

Wed Restoration 2022 10 12

Restoration

Wednesday, October 12, 2022

Hymns

472

207

168

.

472 ~ see Supplement Hymn 437

Hymn 437

COMMUNION

VIOLET HAY

(437)

UNION SEMINARY

HAROLD FRIEDEL

Arranged by Jet Turner

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Father, Thou art very near us,
Well we know that Thou dost hear us,
And dost answer ere we call:
May the prayer of faith now heal us,
May the vision true reveal us
One with Thee, and Thou our all in all.

Christ, the way of our salvation,
Rends the veil of separation,
Shews our life in Spirit, free—
Shews the glory of creation,
God and man in true relation:
Now, beloved, sons of God are we!

Father, this most wondrous union
We would prove in blest communion:
Take Thy Truth, our bread from heaven,
Drink the wine of inspiration,
Rise in holy exaltation,
One in Thee, redeemed, restored, forgiven.

Hymn 207

Hymn 207–212

MOTHER'S EVENING PRAYER

MARY BAKER EDDY

(207)

MORECAMBE

FREDERICK C. ATKINSON, ARR. BY A. F. CONANT

(208)

BENEDICTION (ELLERS)

EDWARD J. HOPKINS

(209)

EXPECTATION

ANDREAS P. BERGGREEN

(210)

LIMPSFIELD

ANDREW FREEMAN

Music by permission of Andrew Freeman

(211)

PRESENCE

PERCY WHITLOCK

(212)

SONG 22

ORLANDO GIBBONS

Music from the Yattendon Hymnal:

By permission of Mrs. Bridges

and the Oxford University Press

O gentle presence, peace and joy and power;
 O Life divine, that owns each waiting hour,
 Thou Love that guards the nestling's faltering flight!
 Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye
 Can I behold the snare, the pit, the fall:
 His habitation high is here, and nigh,
 His arm encircles me, and mine, and all.

O make me glad for every scalding tear,
 For hope deferred, ingratitude, disdain!
 Wait, and love more for every hate, and fear
 No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing;
 In that sweet secret of the narrow way,
 Seeking and finding, with the angels sing:
 "Lo, I am with you alway,"—watch and pray.

No snare, no fowler, pestilence or pain;
 No night drops down upon the troubled breast,
 When heaven's aftersmile earth's tear-drops gain,
 And mother finds her home and heav'nly rest.

Hymn 168

Hymn 168**10TH CENTURY**

RICHARD MANT, TR., ADAPTED

(168)

VOM HIMMEL HOCH

GEISTLICHE LIEDER, LEIPZIG, 1539

Harmony from J. S. Bach

Let all the earth with songs rejoice;
 Let heaven return the joyful voice;
 All mindful of our God's great name,
 Let every man His praise proclaim.

Ye servants who once bore the light
 Of Gospel truth o'er darkest night,
 Still may our work that light impart,
 To glad the eyes and cheer the heart.

O God, by whom to them was given
 The key that shuts and opens heaven,
 Our chains unbind, our loss repair,
 Reveal Thy power through answered prayer.

For at Thy will they preached the Word
 Which cured disease, which health conferred:
 And now that healing power once more
 Our peace and health to us restore.

The Bible

1. Ruth 4:14 Blessed (to 2nd), 15 he (to 1st)

14 Blessed *be* the LORD,

15 he shall be unto thee a restorer of *thy* life,

2. I Kings 18:36 it

36 it came to pass at *the time of* the offering of the *evening* sacrifice, that
 Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and
 of Israel, let it be known this day that thou *art* God in Israel, and *that I am*
 thy servant, and *that* I have done all these things at thy word.

3. I Kings 17:8, 9, 17-24 the son

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to Zarephath, which *belongeth* to Zidon, and dwell there:
 behold, I have commanded a widow woman there to sustain thee.

17 the son of the woman, the mistress of the house, fell sick; and his sickness
 was so sore, that there was no breath left in him.

18 And she said unto Elijah, What have I to do with thee, O thou man of
 God? art thou come unto me to call my sin to remembrance, and to slay

my son?

- 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
- 20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
- 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
- 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.
- 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
- 24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, *and* that the word of the LORD in thy mouth *is* truth.

4. Jer. 30:17 1st I (to ;)

- 17 I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD;

5. Ps 103:1, 4 (to ;)

- 1 BLESS the LORD, O my soul: and all that is within me, *bless* his holy name.
- 4 Who redeemeth thy life from destruction;

6. Neh. 1:1 (to .)

- 1 THE words of Nehemiah the son of Hachaliah.

7. Neh 2:2 the king (to 2nd), 5, 8 4th And, 12

- 2 the king said unto me, Why *is* thy countenance sad,
- 5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
- 8 And the king granted me, according to the good hand of my God upon me.
- 12 ¶ And I arose in the night, I and some few men with me; neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.

8. Neh. 4:19 I, 21

- 19 I said unto the nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from

another.

- 21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

9. Neh. 5:7 (to 1st .), 11, 12 (to 1st .)

- 7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother.
- 11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the oil, that ye exact of them.
- 12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest.

10. Neh. 6:15, 16

- 15 ¶ So the wall was finished in the twenty and fifth *day of the month* Elul, in fifty and two days.
- 16 And it came to pass, that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

11. Isa. 58:12 they

- 12 *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

12. Ps. 23:1, 3 (to :)

- 1 THE LORD *is* my shepherd; I shall not want.
- 3 He restoreth my soul:

13. Job 1:1, 13, 19 (to ;), 20-22

- 1 THERE was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
- 13 ¶ And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:
- 19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead;
- 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
- 21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.
- 22 In all this Job sinned not, nor charged God foolishly.

14. Job 2:3 1st the, 7, 8, 11 (to ;), 13

- 3 the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
- 7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.
- 8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.
- 11 ¶ Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place;
- 13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

15. Job 3:2-4, 25

- 2 And Job spake, and said,
- 3 Let the day perish wherein I was born, and the night *in which* it was said, There is a man child conceived.
- 4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.
- 25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

16. Job 20:4, 18

- 4 Knowest thou *not* this of old, since man was placed upon earth,
- 18 That which he laboured for shall he restore, and shall not swallow *it* down: according to *his* substance *shall* the restitution *be*, and he shall not rejoice *therein*.

17. Job 42:1-3 Job answered, 10, 12 (to :)

- 1 Job answered the LORD, and said,
- 2 I know that thou canst do every *thing*, and *that* no thought can be withholden from thee.
- 3 Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
- 10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.
- 12 So the LORD blessed the latter end of Job more than his beginning:

18. Joel 2:25 1st I (to 1st), 26 (to :)

- 25 I will restore to you the years that the locust hath eaten,

And ye shall eat in plenty, and be satisfied, and praise the name of the
26 LORD your God, that hath dealt wondrously with you:

19. Luke 4:14 (to :)

14 ¶ And Jesus returned in the power of the Spirit into Galilee:

20. Luke 6:6 it, 8 Rise, 10

6 it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

8 Rise up, and stand forth in the midst. And he arose and stood forth.

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

21. Rev. 21:1 I, 4, 5 (to 1st .)

1 I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new.

22. Ps. 51:12 (to ;)

12 Restore unto me the joy of thy salvation;

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 110:25-26

Jesus demonstrated the power of Christian Science to heal mortal minds and bodies.

2. SH 51:21-24

His purpose in healing was not alone to restore health, but to demonstrate his divine Principle. He was inspired by God, by

24 Truth and Love, in all that he said and did.

3. SH 585:9-10 (to ;), 13

9 **ELIAS.** Prophecy; spiritual evidence opposed to material sense;

12 “Elias truly shall first come and restore all things.”
(Matthew xvii. 11.)

4. SH 348:26-32

I have never supposed the world would immediately

27 witness the full fruitage of Christian Science, or that sin,

Full fruitage yet
to come

disease, and death would not be believed for
an indefinite time; but this I do aver, that,
30 as a result of teaching Christian Science, ethics and
temperance have received an impulse, health has been
restored, and longevity increased.

5. SH 428:15

15 We should consecrate existence, not “to the unknown
God” whom we “ignorantly worship,” but to the eternal
builder, the everlasting Father, to the Life
18 which mortal sense cannot impair nor mortal
belief destroy. We must realize the ability of mental
might to offset human misconceptions and to replace them
21 with the life which is spiritual, not material.

Intelligent
consecration

6. SH 79:1

79:1 The act of describing disease — its symptoms, locality,
and fatality — is not scientific. Warning people against
3 death is an error that tends to frighten into
death those who are ignorant of Life as God.
Thousands of instances could be cited of health restored
6 by changing the patient’s thoughts regarding death.

Thought
regarding death

7. SH 124:25

Spirit is the life, substance, and continuity of all
things. We tread on forces. Withdraw them, and
27 creation must collapse. Human knowledge calls them
forces of matter; but divine Science declares that they
belong wholly to divine Mind, are inherent in this
30 Mind, and so restores them to their rightful home and
classification.

8. SH 162:4, 16

Christian Science brings to the body the sunlight of
Truth, which invigorates and purifies. Christian Science
6 acts as an alterative, neutralizing error with
Truth. It changes the secretions, expels hu-
mors, dissolves tumors, relaxes rigid muscles, restores
9 carious bones to soundness. The effect of this Science is
to stir the human mind to a change of base, on which it
may yield to the harmony of the divine Mind.

Truth an
alterative

Working
out the rules of Science in practice, the author has re-
18 stored health in cases of both acute and chronic disease in
their severest forms. Secretions have been changed, the
structure has been renewed, shortened limbs have been
21 elongated, ankylosed joints have been made supple, and
carious bones have been restored to healthy conditions. I

have restored what is called the lost substance of lungs, and
 24 healthy organizations have been established where disease
 was organic. Christian Science heals organic disease as
 surely as it heals what is called functional, for it requires
 27 only a fuller understanding of the divine Principle of
 Christian Science to demonstrate the higher rule.

9. SH 398:13-15

To the sufferer with the withered hand
 he said, “Stretch forth thine hand,” and it “was restored
 15 whole, like as the other.”

10. SH 75:12-24

12 Jesus said of Lazarus: “Our friend Lazarus sleepeth;
 but I go, that I may awake him out of sleep.” Jesus
 restored Lazarus by the understanding that
 15 Lazarus had never died, not by an admis-
 sion that his body had died and then lived again. Had
 Jesus believed that Lazarus had lived or died in his
 18 body, the Master would have stood on the same plane of
 belief as those who buried the body, and he could not have
 resuscitated it.

Raising the dead

21 When you can waken yourself or others out of the belief
 that all must die, you can then exercise Jesus’ spiritual
 power to reproduce the presence of those who have thought
 24 they died, — but not otherwise.

11. SH 555:27-30

Our
 great example, Jesus, could restore the individualized
 manifestation of existence, which seemed to vanish in
 30 death.

12. SH 373:6-9

The author has
 raised up the dying, partly because they were willing to
 be restored, while she has struggled long, and perhaps in
 9 vain, to lift a student out of a chronic sin.

13. SH 242:25

The divine Science of man is woven into one web of
 consistency without seam or rent. Mere speculation or
 27 superstition appropriates no part of the divine vesture,
 while inspiration restores every part of the Christly gar-
 ment of righteousness.

14. SH 423:10

This cor-

rective is an alterative, reaching to every part

12 of the human system. According to Scripture, it searches
“the joints and marrow,” and it restores the harmony of
man.

15. SH 321:6-11, 19-24

6 The Hebrew Lawgiver, slow of speech, despaired of
making the people understand what should be revealed
to him. When, led by wisdom to cast down his
9 rod, he saw it become a serpent, Moses fled be-
fore it; but wisdom bade him come back and
handle the serpent, and then Moses’ fear departed.

Fear of the
serpent
overcome

It was scientifically demonstrated that leprosy was a
creation of mortal mind and not a condition of matter,
21 when Moses first put his hand into his bosom
and drew it forth white as snow with the dread
disease, and presently restored his hand to its natural con-
24 dition by the same simple process.

Leprosy healed

16. SH 375:17-20

The genuine Christian

18 Scientist is adding to his patient’s mental and moral power,
and is increasing his patient’s spirituality while restoring
him physically through divine Love.

17. SH 347:17

Is it error which

18 is restoring an essential element of Christianity, —
namely, apostolic, divine healing? No; it is the Science
of Christianity which is restoring it, and is the light
21 shining in darkness, which the darkness comprehends
not.

18. SH 390:7-9

It is our ignorance of God, the
divine Principle, which produces apparent discord, and
9 the right understanding of Him restores harmony.

[Hurricane Ian - Florida 09/2022]