

Wed Reflection 2022 09 21

Reflection

Wednesday, July 26, 2017

Hymns

349

421

109

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Hymn 349

Hymn 349

H.

(349)

REMEMBRANCE

SAMUEL S. WESLEY

Thy will, almighty Father, Thine,
 And Thine alone be ever done;
 For Thou art Life and Truth and Love,
 The great, eternal, Holy One.

Reflecting truly all Thou art
 And all the sunshine of Thy love,
 No life we know from Thee apart,
 But peace on earth from heaven above.

We walk in freedom and in peace
 Thy holy purpose to fulfill,
 And Thou dost ever point the path
 For loving servants of Thy will.

Hymn 421

Hymn 421, 66

VIOLET HAY

(421)

SARUM

JOSEPH BARNBY

From these Thy children gathered in Thy name,
 From hearts made whole, from lips redeemed from woe,
 Thy praise, O Father, shall forever flow.
 Alleluia! Alleluia!

O perfect Life, in Thy completeness held,
 None can beyond Thy omnipresence stray;
 Safe in Thy Love, we live and sing always
 Alleluia! Alleluia!

O perfect Mind, reveal Thy likeness true,
 That higher selfhood which we all must prove,

Joy and dominion, love reflecting Love.
Alleluia! Alleluia!

Thou, Soul, inspiring—give us vision clear,
Break earth-bound fetters, sweep away the veil,
Show the new heaven and earth that shall prevail.
Alleluia! Alleluia!

Hymn 109

Hymn 109, 110, 442

MARIA LOUISE BAUM

(109)

ELLESDIE

ATTRIB. TO MOZART, ARR. BY H. P. MAIN

(110)

ZUM FRIEDEN

J. S. BACH

Here, O God, Thy healing presence
Lifts our thoughts from self and sin,
Fills with light their hidden places,
When Thy love is welcomed in.
Here Thy tender sweet persuasions
Turn us home to heavenly ways,
While our hearts, unsealed, adoring,
Pour the fragrance of Thy praise.

Reverent lives unveil Thy beauty,
Faithful witness bear of Thee;
Binding up the broken-hearted,
We reflect Thy radiancy.
So may deeper consecration
Show Thee forth in healing's sign,
Till through joyful self-surrender
We in Love's pure likeness shine.

~

The Bible

1. II Cor 3:18 we

18 we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 94:3-4

Man reflects infinite Truth, Life, and
Love.

2. SH 258:11-12

- 9 Man reflects infinity,
12 and this reflection is the true idea of God.

The Bible

2. Dan. 12:3 1st they

- 3 they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

3. Gen 1:1, 3, 4, 14-16, 26 (to :), 31 (to 1st .)

- 1 IN the beginning God created the heaven and the earth.
3 And God said, Let there be light: and there was light.
4 And God saw the light, that *it was* good: and God divided the light from the darkness.
14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.
26 ¶ And God said, Let us make man in our image, after our likeness:
31 And God saw every thing that he had made, and, behold, *it was* very good.

4. Gen 2:1

- 1 THUS the heavens and the earth were finished, and all the host of them.

5. Ps 8:1, 3, 4, 6

- 1 O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.
3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

6. Ps. 31:16 (to :)

- 16 Make thy face to shine upon thy servant:

7. Ps. 80:3

- 3 Turn us again, O God, and cause thy face to shine; and we shall be saved.

8. Ex 3:13 Moses, 14

- 13 Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?
- 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

9. Isa. 60:1

- 1 ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.

10. I Sam. 16:1 1st the, 6, 7, 10-13 Jesse (to 1st .)

- 1 the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.
- 6 ¶ And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed *is* before him.
- 7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
- 10 Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
- 11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.
- 12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.
- 13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward.

11. John 3:27 A, 34, 35

- 27 A man can receive nothing, except it be given him from heaven.
- 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *unto him*.
- 35 The Father loveth the Son, and hath given all things into his hand.

12. John 10:23-25 Jesus, 30

- 23 Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

30 I and *my* Father are one.

13. John 5:17 My, 19 Verily, 20, 30

17 My Father worketh hitherto, and I work.

19 Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

14. Luke 18:35 *it*, 40-43

35 *it* came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

15. Luke 6:40

40 The disciple is not above his master: but every one that is perfect shall be as his master.

16. Matt 5:48

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

17. James 1:22-25 *be*

22 *be* ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any *be* a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth *therein*,
he being not a forgetful hearer, but a doer of the work, this man shall be
blessed in his deed.

18. Phil 2:5, 6

5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with
God:

19. Phil 3:15

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing
ye be otherwise minded, God shall reveal even this unto you.

20. I Cor 13:10 when, 12

10 when that which is perfect is come, then that which is in part shall be done
away.
12 For now we see through a glass, darkly; but then face to face: now I know
in part; but then shall I know even as also I am known.

21. Num. 6:24-26

24 The LORD bless thee, and keep thee:
25 The LORD make his face shine upon thee, and be gracious unto thee:
26 The LORD lift up his countenance upon thee, and give thee peace.

Science and Health with Key to the Scriptures by Mary Baker Eddy

3. SH 305:6, 13, 27

Man, in the
likeness of his Maker, reflects the central light
of being, the invisible God. As there is no cor-
poreality in the mirrored form, which is but a reflection,
9 so man, like all things real, reflects God, his divine Prin-
ciple, not in a mortal body.
12 The verity that God's image is not
a creator, though he reflects the creation of Mind, God,
15 constitutes the underlying reality of reflection. "Then
answered Jesus and said unto them: Verily, verily I say
unto you, the Son can do nothing of himself, but what he
18 seeth the Father do: for what things soever He doeth,
these also doeth the Son likewise."
Because man is the reflection of his
Maker, he is not subject to birth, growth, maturity, de-
cay. These mortal dreams are of human origin, not
30 divine.

Human
reflection

4. SH 515:11-15, 21-8 Man

Genesis i. 26. And God said, Let us make man in our
 12 image, after our likeness; and let them have dominion over
 the fish of the sea, and over the fowl of the air, and over
 the cattle, and over all the earth, and over every creeping
 15 thing that creepeth upon the earth.

21 Man is the family name
 for all ideas, — the sons and daughters of God. All that
 God imparts moves in accord with Him, reflecting good-
 24 ness and power.

Your mirrored reflection is your own image or like-
 ness. If you lift a weight, your reflection does this also.
 27 If you speak, the lips of this likeness move in
 accord with yours. Now compare man before
 the mirror to his divine Principle, God. Call the mirror
 30 divine Science, and call man the reflection. Then note
 516:1 how true, according to Christian Science, is the reflection
 to its original. As the reflection of yourself appears in
 3 the mirror, so you, being spiritual, are the reflection of
 God. The substance, Life, intelligence, Truth, and Love,
 which constitute Deity, are reflected by His creation;
 6 and when we subordinate the false testimony of the
 corporeal senses to the facts of Science, we shall see
 this true likeness and reflection everywhere.

Reflected
 likeness

5. SH 477:29

Separated from man,
 30 who expresses Soul, Spirit would be a nonentity; man,
 divorced from Spirit, would lose his entity. But there is,
 478:1 there can be, no such division, for man is coexistent with
 God.

6. SH 70:7-9

Man is never God, but spiritual man,
 made in God's likeness, reflects God. In this scientific
 9 reflection the Ego and the Father are inseparable.

7. SH 588:15

All the objects of God's
 creation reflect one Mind, and whatever reflects not this
 one Mind, is false and erroneous, even the belief that
 18 life, substance, and intelligence are both mental and
 material.

8. SH 115:15-18

15 MAN: God's spiritual idea, individual, per-

fect, eternal.

IDEA: An image in Mind; the immediate

18 object of understanding. — *Webster*.

Divine reflection

9. SH 468:22

The

spiritual universe, including individual man, is a com-

24 pound idea, reflecting the divine substance of Spirit.

10. SH 503:20-22, 28

Immortal and divine Mind presents the idea of God:

21 *first*, in light; *second*, in reflection; *third*, in spiritual and
immortal forms of beauty and goodness.

God, Spirit, dwelling in infinite light and harmony

504:1 from which emanates the true idea, is never reflected by
aught but the good.

Mind's idea
faultless

11. SH 336:14

The spiritual man's consciousness

15 and individuality are reflections of God. They are the
emanations of Him who is Life, Truth, and Love. Im-
mortal man is not and never was material, but always
18 spiritual and eternal.

12. SH 300:9, 31-9

9 So far as the scientific statement as to man is under-
stood, it can be proved and will bring to light the true
reflection of God — the real man, or the *new* man (as
12 St. Paul has it).

God is re-

vealed only in that which reflects Life, Truth, Love, —

301:1 yea, which manifests God's attributes and power, even
as the human likeness thrown upon the mirror, repeats
3 the color, form, and action of the person in front of the
mirror.

Few persons comprehend what Christian Science
6 means by the word *reflection*. To himself, mortal and
material man seems to be substance, but his sense of
substance involves error and therefore is material,
9 temporal.

13. SH 301:23

Mortal man seems to himself to be material sub-

24 stance, while man is "image" (idea). Delusion, sin, dis-
ease, and death arise from the false testimony of material
sense, which, from a supposed standpoint outside the
27 focal distance of infinite Spirit, presents an inverted image
of Mind and substance with everything turned upside

down.

14. SH 52:23

The high-

- 24 est earthly representative of God, speaking of human
ability to reflect divine power, prophetically said to his
disciples, speaking not for their day only but for all time:
27 “He that believeth on me, the works that I do shall he do
also;” and “These signs shall follow them that believe.”

15. SH 259:6-11, 15

- 6 In divine Science, man is the true image of God. The
divine nature was best expressed in Christ Jesus, who
threw upon mortals the truer reflection of God and lifted
9 their lives higher than their poor thought-models would
allow, — thoughts which presented man as fallen, sick,
sinning, and dying.
15 If man was once perfect but has now lost his perfection,
then mortals have never beheld in man the reflex image
of God. The *lost* image is no image. The
18 true likeness cannot be lost in divine reflection.
Understanding this, Jesus said: “Be ye there-
fore perfect, even as your Father which is in heaven is
21 perfect.”

The divine image
not lost

16. SH 247:13

Im-

- mortality, exempt from age or decay, has a glory of its
15 own, — the radiance of Soul. Immortal men and women
are models of spiritual sense, drawn by perfect Mind
and reflecting those higher conceptions of loveliness
18 which transcend all material sense.

17. SH 200:16

- The great truth in the Science of being, that the real
man was, is, and ever shall be perfect, is incontrovertible;
18 for if man is the image, reflection, of God, he is neither
inverted nor subverted, but upright and Godlike.

18. SH 280:4-6

- From Love and from the light and harmony
which are the abode of Spirit, only reflections
6 of good can come.

19. SH 125:16-17

Reflecting God’s
government, man is self-governed.

20. SH 306:8, 18

If God, who is Life, were parted for a
9 moment from His reflection, man, during that
moment there would be no divinity reflected.
The Ego would be unexpressed, and the Father would be
12 childless, — no Father.
But man cannot be sep-
arated for an instant from God, if man reflects God.
Thus Science proves man's existence to be intact.

Divinity not
childless

21. SH 527:4

Man is God's reflection, needing no
cultivation, but ever beautiful and complete.

22. SH 516:21

Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

23. SH 17:7 1st Love (only)

6 *Love is reflected in love;*