

Wed Floodtides of Love 2022 09 07

Floodtides of Love

Wednesday, September 7, 2022

Hymns

479

40

82

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Hymn 479 (see also 71)

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Glorious things of you are spoken,
Zion, city of our God;
He whose word cannot be broken,
Formed you for its own abode:
On the Rock of Ages founded,
What can shake your sure repose?
By salvation's walls surrounded
You may smile at all your foes.

.

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near.
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna,
Which God gives them when they pray.

.

See, the streams of living waters,
Springing from eternal Love,
Well supply thy sons and daughters,
And all fear of want remove.
None can faint, while such a river
Ever shall their thirst assuage.
Grace, which like the Lord, the giver,
Never fails from age to age.

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Hymn 40

Hymn 40

THOMAS MOORE AND THOMAS HASTINGS

Adapted

(40)

CONSOLATOR

SAMUEL WEBBE

Come, ye disconsolate, where'er ye languish,
Here health and peace are found, Life, Truth, and Love;
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow but Love can remove.

Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure;
Here speaks the Comforter, tenderly saying,
Earth has no sorrow that Love cannot cure.

Here see the Bread of Life, see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love, come, ever knowing,
Earth has no sorrow but Love can remove.

Hymn 82

Hymn 82

ARTHUR C. AINGER

(82)

PURPOSE

H. WALFORD DAVIES

Music by permission of H. Walford Davies

God is working His purpose out
As year succeeds to year,
God is working His purpose out
And the time is drawing near;
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with
the glory of God
As the waters cover the sea.

What can we do to work God's work,
To prosper and increase
The brotherhood of all mankind,
The reign of the Prince of Peace?
What can we do to hasten the time,
The time that shall surely be,
When the earth shall be filled with
the glory of God
As the waters cover the sea?

March we forth in the strength of God
With the banner of Christ unfurled,
That the light of the glorious Gospel of truth
May shine throughout the world;
Fight we the fight with sorrow and sin,
To set their captives free,

That the earth may be filled with
the glory of God
As the waters cover the sea.

The Bible

1. Gen. 1:6 God, 7, 9, 10

- 6 God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
- 7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.
- 9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.
- 10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

2. Job 9:1 Job, 2, 8

- 1 Job answered and said,
- 2 I know *it is* so of a truth: but how should man be just with God?
- 8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

3. II Kings 6:1, 2, 4-7 and

- 1 AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.
- 2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.
- 4 And when they came to Jordan, they cut down wood.
- 5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.
- 6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast *it* in thither; and the iron did swim.
- 7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

4. Job 26:10

- 10 He hath compassed the waters with bounds, until the day and night come to an end.

5. Job 28:11 (to ;), 25 and

- 11 He bindeth the floods from overflowing;
- 25 and he weigheth the waters by measure.

6. Jonah 1:1-3 (to :), 4, 5 (to 1st .), 7, 14, 15, 17

- 1 NOW the word of the LORD came unto Jonah the son of Amittai, saying,
- 2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.
- 3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish:
- 4 ¶ But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
- 5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them.
- 7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.
- 14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
- 15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.
- 17 ¶ Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

7. Jonah 2:1-4

- 1 THEN Jonah prayed unto the LORD his God out of the fish's belly,
- 2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice.
- 3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.
- 4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

8. Jonah 3:1-3 (to 1st .)

- 1 AND the word of the LORD came unto Jonah the second time, saying,
- 2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
- 3 So Jonah arose, and went unto Nineveh, according to the word of the LORD.

9. Ps 18:1, 2 (to 2nd ;), 16

- 1 I WILL love thee, O LORD, my strength.
- 2 The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust;
- 16 He sent from above, he took me, he drew me out of many waters.

10. Ps 24:1, 2

- 1 THE earth *is* the LORD's, and the fulness thereof; the world, and they that dwell therein.
- 2 For he hath founded it upon the seas, and established it upon the floods.

11. Ps 29:10

- 10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

12. Ezek 1:3, 4

- 3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
- 4 ¶ And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

13. Ezek. 47:2-4, 6, 7, 9 (to :), 12

- 2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
- 3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles.
- 4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.
- 6 ¶ And he said unto me, Son of man, hast thou seen *this*? Then he brought me, and caused me to return to the brink of the river.
- 7 Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.
- 9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live:
- 12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

14. Luke 4:14

- 14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15. Luke 8:22-25

- 22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.
- 23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.
- 24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.
- 25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

16. Isa. 59:19 When

- 19 When the enemy shall come in like a flood, the spirit of the LORD shall lift up a standard against him.

17. Isa 51:15 I am

- 15 I *am* the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts *is* his name.

18. Isa. 54:9, 10

- 9 For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.
- 10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

19. Isa. 55:10, 11

- 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
- 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 201:17

- The way to extract error from mortal mind is to pour
- 18 in truth through flood-tides of Love. Christian perfection is won on no other basis.

2. SH 67:4-23

When the ocean is stirred by a storm, then the clouds

lower, the wind shrieks through the tightened shrouds,
 6 and the waves lift themselves into mountains.
 We ask the helmsman: "Do you know your
 course? Can you steer safely amid the storm?" He
 9 answers bravely, but even the dauntless seaman is not
 sure of his safety; nautical science is not equal to the
 Science of Mind. Yet, acting up to his highest under-
 12 standing, firm at the post of duty, the mariner works on
 and awaits the issue. Thus should we deport ourselves
 on the seething ocean of sorrow. Hoping and work-
 15 ing, one should stick to the wreck, until an irresistible
 propulsion precipitates his doom or sunshine gladdens
 the troubled sea.
 18 The notion that animal natures can possibly give force
 to character is too absurd for consideration, when we
 remember that through spiritual ascendancy
 21 our Lord and Master healed the sick, raised
 the dead, and commanded even the winds and waves to
 obey him.

3. SH 83:6-7

6 Science only can explain the incredible good and evil
 elements now coming to the surface.

4. SH 203:27-1

The foam and fury of illegiti-
 mate living and of fearful and doleful dying should
 disappear on the shore of time; then the waves of sin,
 30 sorrow, and death beat in vain.

God, divine good, does not kill a man in order to give
 him eternal Life, for God alone is man's life. God is at
 204:1 once the centre and circumference of being.

5. SH 273:24

Jesus walked on the
 waves, fed the multitude, healed the sick, and raised the
 dead in direct opposition to material laws. His acts were
 27 the demonstration of Science, overcoming the false claims
 of material sense or law.

6. SH 329:7-17

Because you cannot walk on the
 water and raise the dead, you have no right to
 9 question the great might of divine Science in these direc-
 tions. Be thankful that Jesus, who was the true demon-
 strator of Science, did these things, and left his example for
 12 us. In Science we can use only what we understand. We
 must prove our faith by demonstration.

One should not tarry in the storm if the body is freezing, nor should he remain in the devouring flames. Until one is able to prevent bad results, he should avoid their occasion.

7. SH 369:5-10

In proportion as matter loses to human sense all entity as man, in that proportion does man become its master. He enters into a diviner sense of the facts, and comprehends the theology of Jesus as demonstrated in healing the sick, raising the dead, and walking over the wave.

Man's entity

8. SH 293:21-28

There is no vapid fury of mortal mind — expressed in earthquake, wind, wave, lightning, fire, bestial ferocity — and this so-called mind is self-destroyed. The manifestations of evil, which counterfeit divine justice, are called in the Scriptures, “The anger of the Lord.” In reality, they show the self-destruction of error or matter and point to matter's opposite, the strength and permanency of Spirit.

The counterfeit forces

9. SH 454:22-23

Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept.

10. SH 455:8-10

You must utilize the moral might of Mind in order to walk over the waves of error and support your claims by demonstration.

11. SH 124:20, 26

Adhesion, cohesion, and attraction are properties of Mind. They belong to divine Principle, and support the equipoise of that thought-force, which launched the earth in its orbit and said to the proud wave, “Thus far and no farther.” We tread on forces. Withdraw them, and creation must collapse. Human knowledge calls them forces of matter; but divine Science declares that they belong wholly to divine Mind, are inherent in this Mind, and so restores them to their rightful home and classification.

All force mental

12. SH 569:14

Alas for those who break faith with divine Science and fail to strangle the

serpent of sin as well as of sickness! They are dwellers
still in the deep darkness of belief. They are in the surg-
18 ing sea of error, not struggling to lift their heads above the
drowning wave.

13. SH 503:6, 12-15

6 *Genesis* i. 2. And the earth was without form, and void;
and darkness was upon the face of the deep. And the
spirit of God moved upon the face of the waters.

Divine Science, the Word of
God, saith to the darkness upon the face of error, “God
is All-in-all,” and the light of ever-present Love illumines
15 the universe.

14. SH 505:4-8, 13-22

Genesis i. 6. And God said, Let there be a firmament in
the midst of the waters, and let it divide the waters from
6 the waters.

Spiritual understanding, by which human conception,
material sense, is separated from Truth, is the firmament.

Genesis i. 7. And God made the firmament, and divided
the waters which were under the firmament from the waters
15 which were above the firmament: and it was so.

Spirit imparts the understanding which uplifts con-
sciousness and leads into all truth. The Psalmist saith:
18 “The Lord on high is mightier than the noise
of many waters, yea, than the mighty waves of
the sea.” Spiritual sense is the discernment of spiritual
21 good. Understanding is the line of demarcation between
the real and unreal.

Understanding
imparted

15. SH 506:15-21

15 *Genesis* i. 9. And God said, Let the waters under the
heaven be gathered together unto one place, and let the dry
land appear: and it was so.

18 Spirit, God, gathers unformed thoughts into their
proper channels, and unfolds these thoughts,
even as He opens the petals of a holy purpose
21 in order that the purpose may appear.

Unfolding of
thoughts

16. SH 570:18-23, 24

What if the old dragon
should send forth a new flood to drown the Christ-idea?
He can neither drown your voice with its roar, nor again
21 sink the world into the deep waters of chaos and old night.

In this age the earth will help the woman; the spiritual idea will be understood. The waters will be pacified, and Christ will command the wave.

17. SH 254:24-31

- 24 If you venture upon the quiet surface of error and are in sympathy with error, what is there to disturb the waters? What is there to strip off error's disguise?
- 27 If you launch your bark upon the ever-agitated but healthful waters of truth, you will encounter storms. Your good will be evil spoken of. This is the
- 30 cross. Take it up and bear it, for through it you win and wear the crown.

The cross and
crown

18. SH 535:29

- In the first chapter of Genesis we read: "And God
- 30 called the dry land Earth; and the gathering together
- 536:1 of the waters called He Seas." In the Apocalypse it is written: "And I saw a new heaven and a new earth: for
- 3 the first heaven and the first earth were passed away; and there was no more sea." In St.
- John's vision, heaven and earth stand for spir-
- 6 itual ideas, and the sea, as a symbol of tempest-tossed human concepts advancing and receding, is represented as having passed away. The divine understanding reigns,
- 9 is *all*, and there is no other consciousness.

New earth and
no more sea