

Wed Accidents 2022 10 19

No Accidents

Wednesday, October 19, 2022

Hymns

99

502

58

.

Hymn 99

Hymn 99

NINETY-FIRST PSALM I

ADAPTED FROM TATE AND BRADY

(99)

BERA

JOHN E. GOULD, ARR. BY W. E. YOUNG

He that hath God his guardian made,
 Shall underneath th' Almighty's shade
 Fearless and undisturbed abide;
 Thus to myself of Him I'll say,
 He is my fortress, shield and stay,
 My God; in Him I will confide.

His tender love and watchful care
 Shall free thee from the fowler's snare,
 From every harm and pestilence.
 He over thee His wings shall spread
 To cover thy unguarded head.
 His truth shall be thy strong defense.

He gives His angels charge o'er thee,
 No evil therefore shalt thou see;
 Thy refuge shall be God most high;
 Dwelling within His secret place,
 Thou shalt behold His power and grace,
 See His salvation ever nigh.

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502

I place them in Your hands, dear God,
 I trust them to Your care,
 The One who marks the sparrow's fall
 And numbers every hair.

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You cherish and You guard them all
 From snares of every kind.

No false responsibility
Disturbs my peace of mind.

Your love, far greater than my own,
Provides for them all good.
This have I learned – to humbly trust
Your father-motherhood.

Hymn 58

Hymn 58, 438

ELIZABETH C. ADAMS

(58)

JOY

ARR. FROM L. VAN BEETHOVEN

Father, we Thy loving children
Lift our hearts in joy today,
Knowing well that Thou wilt keep us
Ever in Thy blessed way.
Thou art Love and Thou art wisdom,
Thou art Life and Thou art All;
In Thy Spirit living, moving,
We shall neither faint nor fall.

Come we daily then, dear Father,
Open hearts and willing hands,
Eager ears, expectant, joyful,
Ready for Thy right commands.
We would hear no other voices,
We would heed no other call;
Thou alone art good and gracious,
Thou our Mind and Thou our All.

In Thy house securely dwelling,
Where Thy children live to bless,
Seeing only Thy creation,
We can share Thy happiness,
Share Thy joy and spend it freely.
Loyal hearts can feel no fear;
We Thy children know Thee, Father,
Love and Life forever near.

The Bible-add 116:8

1. Ps. 91:1, 2, 11 he, 12

- 1 HE that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

- 2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.
- 11 he shall give his angels charge over thee, to keep thee in all thy ways.
- 12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

2. Eccl. 9:11 time, 12

- 11 time and chance happeneth to them all.
- 12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so *are* the sons of men snared in an evil time, when it falleth suddenly upon them.

3. II Kings 1:1-4 Moab (to 1st .)

- 1 Moab rebelled against Israel after the death of Ahab.
- 2 And Ahaziah fell down through a lattice in his upper chamber that *was* in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this disease.
- 3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it* not because *there is* not a God in Israel, *that ye go* to inquire of Baal-zebub the god of Ekron?
- 4 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

4. Ps 118:17

- 17 I shall not die, but live, and declare the works of the LORD.

5. Lev. 26:5 ye

- 5 ye shall eat your bread to the full, and dwell in your land safely.

6. II Kings 6:1-7 1st the

- 1 the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.
- 2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.
- 3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.
- 4 So he went with them. And when they came to Jordan, they cut down wood.
- 5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

- 6 And the man of God said, Where fell it? And he shewed him the place.
And he cut down a stick, and cast *it* in thither; and the iron did swim.
- 7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

7. Ps. 119:117

- 117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

8. Prov. 29:25

- 25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

9. Acts 20:7-12 upon

- 7 upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
- 8 And there were many lights in the upper chamber, where they were gathered together.
- 9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
- 10 And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves; for his life is in him.
- 11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
- 12 And they brought the young man alive, and were not a little comforted.

10. Acts 27:1, 2 (to ;), 4, 18, 41

- 1 AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.
- 2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia;
- 4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.
- 18 And we being exceedingly tossed with a tempest, the next *day* they lightened the ship;
- 41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

11. Acts 28:1-6

- 1 AND when they were escaped, then they knew that the island was called Melita.
- 2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
- 3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.
- 4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
- 5 And he shook off the beast into the fire, and felt no harm.
- 6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

12. Prov. 1:33 whoso

- 33 whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

13. Prov. 3:23

- 23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

14. Ps 116:8 thou

- 8 thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 424:5-11

- 6 Accidents are unknown to God, or immortal Mind, and we must leave the mortal basis of belief and unite with the one Mind, in order to change the notion of chance to the proper sense of God's unerring direction and thus bring out harmony.

Accidents
unknown to God

Under divine Providence there can be no accidents, since there is no room for imperfection in perfection.

2. SH 214:28-10

- Neither age nor accident can interfere with the senses of Soul, and there are no other real senses. It is evident that the body as matter has no sensation of its own, and there is no oblivion for Soul and its faculties. Spirit's senses are without pain, and they are forever at peace. Nothing can hide from them the harmony of all things and the might and permanence of Truth.

If Spirit, Soul, could sin or be lost, then being and im-

mortality would be lost, together with all the faculties of
 6 Mind; but being cannot be lost while God ex-
 ists. Soul and matter are at variance from the
 very necessity of their opposite natures. Mortals are
 9 unacquainted with the reality of existence, because matter
 and mortality do not reflect the facts of Spirit.

Real being never
 lost

3. SH 486:4-10

Suppose one accident happens to the eye, another to
 the ear, and so on, until every corporeal sense is quenched.
 6 What is man's remedy? To die, that he may
 regain these senses? Even then he must gain
 spiritual understanding and spiritual sense in order to
 9 possess immortal consciousness. Earth's preparatory
 school must be improved to the utmost.

Sense *versus*
 Soul

4. SH 67:4-11

When the ocean is stirred by a storm, then the clouds
 lower, the wind shrieks through the tightened shrouds,
 6 and the waves lift themselves into mountains.
 We ask the helmsman: "Do you know your
 course? Can you steer safely amid the storm?" He
 9 answers bravely, but even the dauntless seaman is not
 sure of his safety; nautical science is not equal to the
 Science of Mind.

Weathering the
 storm

5. SH 154:24-2

24 That mother is not a Christian Scientist, and her affec-
 tions need better guidance, who says to her child: "You
 look sick," "You look tired," "You need rest," or "You
 27 need medicine."

Such a mother runs to her little one, who thinks she has
 hurt her face by falling on the carpet, and says, moaning
 30 more childishly than her child, "Mamma knows you are
 hurt." The better and more successful method for any
 mother to adopt is to say: "Oh, never mind! You're not
 155:1 hurt, so don't think you are." Presently the child forgets
 all about the accident, and is at play.

6. SH 304:22-24

The science of music governs tones. If mortals caught
 harmony through material sense, they would lose har-
 24 mony, if time or accident robbed them of material sense.

7. SH 402:8-19

The time approaches when mortal mind will forsake
 9 its corporeal, structural, and material basis, when im-
 mortal Mind and its formations will be appre-
 hended in Science, and material beliefs will
 12 not interfere with spiritual facts. Man is indestructible
 and eternal. Sometime it will be learned that mortal
 mind constructs the mortal body with this mind's own
 15 mortal materials. In Science, no breakage nor dislocation

Indestructible
 life of man

can really occur. You say that accidents, injuries, and disease kill man, but this is not true. The life of man is
 18 Mind. The material body manifests only what mortal mind believes, whether it be a broken bone, disease, or sin.

8. SH 403:1-16

403:1 So the sick through their beliefs have induced their own diseased conditions. The great difference between voluntary and involuntary mesmerism is that voluntary mesmerism is induced consciously and should and does cause the perpetrator to suffer, while self-mesmerism is induced unconsciously and by his mistake a man is often instructed. In the first instance it is understood that the difficulty is a mental illusion, while in the second it is believed that the misfortune is a material effect. The human mind is employed to remove the illusion in one case, but matter is appealed to in the other. In reality, both have their origin in the human mind, and can be healed only by the divine Mind.

Wrong-doer
should suffer

You command the situation if you understand that
 15 mortal existence is a state of self-deception and not the truth of being.

Error's power
imaginary

9. SH 252:15, 24-17

15 The false evidence of material sense contrasts strikingly with the testimony of Spirit. Material sense lifts its voice with the arrogance of reality and says:

The world
 is my kingdom. I am enthroned in the gorgeousness of matter. But a touch, an accident, the law of God,
 27 may at any moment annihilate my peace, for all my fancied joys are fatal. Like bursting lava, I expand but to my own despair, and shine with the resplendency of
 30 consuming fire.

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose senses are spiritual, is my
 253:1 likeness. He reflects the infinite understanding, for I am Infinity. The beauty of holiness, the perfection of being,
 3 imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love.
 6 I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I AM THAT I AM.

Testimony of
Soul

9 I hope, dear reader, I am leading you into the understanding of your divine rights, your heaven-bestowed harmony, — that, as you read, you see there is no
 12 cause (outside of erring, mortal, material sense which is not power) able to make you sick or sinful; and I hope that you are conquering this false sense.
 15 Knowing the falsity of so-called material sense, you can assert your prerogative to overcome the belief in sin, disease, or death.

Heaven-
bestowed
prerogative

10. SH 392:24-32 Stand

24 Stand porter at the door of thought.
 Admitting only such conclusions as you wish realized in
 27 bodily results, you will control yourself har-
 moniously. When the condition is present
 which you say induces disease, whether it be air, exercise,
 heredity, contagion, or accident, then perform your office
 30 as porter and shut out these unhealthy thoughts and fears.
 Exclude from mortal mind the offending errors; then the
 body cannot suffer from them.

Guarding the
 door

11. SH 397:12-22

When an ac-
 cident happens, you think or exclaim, "I am hurt!"
 Your thought is more powerful than your words, more
 15 powerful than the accident itself, to make the injury
 real.
 Now reverse the process. Declare that you are not hurt
 18 and understand the reason why, and you will find the
 ensuing good effects to be in exact proportion to your
 disbelief in physics, and your fidelity to divine meta-
 21 physics, confidence in God as All, which the Scriptures
 declare Him to be.

12. SH 394:24-25, 28-29

Are material means
 the only refuge from fatal chances?
 We should remember that Life is God, and that God
 is omnipotent.

Arguing wrongly