

Wed Past Present Future 2023 01 04

Past Present and Future

Wednesday, January 4, 2023

Hymns

391

602

291

.

Hymn Lyrics

Hymn 391

Hymn 391

CHARLES H. BARLOW

(391)

WAREHAM

WILLIAM KNAPP

Why search the future and the past?
 Why do ye look with tearful eyes
 And seek far off for paradise?
 Before your feet Life's pearl is cast.

As deathless as His spirit free,
 The Perfect lives and works today
 As in the ancient prophets' lay,
 Where there's an open eye to see.

Of all that was and is to come
 The present holds the Mind and Cause;
 For God lives in eternal laws,
 And here today upholds His throne.

Then rise and greet the signs that prove
 Unreal the ages' long lament;
 The "one far-off divine event"
 Is now, and that event is Love.

Hymn 602

You know my words before they're said,
 You know my need and I am fed.
 You give me life. You know my ways,
 My strength, my path, for all my days.

.

If I should fly beyond the dawn,
 The darkness will not overcome.

If I lie down in deepest night,
 Still You are there, my Lord, my light.

.
 Our every thought, each word we say,
 The whole of time, the present day,
 Are held within Your mighty hand,
 Too wonderful to comprehend!

.
 O mend my heart and free my voice,
 From sin released I will rejoice.
 O search me, Lord, my spirit cries,
 And let my song of praise arise!

.
 Hymn 291

Hymn 291

JOHN NEWTON*

(291)

PASCHAL

LUDVIG M. LINDEMAN

Quiet, Lord, my froward heart,
 Make me gentle, pure, and mild,
 Upright, simple, free from art;
 Make me as a little child,
 From distrust and envy free,
 Pleased with all that pleaseth Thee.

What Thou shalt today provide
 Let me as a child receive,
 What tomorrow may betide
 Calmly to Thy wisdom leave;
 'Tis enough that Thou wilt care,
 Why should I the burden bear?

As a little child relies
 On a care beyond its own,
 Being neither strong nor wise,
 Will not take a step alone,
 Let me thus with Thee abide,
 As my Father, Friend, and Guide.

The Bible

1. Rev. 1:8

8 I am Alpha and Omega, the beginning and the ending, saith the Lord,
 which is, and which was, and which is to come, the Almighty.

2. Ps 31:15 (to :)

15 My times *are* in thy hand:

3. Isa 46:9, 10

- 9 Remember the former things of old: for I *am* God, and *there is* none else; I *am* God, and *there is* none like me,
- 10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:
4. Job 29:1-8 Job
- 1 Job continued his parable, and said,
- 2 Oh that I were as *in* months past, as *in* the days *when* God preserved me;
- 3 When his candle shined upon my head, *and when* by his light I walked *through* darkness;
- 4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle;
- 5 When the Almighty *was* yet with me, *when* my children *were* about me;
- 6 When I washed my steps with butter, and the rock poured me out rivers of oil;
- 7 When I went out to the gate through the city, *when* I prepared my seat in the street!
- 8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.
5. Prov 16:9
- 9 A man's heart deviseth his way: but the LORD directeth his steps.
6. James 4:13, 14 (to 1st .), 15
- 13 Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:
- 14 Whereas ye know not what *shall be* on the morrow.
- 15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.
7. Eccl. 3:1, 2 3rd a, 5, 6
- 1 To every *thing there is* a season, and a time to every purpose under the heaven:
- 2 a time to plant, and a time to pluck up *that which is* planted;
- 5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- 6 A time to get, and a time to lose; a time to keep, and a time to cast away;
8. Jer 29:11 I know
- 11 I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
9. Gen. 49:1-3 Jacob, 8, 13 (to ;), 16, 19, 21, 22, 26, 28

- 1 Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.
- 2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.
- 3 ¶ Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:
- 8 ¶ Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.
- 13 ¶ Zebulun shall dwell at the haven of the sea;
- 16 ¶ Dan shall judge his people, as one of the tribes of Israel.
- 19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last.
- 21 ¶ Naphtali *is* a hind let loose: he giveth goodly words.
- 22 ¶ Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall:
- 26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
- 28 ¶ All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.
10. Prov 24:14
- 14 So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off.
11. Rev. 4:8 1st Holy
- 8 Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
12. John 4:5, 6 Jesus (to :), 7, 13-19 whosoever, 28, 29
- 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 6 Jesus therefore, being wearied with *his* journey, sat thus on the well:
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 13 Whosoever drinketh of this water shall thirst again:
- 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- 16 Jesus saith unto her, Go, call thy husband, and come hither.

- 17 The woman answered and said, I have no husband. Jesus said unto her,
Thou hast well said, I have no husband:
- 18 For thou hast had five husbands; and he whom thou now hast is not thy
husband: in that saidst thou truly.
- 19 The woman saith unto him, Sir, I perceive that thou art a prophet.
- 28 The woman then left her waterpot, and went her way into the city, and
saith to the men,
- 29 Come, see a man, which told me all things that ever I did: is not this the
Christ?
13. John 13:31 when
- 31 when he was gone out, Jesus said, Now is the Son of man glorified, and
God is glorified in him.
14. John 14:1-3, 29
- 1 LET not your heart be troubled: ye believe in God, believe also in me.
- 2 In my Father's house are many mansions: if *it were* not *so*, I would have
told you. I go to prepare a place for you.
- 3 And if I go and prepare a place for you, I will come again, and receive you
unto myself; that where I am, *there* ye may be also.
- 29 And now I have told you before it come to pass, that, when it is come to
pass, ye might believe.
15. John 16:13
- 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all
truth: for he shall not speak of himself; but whatsoever he shall hear, *that*
shall he speak: and he will shew you things to come.
16. I Peter 5:6, 7
- 6 Humble yourselves therefore under the mighty hand of God, that he may
exalt you in due time:
- 7 Casting all your care upon him; for he careth for you.
17. Acts 26:16
- 16 But rise, and stand upon thy feet: for I have appeared unto thee for this
purpose, to make thee a minister and a witness both of these things which
thou hast seen, and of those things in the which I will appear unto thee;
18. Rev. 11:17 We
- 17 We give thee thanks, O Lord God Almighty, which art, and wast, and art to
come; because thou hast taken to thee thy great power, and hast reigned.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 84:11, 19-23, 30-14

It is the prerogative of the ever-present, divine Mind, and
 12 of thought which is in rapport with this Mind, to know
 the past, the present, and the future.

To understand that Mind is infinite, not bounded by
 corporeality, not dependent upon the ear and eye for
 21 sound or sight nor upon muscles and bones
 for locomotion, is a step towards the Mind-
 science by which we discern man's nature and existence.
 If this Science has been thoroughly
 learned and properly digested, we can know
 the truth more accurately than the astronomer can read
 85:1 the stars or calculate an eclipse. This Mind-reading
 is the opposite of clairvoyance. It is the illumination of
 3 the spiritual understanding which demonstrates the ca-
 pacity of Soul, not of material sense. This Soul-sense
 comes to the human mind when the latter yields to the
 6 divine Mind.

The Mind
 unbounded

Such intuitions reveal whatever constitutes and per-
 petuates harmony, enabling one to do good, but not
 9 evil. You will reach the perfect Science of
 healing when you are able to read the human
 mind after this manner and discern the error you would
 12 destroy. The Samaritan woman said: "Come, see a
 man, which told me all things that ever I did: is not this
 the Christ?"

Value of intuition

2. SH 85:18

After the same method, events of great mo-
 ment were foretold by the Hebrew prophets. Our
 Master rebuked the lack of this power when he said:
 21 "O ye hypocrites! ye can discern the face of the sky;
 but can ye not discern the signs of the times?"

3. SH 459:8-11, 31

Judge not the
 9 future advancement of Christian Science by the steps
 already taken, lest you yourself be condemned for fail-
 ing to take the first step.

The Christian Scientist should
 understand and adhere strictly to the rules of divine meta-
 460:1 physics as laid down in this work, and rest his demonstra-
 tion on this sure basis.

4. SH 240:18-24

18 Mortals move onward towards good or evil as time
 glides on. If mortals are not progressive, past failures
 will be repeated until all wrong work is ef-
 21 faced or rectified. If at present satisfied with

Progress
 demanded

wrong-doing, we must learn to loathe it. If at present
content with idleness, we must become dissatisfied with

24 it.

5. SH 84:3-10

3 The ancient prophets gained their foresight from a
spiritual, incorporeal standpoint, not by foreshadowing
evil and mistaking fact for fiction, — predict-
6 ing the future from a groundwork of corpo-
reality and human belief. When sufficiently advanced
in Science to be in harmony with the truth of being, men
9 become seers and prophets involuntarily, controlled not
by demons, spirits, or demigods, but by the one Spirit.

Scientific
foreseeing

6. SH 374:18-21 (to 1st .)

You con-
fess to ignorance of the future and incapacity to preserve
your own existence, and this belief helps rather than
21 hinders disease.

7. SH 216:3-5

3 Who shall say that man is alive to-day, but may be dead
to-morrow? What has touched Life, God, to such
strange issues?

The serpent of
error

8. SH 178:8 The

The remote cause or belief
9 of disease is not dangerous because of its priority and
the connection of past mortal thoughts with present.
The predisposing cause and the exciting cause are
12 mental.

9. SH 142:31

Truth
143:1 is God's remedy for error of every kind, and Truth de-
stroys only what is untrue. Hence the fact that, to-day,
3 as yesterday, Christ casts out evils and heals the
sick.

10. SH 249:18-19

18 Life is, like Christ, "the same yesterday, and to-day,
and forever."

11. SH 283:6-7

Mind is the same Life, Love, and wis-
dom "yesterday, and to-day, and forever."

12. SH 158:12-15

The future history of material medicine may
correspond with that of its material god, Apollo, who was

banished from heaven and endured great sufferings

15 upon earth.

13. SH 150:18

18 The science (so-called) of physics would have one believe that both matter and mind are subject to disease, and that, too, in spite of the individual's protest and contrary to the law of divine Mind.

Exploded
doctrine

21 This human view infringes man's free moral agency; and it is as evidently erroneous to the author, and will be to all others at some future day, as the practically rejected doctrine of the predestination of souls to damnation or salvation. The doctrine that man's harmony is governed by physical conditions all his earthly days, and that he is then thrust out of his own body by the operation of matter, — even the doctrine of the superiority of matter
24
27
30 over Mind, — is fading out.

14. SH 375:15

All unscientific mental practice is erroneous and powerless, and should be understood and so rendered fruitless. The genuine Christian

18 Scientist is adding to his patient's mental and moral power, and is increasing his patient's spirituality while restoring him physically through divine Love.

15. SH vii:15-17, 22

Contentment with the past and the cold conventionality of materialism are crumbling away.

A book introduces new thoughts, but it cannot make them speedily understood. It is the task of the sturdy
24 pioneer to hew the tall oak and to cut the rough granite. Future ages must declare what the pioneer has accomplished.

16. SH 24:11-13, 15

He to whom "the arm of the Lord" is revealed will
12 believe our report, and rise into newness of life with regeneration. The time is not distant when the ordinary theological views of atonement will undergo a great change, — a change as radical as that
18 which has come over popular opinions in regard to predestination and future punishment.

Radical changes

17. SH 306:13

If Life or Soul and its representative, man, unite for a period and then are separated as by a law of divorce to
15 be brought together again at some uncertain future time

and in a manner unknown, — and this is the general
 religious opinion of mankind, — we are left without a
 18 rational proof of immortality. But man cannot be sep-
 arated for an instant from God, if man reflects God.
 Thus Science proves man’s existence to be intact.

18. SH 305:22-27

In
 the illusion of life that is here to-day and
 24 gone to-morrow, man would be wholly mortal, were
 it not that Love, the divine Principle that obtains in
 divine Science, destroys all error and brings immor-
 27 tality to light.

19. SH 2:31-2 God

God is
 “the same yesterday, and to-day, and forever;” and
 3:1 He who is immutably right will do right without being
 reminded of His province.

20. SH 546:1-5

The false belief that spirit is
 now submerged in matter, at some future time to be eman-
 3 cipated from it, — this belief alone is mortal.
 Spirit, God, never germinates, but is “the same
 yesterday, and to-day, and forever.”

Mortality
 mythical

21. SH vii:1-2

vii:1 To those leaning on the sustaining infinite, to-day is
 big with blessings.