

# Wed Government 2022 11 02

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Wednesday, November 2, 2022

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## Christian Science Hymnal

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## The Bible

### 1. II Chron. 20:6 O

- 6 O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

### 2. Isa 9:6 unto, 7 (to 1st .)

- 6 unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

### 3. Isa. 11:1-4 there (to :), 5

- 1 there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
- 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
- 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
- 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:
- 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

### 4. Isa. 22:21 1st I (to :), 22, 23 (to ;)

- 21 I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand:
- 22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
- 23 And I will fasten him *as* a nail in a sure place;

## 5. Judg. 8:22 1st the, 23

- 22 the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.
- 23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

## 6. Dan. 5:21 2nd he

- 21 he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

## 7. Prov 29:2

- 2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

## 8. II Kings 15:1, 2 (to 1st .), 3

- 1 IN the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.
- 2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem.
- 3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

## 9. II Kings 18:1 in, 2 (to 1st .), 3, 5-7 (to :)

- 1 in the third year of Hoshea son of Elah king of Israel, *that* Hezekiah the son of Ahaz king of Judah began to reign.
- 2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem.
- 3 And he did *that which was* right in the sight of the LORD, according to all that David his father did.
- 5 He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor *any* that were before him.
- 6 For he clave to the LORD, *and* departed not from following him, but kept his commandments, which the LORD commanded Moses.
- 7 And the LORD was with him; *and* he prospered whithersoever he went forth:

## 10. Mic. 4:13 3rd I

- 13 I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

## 11. II Pet. 2:9, 10

- 9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities.

12. Isa. 42:1 (to :)

1 BEHOLD my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him:

13. Luke 2:52

52 And Jesus increased in wisdom and stature, and in favour with God and man.

14. Luke 20:19 (to :), 20-26

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him;

20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of God truly:

22 Is it lawful for us to give tribute unto Cæsar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Cæsar's.

25 And he said unto them, Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

15. Rom. 8:33-35 (to 1st ?)

33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ?

16. I Tim. 2:1-3

1 I EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

2 For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* good and acceptable in the sight of God our Saviour;

17. Col. 3:12-15 (to ,)

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.

14 And above all these things *put on* charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts,

18. Rev 11:15 and there

15 and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

19. Rev. 12:1, 2, 5, 10 (to :)

1 AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ:

### Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 539:14

Has Spirit

15 resigned to matter the government of the universe?

2. SH 532:3 No

No! God makes  
and governs all.

3. SH 308:5-8

Until the lesson is learned that God is the only Mind governing man, mortal belief will be afraid as it was in the beginning, and will hide from the demand, "Where art thou?"

4. SH 480:10-12

Consciousness, as well as action, is governed by Mind, — is in God, the origin and gov-

12 error of all that Science reveals.

5. SH 393:16-18

Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government.

No pain in  
matter

6. SH 420:3-4

Truth not error, Love not hate, Spirit not matter, governs man.

7. SH 507:24-25

24 Infinite Mind creates and governs all, from the mental molecule to infinity.

8. SH 306:25

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

9. SH 427:23-25

Immortal Mind, governing all, must be acknowledged as supreme in the physical realm, so-called, as well as in the spiritual.

10. SH 302:19-24

The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.

11. SH 206:6-7

It is the province of spiritual sense to govern man.

12. SH 496:1

You will also learn that in Science there is no transfer of evil suggestions from one mortal to another, for there is but one Mind, and this ever-present omnipotent Mind is reflected by man and governs the entire universe. You will learn that in Christian Science the first duty is to obey God, to have one Mind, and to love another as yourself.

## 13. SH 458:23-25 (to 2nd .)

The Christianly scientific man reflects the  
 24 divine law, thus becoming a law unto himself. He does  
 violence to no man. Neither is he a false accuser.

## 14. SH 94:12

12 The eastern empires and nations owe their false gov-  
 ernment to the misconceptions of Deity there prevalent.  
 Tyranny, intolerance, and bloodshed, wherever found,  
 15 arise from the belief that the infinite is formed after the  
 pattern of mortal personality, passion, and impulse.

## 15. SH 173:30-1

30 The idols of civilization are far more fatal to health  
 and longevity than are the idols of barbarism. The idols  
 of civilization call into action less faith than Buddhism  
 174:1 in a supreme governing intelligence.

## 16. SH 146:2-5 The

The ancient Christians were healers. Why  
 3 has this element of Christianity been lost?  
 Because our systems of religion are governed  
 more or less by our systems of medicine.

How healing was  
 lost

## 17. SH 125:12

12 As human thought changes from one stage to an-  
 other of conscious pain and painlessness, sorrow and  
 joy, — from fear to hope and from faith to understand-  
 15 ing, — the visible manifestation will at last be man gov-  
 erned by Soul, not by material sense. Reflecting God's  
 government, man is self-governed. When subordinate  
 18 to the divine Spirit, man cannot be controlled by sin or  
 death, thus proving our material theories about laws of  
 health to be valueless.

## 18. SH 169:27-31

27 Only the action of Truth, Life, and Love can give  
 harmony.

Whatever teaches man to have other laws and to  
 30 acknowledge other powers than the divine  
 Mind, is anti-Christian.

Modes of matter

## 19. SH 128:4-6

The term Science, properly understood, refers only to  
 the laws of God and to His government of the universe,  
 6 inclusive of man.

Practical Science

## 20. SH 131:3-5

There is no error in Science, and our  
 lives must be governed by reality in order to be in har-

mony with God, the divine Principle of all being.

21. SH 219:20-21

Science includes no rule of discord, but governs  
21 harmoniously.

22. SH 106:6-14

6 Like our nation, Christian Science has its Declaration  
of Independence. God has endowed man with inalien-  
able rights, among which are self-government,  
9 reason, and conscience. Man is properly self-  
governed only when he is guided rightly and governed by  
his Maker, divine Truth and Love.

Proper self-  
government

12 Man's rights are invaded when the divine order is in-  
terfered with, and the mental trespasser incurs the divine  
penalty due this crime.

23. SH 63:20

18 If the elective fran-  
21 chise for women will remedy the evil with-  
out encouraging difficulties of greater magnitude, let us  
hope it will be granted. A feasible as well as rational  
24 means of improvement at present is the elevation of  
society in general and the achievement of a nobler  
race for legislation, — a race having higher aims and  
27 motives.

24. SH 455:20

God selects

21 for the highest service one who has grown into such a  
fitness for it as renders any abuse of the mission an im-  
possibility. The All-wise does not bestow His highest  
24 trusts upon the unworthy. When He commissions a mes-  
senger, it is one who is spiritually near Himself. No per-  
son can misuse this mental power, if he is taught of God  
27 to discern it.

25. SH 587:25-26 (to 1st ;)

**HEAVEN.** Harmony; the reign of Spirit; government  
by divine Principle;

26. SH 563:10 (only), 23

This dragon stands for the sum total of human error.

*Revelation* xii. 4. And his tail drew the third part of the  
24 stars of heaven, and did cast them to the earth: and the  
dragon stood before the woman which was ready to be  
delivered, for to devour her child as soon as it was born.

27. SH 565:6-8, 13-18

6 *Revelation* xii. 5. And she brought forth a man child,  
who was to rule all nations with a rod of iron: and her  
child was caught up unto God, and to His throne.

The impersonation of the  
spiritual idea had a brief history in the earthly life of our  
15 Master; but “of his kingdom there shall be no end,”  
for Christ, God’s idea, will eventually rule all nations  
and peoples — imperatively, absolutely, finally — with di-  
18 vine Science.

28. SH 510:28-1

27 Sci-  
ence reveals only one Mind, and this one shin-  
30 ing by its own light and governing the universe, including  
511:1 man, in perfect harmony.

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