

Wed Spiritual Warriors 2022 09 14

Spiritual Warriors

Wednesday, September 14, 2022

Hymns

Hymn 312

Hymn 312

CHARLES WESLEY*

(312)

DIADEMATA

GEORGE J. ELVEY

Soldiers of Christ, arise,
And put your armor on,
Strong in the strength which God supplies
Through His eternal Son.
Stand then in His great might,
With all His strength endued,
And take, to arm you for the fight,
The panoply of God.

From strength to strength go on;
O wrestle, fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day.
That, having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone,
And stand complete at last.

Hymn 59

Hymn 59–61

JOHN S. B. MONSELL*

(59)

PARK STREET

FREDERICK M. A. VENUA, ARR.

(60)

PENTECOST

WILLIAM BOYD

Music by permission of Novello & Co. Ltd.

(61)

VALOUR

HUGH P. ALLEN

Music by permission of Hugh P. Allen

Fight the good fight with all thy might,
 Christ is thy strength, and Christ thy right;
 Lay hold on Life, and it shall be
 Thy joy and crown eternally.

Run the straight race through God's good grace,
 Lift up thine eyes, and seek His face;
 Life with its way before us lies,
 Christ is the path, and Christ the prize.

Faint not nor fear, His arms are near;
 He changeth not, and thou art dear;
 On Him rely and thou shalt see
 That Christ is all in all to thee.

Hymn 5

Hymn 5

IRVING C. TOMLINSON

(5)

FOREST GREEN

ENGLISH TRADITIONAL MELODY

Arr. by Ralph Vaughan Williams

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A voice from heaven we have heard,
 The call to rise from earth;
 Put armor on, the sword now gird,
 And for the fight go forth.
 The foe in ambush claims our prize,
 Then heed high heaven's call.
 Obey the voice of Truth, arise,
 And let not fear enthrall.

The cause requires unswerving might:
 With God alone agree.
 Then have no other aim than right;
 End bondage, O be free.
 Depart from sin, awake to love:
 Your mission is to heal.
 Then all of Truth you must approve,
 And only know the real.

The Bible

1. I Tim. 6:12

- 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

2. Heb 11:30, 32

- 30 By faith the walls of Jericho fell down, after they were compassed about seven days.
- 32 And what shall I more say? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samson, and *of* Jephthæ; *of* David also, and Samuel, and *of* the prophets:

3. Judg. 4:3-9 1st the (to :), 10, 13-16

- 3 the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.
- 4 ¶ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.
- 5 And she dwelt under the palm tree of Deborah between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.
- 6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
- 7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.
- 8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.
- 9 And she said, I will surely go with thee:
- 10 ¶ And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.
- 13 And Sisera gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles unto the river of Kishon.
- 14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
- 15 And the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge of the sword before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; *and* there was not a man left.

4. Ps. 27:3, 5 in the time

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.

5 in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

5. Judg. 6:11, 12, 17, 36-40

11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites.

12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

36 ¶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 Behold, I will put a fleece of wool in the floor; *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

6. Judg. 7:2-4 (to 1st ;), 5, 7, 19-21

2 And the LORD said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people *are* yet *too* many;

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog

lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

- 7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.
- 19 ¶ So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.
- 20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.
- 21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

7. Eph. 6:11, 12

- 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

8. Matt. 9:35 Jesus

- 35 Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

9. Matt. 11:2-6 when

- 2 when John had heard in the prison the works of Christ, he sent two of his disciples,
- 3 And said unto him, Art thou he that should come, or do we look for another?
- 4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
- 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
- 6 And blessed is *he*, whosoever shall not be offended in me.

10. Matt. 10:34

- 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

11. Isa. 41:12 they, 13

12 they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

12. II Tim. 4:7

7 I have fought a good fight, I have finished *my* course, I have kept the faith:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH viii:12-16

The question, What is Truth, is answered by demonstration, — by healing both disease and sin; and this demonstration shows that Christian healing con-
 15 fers the most health and makes the best men. On this basis Christian Science will have a fair fight.

2. SH 28:32-5

There is too much animal courage in society and not
 29:1 sufficient moral courage. Christians must take up arms against error at home and abroad. They must grapple
 3 with sin in themselves and in others, and continue this warfare until they have finished their course.

Christian warfare

3. SH 140:4-17

That God is a corporeal being, nobody can truly affirm. The Bible represents Him as saying: “Thou canst not
 6 see My face; for there shall no man see Me, and live.” Not materially but spiritually we know Him as divine Mind, as Life, Truth, and Love. We
 9 shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence
 12 of our God. Religion will then be of the heart and not of the head. Mankind will no longer be tyrannical and proscriptive from lack of love, — straining out gnats and
 15 swallowing camels.

God invisible to the senses

We worship spiritually, only as we cease to worship materially.

4. SH 21:1-5

21:1 If Truth is overcoming error in your daily walk and conversation, you can finally say, “I have fought a
 3 good fight . . . I have kept the faith,” because you are a better man. This is having our part in the at-one-ment with Truth and Love.

Moral victory

5. SH 130:15-19

15 Christian Science, properly understood, would dis-
 abuse the human mind of material beliefs which war
 against spiritual facts; and these material
 18 beliefs must be denied and cast out to make
 place for truth.

Children and
 adults

6. SH 225:8-11

The powers of this world will fight,
 9 and will command their sentinels not to let truth pass
 the guard until it subscribes to their systems; but Science,
 heeding not the pointed bayonet, marches on.

7. SH 276:4-9

When the divine precepts
 are understood, they unfold the foundation of fellowship,
 6 in which one mind is not at war with another, but all have
 one Spirit, God, one intelligent source, in accordance with
 the Scriptural command: "Let this Mind be in you,
 9 which was also in Christ Jesus."

8. SH 133:29-31

The Jewish conception of God, as Yawah, Jehovah,
 30 or only a mighty hero and king, has not quite
 given place to the true knowledge of God.

Priestly learning

9. SH 134:1

To-day the cry of bygone ages is re-
 peated, "Crucify him!" At every advancing step, truth
 3 is still opposed with sword and spear.

10. SH 231:12

12 If God makes sin, if good produces evil, if truth results
 in error, then Science and Christianity are helpless; but
 there are no antagonistic powers nor laws, spiritual or
 15 material, creating and governing man through perpetual
 warfare. God is not the author of mortal discords.
 Therefore we accept the conclusion that discords have
 18 only a fabulous existence, are mortal beliefs which divine
 Truth and Love destroy.

11. SH 251:30

Inharmonious beliefs, which
 rob Mind, calling it matter, and deify their
 own notions, imprison themselves in what they create.
 252:1 They are at war with Science, and as our Master said,
 "If a kingdom be divided against itself, that kingdom
 3 cannot stand."

12. SH 274:17-25

When what we erroneously term the five physical
 18 senses are misdirected, they are simply the manifested
 beliefs of mortal mind, which affirm that life, substance,
 and intelligence are material, instead of spiritual. These
 21 false beliefs and their products constitute the flesh, and
 the flesh wars against Spirit.

Divine Science is absolute, and permits no half-way
 24 position in learning its Principle and rule — establishing
 it by demonstration.

Impossible
 partnership

13. SH 308:14-28

The Soul-inspired patriarchs heard the voice of Truth,
 15 and talked with God as consciously as man talks with man.

Jacob was *alone*, wrestling with error, — struggling
 with a mortal sense of life, substance, and intelligence
 18 as existent in matter with its false pleasures
 and pains, — when an angel, a message from
 Truth and Love, appeared to him and smote the sinew,
 21 or strength, of his error, till he saw its unreality; and
 Truth, being thereby understood, gave him spiritual
 strength in this Peniel of divine Science. Then said
 24 the spiritual evangel: “Let me go, for the day breaketh;”
 that is, the light of Truth and Love dawns upon thee.
 But the patriarch, perceiving his error and his need
 27 of help, did not loosen his hold upon this glorious light
 until his nature was transformed.

Wrestling of
 Jacob

14. SH 309:7-12

The result of Jacob’s struggle thus appeared. He had
 conquered material error with the understanding of Spirit
 9 and of spiritual power. This changed the man.

He was no longer called Jacob, but Israel, —
 a prince of God, or a soldier of God, who had fought
 12 a good fight.

Israel the new
 name

15. SH 534:12-26 The

The Son of the Virgin-
 mother unfolded the remedy for Adam, or error; and the
 Apostle Paul explains this warfare between the
 15 idea of divine power, which Jesus presented,
 and mythological material intelligence called *energy* and
 opposed to Spirit.

Spirit and flesh

Paul says in his epistle to the Romans: “The carnal
 mind is enmity against God; for it is not subject to the
 law of God, neither indeed can be. So then they that
 21 are in the flesh cannot please God. But ye are not in the

flesh, but in the Spirit, if so be that the spirit of God dwell in you.”

- 24 There will be greater mental opposition to the spiritual, scientific meaning of the Scriptures than there has ever been since the Christian era began.

Bruising sin's
head

16. SH 492:17

Discussing his cam-

- 18 paign, General Grant said: “I propose to fight it out on this line, if it takes all summer.” Science says: All is Mind and Mind's idea. You must fight it out on this
21 line. Matter can afford you no aid.

17. SH 216:7

Error bites the heel of truth, but cannot kill truth. Truth bruises the head of error — destroys error.

- 9 Spirituality lays open siege to materialism. On which side are we fighting?

18. SH 467:9-13

- 9 It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. Mankind will become perfect in proportion as this fact
12 becomes apparent, war will cease and the true brotherhood of man will be established.