

Wed Inflation 2023 01 11

Inflation

Wednesday, January 11, 2023

Hymns

519

250

71

~

Hymn Lyrics

519

Lean on the sustaining infinite
And blessings will be yours.
Lean not on person, place, or thing
Or economic laws;
But lean upon all-blessing God
Who will all needs supply
And give it to all abundant good
That money cannot buy.

.

Let the healing reign of Truth and Life,
The reign of Love divine,
Be now established within me
To show Soul's clear design
Of Oneness, indivisible—
Of God and me as one—
As water is to ocean wave,
As sunbeam is to sun.

.

Love with a heart of tenderness
Your enemies and friends;
However hard this may appear,
This quality just mends.
For Love is God in action true,
A presence that is felt;
A healing and a saving power
That will all discord melt.

.

So lean, and let, and love;
This is the balanced Way.
It's free from self-will, pressure, stress;
It welcomes in God's day.
The leaning is so gentle;
The letting is so free.
And loving is the only way
To think, and speak, and be.

.

Hymn 250

Hymn 249, 250

VIVIAN BURNETT

(249)

BERNO

ARTHUR H. MANN

Music by permission of A. Goodliffe

(250)

WOLVERCOTE

W. HAROLD FERGUSON

Music by permission of W. Harold Ferguson

O, when we see God's mercy
 Widespread in every place
 And know how flows the fountain
 Of His unbounded grace,
 Can we withhold a tribute,
 Forbear a psalm to raise,
 Or leave unsung one blessing,
 In this our hymn of praise?

Our gratitude is riches,
 Complaint is poverty,
 Our trials bloom in blessings,
 They test our constancy.
 O, life from joy is minted,
 An everlasting gold,
 True gladness is the treasure
 That grateful hearts will hold.

Hymn 71

Hymn 71, 440

JOHN NEWTON*

(71)

AUSTRIA

FRANZ JOSEPH HAYDN

Glorious things of thee are spoken,
 Zion, city of our God;
 He whose word cannot be broken,
 Formed thee for His own abode:
 On the Rock of Ages founded,
 What can shake thy sure repose?
 By salvation's walls surrounded
 Thou mayst smile at all thy foes.

Round each habitation hovering,
 See the cloud and fire appear
 For a glory and a covering,
 Showing that the Lord is near.
 Thus deriving from their banner,
 Light by night, and shade by day,
 Safe they feed upon the manna,
 Which He gives them when they pray.

See, the streams of living waters,
 Springing from eternal Love,
 Well supply thy sons and daughters,
 And all fear of want remove.
 Who can faint, while such a river
 Ever shall their thirst assuage,—
 Grace, which like the Lord, the giver,
 Never fails from age to age?

The Bible

1. I Tim. 6:10 1st the (to :)

10 the love of money is the root of all evil:

2. Ps 23:1

1 THE LORD *is* my shepherd; I shall not want.

3. Ps 49:5, 6

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

4. Ps. 15:1, 5

1 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

5 *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things* shall never be moved.

5. Ps. 62:10

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them*.

6. Lev. 27:1, 2, 7 1st if, 8

1 AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD by thy estimation.

7 if *it be* from sixty years old and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

7. Job 28:12 1st where, 13, 16, 28 Behold

12 where shall wisdom be found? and where *is* the place of understanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

28 Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding.

8. Ps. 104:24

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

9. II Kings 6:24, 25 (to 2nd), 26, 27 (to 1st ?)

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and, behold,

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, If the LORD do not help thee, whence shall I help thee?

10. II Kings 7:1, 2, 16

1 THEN Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To-morrow about this time *shall* a measure of fine flour *be sold* for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, *if* the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see *it* with thine eyes, but shalt not eat thereof.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

11. Prov 11:28

28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12. Isa 39:1, 2, 5, 6, 8

1 AT that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

- 2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.
- 5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:
- 6 Behold, the days come, that all that *is* in thine house, and *that* which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
- 8 Then said Hezekiah to Isaiah, Good *is* the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.
13. Ps. 37:16, 21
- 16 A little that a righteous man hath *is* better than the riches of many wicked.
- 21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.
14. Mark 10:23-25 Jesus
- 23 Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
- 24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!
- 25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
15. Matt. 10:28-31 1st fear
- 28 fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- 29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
- 30 But the very hairs of your head are all numbered.
- 31 Fear ye not therefore, ye are of more value than many sparrows.
16. Matt. 22:15-22
- 15 ¶ Then went the Pharisees, and took counsel how they might entangle him in *his* talk.
- 16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.
- 17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?
- 18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

- 19 Shew me the tribute money. And they brought unto him a penny.
- 20 And he saith unto them, Whose *is* this image and superscription?
- 21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.
- 22 When they had heard *these words*, they marvelled, and left him, and went their way.
17. Luke 19:1-9 Jesus (to 2nd ,)
- 1 *Jesus* entered and passed through Jericho.
 - 2 And, behold, *there was* a man named Zacchæus, which was the chief among the publicans, and he was rich.
 - 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
 - 4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that *way*.
 - 5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house.
 - 6 And he made haste, and came down, and received him joyfully.
 - 7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
 - 8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.
 - 9 And Jesus said unto him, This day is salvation come to this house,

18. Prov. 13:11

- 11 Wealth *gotten* by vanity shall be diminished: but he that gathereth by labour shall increase.

19. Prov. 8:1, 18

- 1 DOTH not wisdom cry? and understanding put forth her voice?
- 18 Riches and honour *are* with me; *yea*, durable riches and righteousness.

20. I Tim. 6:10, 11, 17-19

- 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
- 11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- 17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

- 18 That they do good, that they be rich in good works, ready to distribute,
willing to communicate;
- 19 Laying up in store for themselves a good foundation against the time to
come, that they may lay hold on eternal life.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 60:29-31

- Soul has infinite resources with which to bless mankind,
30 and happiness would be more readily attained and would
be more secure in our keeping, if sought in Soul.

2. SH 228:20-24

- If we follow the command of our Master, "Take no
21 thought for your life," we shall never depend on bodily
conditions, structure, or economy, but we shall be masters
of the body, dictate its terms, and form and control it with
24 Truth.

3. SH 7:24-26

It is the all-hearing
and all-knowing Mind, to whom each need of man is
always known and by whom it will be supplied.

4. SH 593:6 (only)

- 6 **PURSE.** Laying up treasures in matter; error.

5. SH 57:15-18

- 15 Beauty, wealth, or fame is incompetent to meet the
demands of the affections, and should never weigh
against the better claims of intellect, good-
18 ness, and virtue.

Affection's
demands

6. SH 239:5

- Take away wealth, fame, and social organizations,
6 which weigh not one jot in the balance of God, and we
get clearer views of Principle. Break up
cliques, level wealth with honesty, let worth
9 be judged according to wisdom, and we get better views
of humanity.

Right views of
humanity

7. SH 206:15-18

- 15 In the scientific relation of God to man, we find that
whatever blesses one blesses all, as Jesus showed with
the loaves and the fishes, — Spirit, not matter, being the
18 source of supply.

8. SH 58:24

- 24 Said the peasant bride to her lover: "Two eat no more
together than they eat separately." This is a hint that

A useful
suggestion

a wife ought not to court vulgar extravagance
27 or stupid ease, because another supplies her
wants. Wealth may obviate the necessity for toil or the
chance for ill-nature in the marriage relation, but noth-
30 ing can abolish the cares of marriage.

9. SH 96:15-18

The breaking up of mate-
rial beliefs may seem to be famine and pestilence, want
and woe, sin, sickness, and death, which assume new
18 phases until their nothingness appears.

10. SH 530:5

In divine Science, man is sustained by God, the divine
6 Principle of being. The earth, at God's command, brings
forth food for man's use. Knowing this, Jesus
once said, "Take no thought for your life,
9 what ye shall eat, or what ye shall drink," — presuming
not on the prerogative of his creator, but recognizing God,
the Father and Mother of all, as able to feed and clothe
12 man as He doth the lilies.

Divine
providence

11. SH 507:3-6

Spirit duly
feeds and clothes every object, as it appears in the line
of spiritual creation, thus tenderly expressing the father-
6 hood and motherhood of God.

12. SH 197:6-8

What
a price for human knowledge! But the price does not ex-
ceed the original cost.

13. SH 36:14-18

The earthly
15 price of spirituality in a material age and the great moral
distance between Christianity and sensualism preclude
Christian Science from finding favor with the worldly-
18 minded.

14. SH 47:10 (only), 12-13

Judas conspired against Jesus. The traitor's price was thirty pieces of silver
12 and the smiles of the Pharisees.

15. SH 494:10

Divine Love always has met and always will meet every
human need. It is not well to imagine that Jesus demon-
12 strated the divine power to heal only for a select number
or for a limited period of time, since to all mankind and

in every hour, divine Love supplies all good.

16. SH 356:15-16

15 Jesus knew, “It is the spirit that quickeneth; the flesh profiteth nothing.”

17. SH 19:29-3

Jesus urged the commandment, “Thou shalt have no
30 other gods before me,” which may be rendered: Thou shalt have no belief of Life as mortal; thou shalt not know evil, for there is one Life, —
20:1 even God, good. He rendered “unto Cæsar the things which are Cæsar’s; and unto God the things that are
3 God’s.”

Jesus’ sinless
career

18. SH 312:31-1 (to 1st .)

Jesus’ spiritual origin and his demonstration of divine Principle richly endowed him and entitled him to sonship
313:1 in Science.

19. SH 459:3-7

Paul and John
had a clear apprehension that, as mortal man achieves no worldly honors except by sacrifice,
6 so he must gain heavenly riches by forsaking all worldliness.

20. SH 451:14-16

Man walks in the
15 direction towards which he looks, and where his treasure is, there will his heart be also.

21. SH 241:5-11

Sensual treasures are laid up “where moth and rust
6 doth corrupt.” Mortality is their doom. Sin breaks in upon them, and carries off their fleeting joys. The sensualist’s affections are as imaginary,
9 whimsical, and unreal as his pleasures. Falsehood, envy, hypocrisy, malice, hate, revenge, and so forth, steal away the treasures of Truth.

The doom of sin

22. SH 262:17

Job said: “I have heard of Thee by the hearing of the
18 ear: but now mine eye seeth Thee.” Mortals will echo Job’s thought, when the supposed pain and pleasure of matter cease to predominate. They
21 will then drop the false estimate of life and happiness, of joy and sorrow, and attain the bliss of loving unselfishly, working patiently, and conquering all that is unlike God.

The true sense

24 Starting from a higher standpoint, one rises spontaneously, even as light emits light without effort; for “where your treasure is, there will your heart be also.”

23. SH 265:3-5

Man understands spiritual existence
in proportion as his treasures of Truth and
Love are enlarged.

24. SH 70:2-5

70:1 The testimony of the corporeal senses

3 cannot inform us what is real and what is delusive, but
the revelations of Christian Science unlock the treasures
of Truth.

The infinite one
Spirit

25. SH vii:1-2

vii:1 To those leaning on the sustaining infinite, to-day is
big with blessings.

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