us turn to Thee when tried,
Still our strength in Thee renewing,
Keep us ever at Thy side.

Hymn 216

Hymn 216

FROM THE GERMAN OF

GEORG NEUMARK

(216)

NEUMARK

GEORG NEUMARK

O he who trusts in God's protection
 And hopes in Him when fears alarm,
 Is sheltered by His loving-kindness,
 Delivered by His mighty arm;
 If ye God's law can understand,
 Ye have not builded on the sand.

O wait on Him with veneration,
 Be silent in humility;
 He leads you after His own counsel,
 His will is done and still shall be;
 All good for you His wisdom planned;
 O trust in God and understand.

Hymn 332

Hymn 332**BASED ON THE DANISH OF**

NIKOLAJ F. S. GRUNDTVIG

(332)

NESTLING

AUGUST H. WINDING

The Lord is in His holy place,
 Let all the earth be still,
 Be still and know that He is God,
 And wait to do His will.
 We need a sacred watchfulness,
 An earnest deep desire for grace,
 Our lives with true content to fill.

So hear and heed His faithful Word,
 And trust His promise long,
 For they who seek Him Life shall find,
 And shall in Him be strong;
 We need a perfect faith in Him,
 With understanding never dim,
 To fill our daily lives with song.

The Bible

1. Ruth 2:12

- 12 The LORD recompense thy work, and a full reward be given thee of the
 LORD God of Israel, under whose wings thou art come to trust.

2. Prov. 29:25 whoso

25 whoso putteth his trust in the LORD shall be safe.

3. Ps. 118:8, 9

8 *It is* better to trust in the LORD than to put confidence in man.

9 *It is* better to trust in the LORD than to put confidence in princes.

4. Ps. 20:7

7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

5. Heb. 2:13 1st I (to 1st .)

13 I will put my trust in him.

6. II Sam. 22:1-3 David (to :), 31

1 David spake unto the LORD the words of this song in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, The LORD *is* my rock, and my fortress, and my deliverer;

3 The God of my rock; in him will I trust:

31 *As for* God, his way *is* perfect; the word of the LORD *is* tried: he *is* a buckler to all them that trust in him.

7. Ps. 56:3

3 What time I am afraid, I will trust in thee.

8. Gen 22:1-3, 6-13, 15-18 (to ;)

1 AND it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

6 And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering?

- 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.
- 9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
- 10 And Abraham stretched forth his hand, and took the knife to slay his son.
- 11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.
- 12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.
- 13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.
- 15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,
- 16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:
- 17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;
- 18 And in thy seed shall all the nations of the earth be blessed;

9. Ps 71:1, 5

- 1 IN thee, O LORD, do I put my trust: let me never be put to confusion.
- 5 For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.

10. Ps. 36:7

- 7 How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

11. Nah. 1:7

- 7 The LORD *is* good, a strong hold in the day of trouble; and he knoweth them that trust in him.

12. Matt. 12:18-21

- 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.
- 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.
- 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
- 21 And in his name shall the Gentiles trust.

13. Matt 14:14

- 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

14. Matt. 17:14-20 when

- 14 when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,
- 15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
- 16 And I brought him to thy disciples, and they could not cure him.
- 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
- 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
- 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
- 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

15. II Cor. 3:4 such, 5

- 4 such trust have we through Christ to God-ward:
- 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God;

16. I Tim. 4:10 2nd we

- 10 we trust in the living God, who is the Saviour of all men, specially of those that believe.

17. Prov. 3:5, 6

- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 1:11

- Desire is prayer; and no loss can occur from
- 12 trusting God with our desires, that they may be moulded and exalted before they take form in words and in deeds.

2. SH 23:21-2

21 In Hebrew, Greek, Latin, and English, *faith* and the
 words corresponding thereto have these two defini-
 tions, *trustfulness* and *trustworthiness*. One
 24 kind of faith trusts one's welfare to others.
 Another kind of faith understands divine Love and how
 to work out one's "own salvation, with fear and trem-
 27 bling." "Lord, I believe; help thou mine unbelief!"
 expresses the helplessness of a blind faith; whereas the
 injunction, "Believe . . . and thou shalt be saved!"
 30 demands self-reliant trustworthiness, which includes spir-
 itual understanding and confides all to God.

Self-reliance and
 confidence

The Hebrew verb *to believe* means also *to be firm* or
 24:1 *to be constant*. This certainly applies to Truth and Love
 understood and practised.

3. SH 488:7-11

The Hebrew and Greek words often translated *belief*
 differ somewhat in meaning from that conveyed by the
 9 English verb *believe*; they have more the sig-
 nificance of faith, understanding, trust, con-
 stancy, firmness.

Belief and firm
 trust

4. SH 146:2 The, 23

The ancient Christians were healers. Why
 3 has this element of Christianity been lost?
 Because our systems of religion are governed
 more or less by our systems of medicine. The first idol-
 6 atry was faith in matter. The schools have rendered
 faith in drugs the fashion, rather than faith in Deity. By
 trusting matter to destroy its own discord, health and
 9 harmony have been sacrificed. Such systems are barren
 of the vitality of spiritual power, by which material sense
 is made the servant of Science and religion becomes
 12 Christlike.

How healing was
 lost

Divine Science derives its sanction from the Bible,
 24 and the divine origin of Science is demonstrated through
 the holy influence of Truth in healing sick-
 ness and sin. This healing power of Truth
 27 must have been far anterior to the period in
 which Jesus lived. It is as ancient as "the Ancient of
 days." It lives through all Life, and extends throughout
 30 all space.

Christian
 Science as old as
 God

5. SH 145:8

The struggle for the recovery of invalids goes on, not
 9 between material methods, but between mortal minds

The struggle and
victory

and immortal Mind. The victory will be on
the patient's side only as immortal Mind
12 through Christ, Truth, subdues the human belief in
disease. It matters not what material method one may
adopt, whether faith in drugs, trust in hygiene, or reliance
15 on some other minor curative.

6. SH 169:20-23

18 There can be no healing ex-
21 cept by this Mind, however much we trust
a drug or any other means towards which human faith
or endeavor is directed.

7. SH 181:21-31

21 If you are too material to love the Science of Mind and
are satisfied with good words instead of effects, if you
adhere to error and are afraid to trust Truth,
24 the question then recurs, "Adam, where art
thou?" It is unnecessary to resort to aught besides
Mind in order to satisfy the sick that you are doing some-
27 thing for them, for if they are cured, they generally know
it and are satisfied.

Not words but
deeds

"Where your treasure is, there will your heart be also."

30 If you have more faith in drugs than in Truth, this faith
will incline you to the side of matter and error.

8. SH 182:1-14

The act
of healing the sick through divine Mind alone, of casting
3 out error with Truth, shows your position as a Christian
Scientist.

The demands of God appeal to thought only; but the
6 claims of mortality, and what are termed laws of nature,
appertain to matter. Which, then, are we to
accept as legitimate and capable of producing
9 the highest human good? We cannot obey both physi-
ology and Spirit, for one absolutely destroys the other,
and one or the other must be supreme in the affections.
12 It is impossible to work from two standpoints. If we
attempt it, we shall presently "hold to the one, and
despise the other."

Physiology or
Spirit

9. SH 234:3 (only, to 2nd .)

If we trust matter, we distrust Spirit.

10. SH 326:8-11

6 All nature teaches God's
9 love to man, but man cannot love God supremely and set
his whole affections on spiritual things, while loving the

material or trusting in it more than in the spiritual.

11. SH 417:3-8

3 Give sick people credit for sometimes knowing more
than their doctors. Always support their trust in the
power of Mind to sustain the body. Never
6 tell the sick that they have more courage
than strength. Tell them rather, that their strength
is in proportion to their courage.

Helpful
encouragement

12. SH 428:8-12

To divest
9 thought of false trusts and material evidences in order
that the spiritual facts of being may appear, — this is
the great attainment by means of which we shall sweep
12 away the false and give place to the true.

13. SH 454:4-9, 14-17

Teach your students the omnipotence of Truth, which
illustrates the impotence of error. The understanding,
6 even in a degree, of the divine All-power de-
stroys fear, and plants the feet in the true path,
— the path which leads to the house built without hands
9 “eternal in the heavens.”

Impotence of
hate

He, who understands in a sufficient degree the Princi-
15 ple of Mind-healing, points out to his student error as
well as truth, the wrong as well as the right
practice.

Love the
incentive

14. SH 455:3-5

3 A mental state of self-condemnation and guilt or a
faltering and doubting trust in Truth are unsuitable
conditions for healing the sick.

Weakness and
guilt

15. SH 495:16-20

Let neither
fear nor doubt overshadow your clear sense and
18 calm trust, that the recognition of life harmonious — as
Life eternally is — can destroy any painful sense of, or
belief in, that which Life is not.

16. SH 487:27

27 The understanding that Life is God, Spirit, lengthens
our days by strengthening our trust in the deathless
reality of Life, its almightiness and immortality.

17. SH 19:29-1

Jesus urged the commandment, “Thou shalt have no
30 other gods before me,” which may be ren-

Jesus' sinless
career

dered: Thou shalt have no belief of Life as
mortal; thou shalt not know evil, for there is one Life, —
20:1 even God, good.

19. SH 20:14

Perfect example

Jesus bore our infirmities; he knew the error of mortal
15 belief, and “with his stripes [the rejection of error] we are
healed.” “Despised and rejected of men,”
returning blessing for cursing, he taught mor-
18 tals the opposite of themselves, even the nature of God;
and when error felt the power of Truth, the scourge and
the cross awaited the great Teacher. Yet he swerved not,
21 well knowing that to obey the divine order and trust God,
saves retracing and traversing anew the path from sin to
holiness.

20. SH 49:14

Heaven's
sentinel

The meek demonstrator of good, the highest instruc-
15 tor and friend of man, met his earthly fate alone with
God. No human eye was there to pity, no
arm to save. Forsaken by all whom he had
18 blessed, this faithful sentinel of God at the highest
post of power, charged with the grandest trust of
heaven, was ready to be transformed by the renewing
21 of the infinite Spirit. He was to prove that the Christ
is not subject to material conditions, but is above the
reach of human wrath, and is able, through Truth,
24 Life, and Love, to triumph over sin, sickness, death, and
the grave.

21. SH 299:7-11

Our angelic
messengers

My angels are exalted thoughts, appearing at the door
of some sepulchre, in which human belief has buried
9 its fondest earthly hopes. With white fin-
gers they point upward to a new and glo-
rified trust, to higher ideals of life and its joys.

22. SH 444:10

Step by
step will those who trust Him find that “God is our refuge
12 and strength, a very present help in trouble.”