

Wed Wake Up 202 11 09

Wake up!

Wednesday, November 9, 2022

Christian Science Hymnal

202

181

5

Hymn 202

Hymn 202, 412

ROSA M. TURNER

(202)

ANCIENT OF DAYS

HORATIO W. PARKER

Music by permission of Mrs. H. W. Parker

O dreamer, leave thy dreams for joyful waking,
O captive, rise and sing, for thou art free;
The Christ is here, all dreams of error breaking,
Unloosing bonds of all captivity.

He comes to bless thee on his wings of healing;
To banish pain, and wipe all tears away;
He comes anew, to humble hearts revealing
The mounting footsteps of the upward way.

He comes to give thee joy for desolation,
Beauty for ashes of the vanished years;
For every tear to bring full compensation,
To give thee confidence for all thy fears.

He comes to call the dumb to joyful singing;
The deaf to hear; the blinded eyes to see;
The glorious tidings of salvation bringing.
O captive, rise, thy Saviour comes to thee.

Hymn 181

Hymn 181

ROSEMARY B. HACKETT

(181)

SARDIS

ARR. FROM L. VAN BEETHOVEN

Loving Father, we Thy children
 Look to Thee in fear's dark night
 While the angels of Thy presence
 Guide us upward to the light.

Then we feel the power that lifts us
 To Thy holy secret place,
 Where our gloom is lost in glory
 As we see Thee face to face.

We would learn, O gracious Father,
 To reflect Thy healing love.
 May we all awake to praise Thee
 For Thy good gifts from above.

Make us strong to bear the message
 To Thy children far and near:
 Fear shall have no more dominion.
 God is All, and heaven is here.

Hymn 5

Hymn 5

IRVING C. TOMLINSON

(5)

FOREST GREEN

ENGLISH TRADITIONAL MELODY

Arr. by Ralph Vaughan Williams

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A voice from heaven we have heard,
 The call to rise from earth;
 Put armor on, the sword now gird,
 And for the fight go forth.
 The foe in ambush claims our prize,
 Then heed high heaven's call.
 Obey the voice of Truth, arise,
 And let not fear enthrall.

The cause requires unswerving might:
 With God alone agree.
 Then have no other aim than right;
 End bondage, O be free.
 Depart from sin, awake to love:
 Your mission is to heal.
 Then all of Truth you must approve,
 And only know the real.

The Bible

1. Ps. 57:8

8 Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

2. Eccl. 5:7 in (to :)

7 in the multitude of dreams and many words *there are* also *divers* vanities:

3. Gen. 2:21-24 1st the

21 the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

4. Prov. 6:9

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

5. Jonah 1:6 What

6 What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

6. Ps. 3:5

5 I laid me down and slept; I awaked; for the LORD sustained me.

7. Isa. 52:1, 2, 8, 9

1 AWAKE, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

8. Isa 60:1-4 (to :)

1 ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen

upon thee.

- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
- 4 Lift up thine eyes round about, and see:

9. Eph. 5:14 Awake

- 14 Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

11. Luke 4:14 Jesus

- 14 Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

12. Luke 12:1 he, 2, 35-40

- 1 he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- 2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
- 35 Let your loins be girded about, and *your* lights burning;
- 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
- 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
- 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

13. Matt 26:1-4 it, 30, 36-46 (to :)

- 1 it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
- 2 Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.
- 3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
- 4 And consulted that they might take Jesus by subtilty, and kill *him*.
- 30 And when they had sung an hymn, they went out into the mount of Olives.

- ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith
 36 unto the disciples, Sit ye here, while I go and pray yonder.
- 37 And he took with him Peter and the two sons of Zebedee, and began to be
 sorrowful and very heavy.
- 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death:
 tarry ye here, and watch with me.
- 39 And he went a little farther, and fell on his face, and prayed, saying, O my
 Father, if it be possible, let this cup pass from me: nevertheless not as I
 will, but as thou *wilt*.
- 40 And he cometh unto the disciples, and findeth them asleep, and saith unto
 Peter, What, could ye not watch with me one hour?
- 41 Watch and pray, that ye enter not into temptation: the spirit indeed *is*
 willing, but the flesh *is* weak.
- 42 He went away again the second time, and prayed, saying, O my Father, if
 this cup may not pass away from me, except I drink it, thy will be done.
- 43 And he came and found them asleep again: for their eyes were heavy.
- 44 And he left them, and went away again, and prayed the third time, saying
 the same words.
- 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and
 take *your* rest: behold, the hour is at hand, and the Son of man is betrayed
 into the hands of sinners.
- 46 Rise, let us be going:

14. Ps. 121:4

- 4 Behold, he that keepeth Israel shall neither slumber nor sleep.

15. Ps. 108:1-5

- 1 O GOD, my heart is fixed; I will sing and give praise, even with my glory.
- 2 Awake, psaltery and harp: I *myself* will awake early.
- 3 I will praise thee, O LORD, among the people: and I will sing praises unto
 thee among the nations.
- 4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the
 clouds.
- 5 Be thou exalted, O God, above the heavens: and thy glory above all the
 earth;

16. Judg. 5:12 3rd awake (to 2nd :)

- 12 awake, awake, utter a song:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 430:9

Belief in sickness and

death, as certainly as belief in sin, tends to shut out the true sense of Life and health. When will mankind wake
12 to this great fact in Science?

2. SH 95:28-32

Lulled by stupefying illusions, the world is asleep in the cradle of infancy, dreaming away the hours.
30 Material sense does not unfold the facts of existence; but spiritual sense lifts human consciousness into eternal Truth.

Spiritual
awakening

3. SH 14:25-28

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion
27 over the whole earth.

4. SH 250:6-11 (to 1st .)

Mortal existence is a dream; mortal existence has no real entity, but saith "It is I." Spirit is the Ego which never dreams, but understands all things;
9 which never errs, and is ever conscious; which never believes, but knows; which is never born and never dies.

Spirit the one
Ego

5. SH 543:9-18

The five corporeal senses cannot take cognizance of Spirit. They cannot come into His presence, and must dwell in dream-
12 land, until mortals arrive at the understanding that material life, with all its sin, sickness, and death, is an illusion, against which divine Science is engaged in a warfare
15 of extermination. The great verities of existence are never excluded by falsity.

Dwelling in
dreamland

All error proceeds from the evidence before the material senses.
18

6. SH 71:10-24

Close your eyes, and you may dream that you see a flower, — that you touch and smell it. Thus you learn
12 that the flower is a product of the so-called mind, a formation of thought rather than of matter. Close your eyes again, and you may see landscapes, men, and women. Thus you learn that these
15 also are images, which mortal mind holds and evolves and which simulate mind, life, and intelligence. From dreams also you learn that neither mortal mind nor
18 matter is the image or likeness of God, and that im-

Dream-lessons

mortal Mind is not in matter.

- 21 When the Science of Mind is understood, spiritualism
will be found mainly erroneous, having no scientific basis
nor origin, no proof nor power outside of
24 human testimony.

Found wanting

7. SH 397:24-26

Mortals are no more material in their
waking hours than when they act, walk, see,
hear, enjoy, or suffer in dreams.

Independent
mentality

8. SH 312:4

That which material sense calls
intangible, is found to be substance. What to material
6 sense seems substance, becomes nothingness, as the sense-
dream vanishes and reality appears.

9. SH 250:14-27

Mortal body and mind are one, and that one is called
15 man; but a mortal is not man, for man is immortal. A
mortal may be weary or pained, enjoy or suffer,
according to the dream he entertains in sleep.

Mortal existence
a dream

- 18 When that dream vanishes, the mortal finds himself
experiencing none of these dream-sensations. To the
observer, the body lies listless, undisturbed, and sensa-
21 tionless, and the mind seems to be absent.

Now I ask, Is there any more reality in the waking
dream of mortal existence than in the sleeping dream?

- 24 There cannot be, since whatever appears to be a mortal
man is a mortal dream. Take away the mortal mind,
and matter has no more sense as a man than it has as
27 a tree. But the spiritual, real man is immortal.

10. SH 188:11

Mortal existence is a dream of pain and pleasure in
12 matter, a dream of sin, sickness, and death; and it is like
the dream we have in sleep, in which every one
recognizes his condition to be wholly a state of
15 mind. In both the waking and the sleeping dream, the
dreamer thinks that his body is material and the suffering
is in that body.

Disease a dream

11. SH 306:32-2

The parent of all human discord was the Adam-dream,
307:1 the deep sleep, in which originated the delusion that life
and intelligence proceeded from and passed into matter.

12. SH 249:21-30 God

21 God
never slumbers, and His likeness never dreams. Mortals
are the Adam dreamers.

24 Sleep and apathy are phases of the dream that life, sub-
stance, and intelligence are material. The mortal night-
dream is sometimes nearer the fact of being than are the
27 thoughts of mortals when awake. The night-dream has
less matter as its accompaniment. It throws off some
material fetters. It falls short of the skies, but makes its
30 mundane flights quite ethereal.

13. SH 528:9-19

9 *Genesis* ii. 21, 22. And the Lord God [Jehovah, Yawah]
caused a deep sleep to fall upon Adam, and he slept: and
He took one of his ribs, and closed up the flesh instead
12 thereof; and the rib, which the Lord God [Jehovah] had
taken from man, made He a woman, and brought her unto
the man.

15 Here falsity, error, credits Truth, God, with inducing
a sleep or hypnotic state in Adam in order to perform a
surgical operation on him and thereby create
18 woman. This is the first record of magnet-
ism.

Hypnotic surgery

14. SH 530:26-29

The history of error is a dream-narrative. The dream
27 has no reality, no intelligence, no mind; therefore the
dreamer and dream are one, for neither is
true nor real.

Scriptural
allegory

15. SH 196:6-8

6 Better the suffering which awakens mortal mind from
its fleshly dream, than the false pleasures
which tend to perpetuate this dream.

Sin destroyed
through suffering

16. SH 491:28-4

When we are awake, we dream of the pains and pleas-
ures of matter. Who will say, even though he
30 does not understand Christian Science, that
this dream — rather than the dreamer — may
not be mortal man? Who can rationally say otherwise,
492:1 when the dream leaves mortal man intact in body and
thought, although the so-called dreamer is unconscious?
3 For right reasoning there should be but one fact before
the thought, namely, spiritual existence.

Spiritual
existence the one
fact

17. SH 412:16-18, 23

To prevent disease or to cure it, the power of Truth, of divine Spirit, must break the dream of the material senses. Mentally insist that harmony is the fact, and that sickness is a temporal dream. Realize the presence of health and the fact of harmonious being, until the body corresponds with the normal conditions of health and harmony.

Insistence
requisite

18. SH 417:20-21

To the Christian Science healer, sickness is a dream from which the patient needs to be awakened.

19. SH 418:13-15

This mortal dream of sickness, sin, and death should cease through Christian Science.

Truthful
arguments

20. SH 420:28-32

If it becomes necessary to startle mortal mind to break its dream of suffering, vehemently tell your patient that he must awake. Turn his gaze from the false evidence of the senses to the harmonious facts of Soul and immortal being.

Awaken the
patient

21. SH 347:26-31

The dream that matter and error are something must yield to reason and revelation. Then mortals will behold the nothingness of sickness and sin, and sin and sickness will disappear from consciousness. The harmonious will appear real, and the inharmonious unreal.

22. SH 230:1

If sickness is real, it belongs to immortality; if true, it is a part of Truth. Would you attempt with drugs, or without, to destroy a quality or condition of Truth? But if sickness and sin are illusions, the awakening from this mortal dream, or illusion, will bring us into health, holiness, and immortality. This awakening is the forever coming of Christ, the advanced appearing of Truth, which casts out error and heals the sick. This is the salvation which comes through God, the divine Principle, Love, as demonstrated by Jesus.

23. SH 218:32-2

When we wake to the truth of being, all disease, pain, weakness, weariness, sorrow, sin, death, will be unknown, and the mortal dream will forever cease.

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