

Wed Hope 2022 12 14

Hope

Wednesday, December 14, 2022

Hymns

437

148

362

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Hymn Lyrics

437

All my hope on God is founded;
Day by day my trust is new.
Through the trials of life He guides me,
Only good and only true.
God alone, dearly known,
Calls my heart to be His own.

.

Earthly treasures, pride and glory,
Human power and worldly trust,
Though with care and toil are builded,
In the end will fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

.

Daily does th'almighty Giver
Bounteous gifts on us bestow.
Love's desire our soul delighteth,
Joy attends us where we go.
Blessings stand at God's hand,
Healing flows at Love's command.

.

Now from man to God eternal
Endless thanks and praise be sung.
Hearts made new are anthems raising
Through the love of Christ, His Son.
Hear God's call, one and all,
We who follow shall not fall.

Hymn 148

Hymn 148

ANNA L. WARING*

(148)

EWING

ALEXANDER EWING

In heavenly Love abiding,

No change my heart shall fear;
 And safe is such confiding,
 For nothing changes here.
 The storm may roar without me,
 My heart may low be laid;
 But God is round about me,
 And can I be dismayed?

Wherever He may guide me,
 No want shall turn me back;
 My Shepherd is beside me,
 And nothing can I lack.
 His wisdom ever waketh,
 His sight is never dim;
 He knows the way He taketh,
 And I will walk with Him.

Green pastures are before me,
 Which yet I have not seen;
 Bright skies will soon be o'er me,
 Where darkest clouds have been.
 My hope I cannot measure,
 My path in life is free;
 My Father has my treasure,
 And He will walk with me.

Hymn 362

Hymn 362

JOHN MORISON

Adapted

(362)

CHRISTMAS

GEORG FRIEDRICH HÄNDEL

To us a Child of Hope is born,
 To us a Son is given;
 Him shall the tribes of earth obey,
 And all the hosts of heaven.

His name shall be the Prince of Peace,
 Forevermore adored;
 The Wonderful, the Counsellor,
 The great and mighty Lord.

His power, increasing, still shall spread;
 His reign shall never cease;
 For justice ever guards his throne,
 And all his paths are peace.

1. Job 17:15 where (to 1st ?)

15 where *is* now my hope?

2. Heb. 11:1 faith (to ,)

1 faith is the substance of things hoped for,

3. Ps. 16:9 1st my, 10 (to ;)

9 my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell;

4. Ps. 31:24

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

5. Ps. 33:18-22

18 Behold, the eye of the LORD *is* upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD: he *is* our help and our shield.

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

6. Ps. 38:15 in (to :)

15 in thee, O LORD, do I hope:

7. Ps. 42:5 (to :)

5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God:

8. John 5:1-9 Jesus (to :), 28 (to :), 30 (to :)

1 Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked:
- 28 Marvel not at this:
- 30 I can of mine own self do nothing:
9. Matt. 18:1-3, 11-14 the
- 1 AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
- 2 And Jesus called a little child unto him, and set him in the midst of them,
- 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 11 the Son of man is come to save that which was lost.
- 12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
- 13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.
- 14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.
10. Joel 3:15-17 (to :)
- 15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.
- 16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.
- 17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain:
11. Acts 27:1-4 when, 9-11, 20-25, 40-44
- 1 when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.
- 2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* Aristarchus, a Macedonian of Thessalonica, being with us.
- 3 And the next *day* we touched at Sidon. And Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

- 4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.
- 9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*,
- 10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.
- 11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
- 20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved was then taken away.
- 21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
- 22 And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship.
- 23 For there stood by me this night the angel of God, whose I am, and whom I serve,
- 24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.
- 25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
- 40 And when they had taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.
- 41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
- 42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
- 43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land:
- 44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

12. Jer. 17:7

- 7 Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

13. Rom. 5:1-5 being

- 1 being justified by faith, we have peace with God through our Lord Jesus Christ:
- 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

- 3 And not only *so*, but we glory in tribulations also: knowing that tribulation worketh patience;
- 4 And patience, experience; and experience, hope:
- 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
14. Rom. 8:24, 25
- 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
- 25 But if we hope for that we see not, *then* do we with patience wait for *it*.
15. Rom 15:4, 13
- 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
- 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 446:20-23

To understand

- 21 God strengthens hope, enthrones faith in Truth, and verifies Jesus' word: "Lo, I am with you always, even unto the end of the world."

2. SH 45:17-21

Christ hath rolled away the stone from the door of hu-

- 18 man hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual
- 21 idea of man and his divine Principle, Love.

The stone rolled
away

3. SH 451:16-18

If our hopes and affec-

- 18 tions are spiritual, they come from above, not from beneath, and they bear as of old the fruits of the Spirit.

4. SH 40:31

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of

- 41:1 hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and
- 3 this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions.
- 6 Like our Master, we must depart from material sense into the spiritual sense of being.

Within the veil

5. SH 57:22-2

Human affection is not poured forth vainly, even though it meet no return. Love enriches the nature, enlarging, purifying, and elevating it. The wintry blasts of earth may uproot the flowers of affection, and scatter them to the winds; but this severance of fleshly ties serves to unite thought more closely to God, for Love supports the struggling heart until it ceases to sigh over the world and begins to unfold its wings for heaven.

Marriage is unblest or blest, according to the disappointments it involves or the hopes it fulfils. To happify existence by constant intercourse with those adapted to elevate it, should be the motive of society.

Help and
discipline

6. SH 115:19 (only), 25-27 (to 2nd ,)

SCIENTIFIC TRANSLATION OF MORTAL MIND

Second Degree: Evil beliefs disappearing.

MORAL. Humanity, honesty, affection, compassion, hope,

Transitional
qualities

7. SH 125:12-16

As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense.

8. SH 581:15 (to ;)

ASHER (Jacob's son). Hope and faith;

9. SH 584:26-27

DOVE. A symbol of divine Science; purity and peace; hope and faith.

10. SH 279:3-5

A New Testament writer plainly describes faith, a quality of mind, as “the *substance* of things hoped for.”

11. SH 298:25-30

Angels are not etherealized human beings, evolving animal qualities in their wings; but they are celestial visitants, flying on spiritual, not material, pinions. Angels are pure thoughts from God, winged with Truth and Love, no matter what their indi-

Thought-
angels

30 dualism may be.

12. SH 299:7-11

My angels are exalted thoughts, appearing at the door
of some sepulchre, in which human belief has buried
9 its fondest earthly hopes. With white fin-
gers they point upward to a new and glo-
rified trust, to higher ideals of life and its joys.

Our angelic
messengers

13. SH 367:24

24 The infinite Truth of the Christ-cure has come to this
age through a “still, small voice,” through silent utter-
ances and divine anointing which quicken and increase
27 the beneficial effects of Christianity. I long to see the
consummation of my hope, namely, the student’s higher
attainments in this line of light.

14. SH 393:29

Man is never sick, for Mind is not sick and matter
30 cannot be. A false belief is both the tempter
and the tempted, the sin and the sinner, the
disease and its cause. It is well to be calm in sickness;
394:1 to be hopeful is still better; but to understand that sick-
ness is not real and that Truth can destroy its seeming
3 reality, is best of all, for this understanding is the uni-
versal and perfect remedy.

No real disease

15. SH 394:7-10

Knowledge that we
can accomplish the good we hope for, stimu-
9 lates the system to act in the direction which Mind points
out.

16. SH 420:17

The fact that Truth overcomes both disease
18 and sin reassures depressed hope. It imparts a healthy
stimulus to the body, and regulates the system. It in-
creases or diminishes the action, as the case may require,
21 better than any drug, alterative, or tonic.

17. SH 206:10

Will-power is capable of all evil. It can never heal
the sick, for it is the prayer of the unrighteous; while
12 the exercise of the sentiments — hope, faith, love — is the
prayer of the righteous. This prayer, governed by Science
instead of the senses, heals the sick.

18. SH 388:24-29

Because sin and sickness are

not qualities of Soul, or Life, we have hope in
immortality; but it would be foolish to venture beyond
27 our present understanding, foolish to stop eating until
we gain perfection and a clear comprehension of the living
Spirit.

19. SH 531:8

It is well that the upper portions of the brain represent
9 the higher moral sentiments, as if hope were ever prophe-
sying thus: The human mind will sometime
rise above all material and physical sense, ex-
12 changing it for spiritual perception, and exchanging hu-
man concepts for the divine consciousness. Then man
will recognize his God-given dominion and being.

Higher hope

20. SH 14:12-22

12 Become conscious for a single moment that Life and
intelligence are purely spiritual, — neither in nor of
matter, — and the body will then utter no
15 complaints. If suffering from a belief in
sickness, you will find yourself suddenly well. Sorrow
is turned into joy when the body is controlled by spir-
18 itual Life, Truth, and Love. Hence the hope of the
promise Jesus bestows: “He that believeth on me,
the works that I do shall he do also; . . . because I
21 go unto my Father,” — [because the Ego is absent from
the body, and present with Truth and Love.]

Spiritualized
consciousness

21. SH 109:11-22, 24

For three years after my discovery, I sought the solu-
12 tion of this problem of Mind-healing, searched the Scrip-
tures and read little else, kept aloof from so-
ciety, and devoted time and energies to dis-
15 covering a positive rule. The search was sweet, calm, and
buoyant with hope, not selfish nor depressing. I knew
the Principle of all harmonious Mind-action to be God,
18 and that cures were produced in primitive Christian
healing by holy, uplifting faith; but I must know the
Science of this healing, and I won my way to absolute
21 conclusions through divine revelation, reason, and dem-
onstration. When a new spiritual idea is borne to earth, the
prophetic Scripture of Isaiah is renewedly fulfilled:
“Unto us a child is born, . . . and his name shall be
27 called Wonderful.”

Solitary research

22. SH xii:23-26

In the spirit of Christ’s charity, — as one who “hopeth
24 all things, endureth all things,” and is joyful to bear

consolation to the sorrowing and healing to the sick, —
she commits these pages to honest seekers for Truth.

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