

War 2022 08 10

No more war

Wednesday, August 10, 2022

Hymns**157****513****10**

Hymn 157

Hymn 157

VIOLET HAY

(157)

ATKEY

GEORGE DYSON

Music by permission of George Dyson

Jesus' prayer for all his brethren:
 Father, that they may be one,
 Echoes down through all the ages,
 Nor prayed he for these alone
 But for all, that through all time God's will be done.

One the Mind and Life of all things,
 For we live in God alone;
 One the Love whose ever-presence
 Blesses all and injures none.
 Safe within this Love we find all being one.

Day by day the understanding
 Of our oneness shall increase,
 Till among all men and nations
 Warfare shall forever cease,
 So God's children all shall dwell in joy and peace.

#513 ~ see also Hymn 161

Hymn 160–162, 447**SATISFIED**

MARY BAKER EDDY

(160)

GLOAMING

JOHN STAINER

(161)

FORTITUDE

WALTER E. YOUNG

(162)

SATIS

PERCY WHITLOCK

It matters not what be thy lot,
So Love doth guide;
For storm or shine, pure peace is thine,
Whate'er betide.

And of these stones, or tyrants' thrones,
God able is
To raise up seed—in thought and deed—
To faithful His.

Aye, darkling sense, arise, go hence!
Our God is good.
False fears are foes—truth tatters those,
When understood.

Love looseth thee, and lifteth me,
Ayont hate's thrall:
There Life is light, and wisdom might,
And God is All.

The centuries break, the earth-bound wake,
God's glorified!
Who doth His will—His likeness still—
Is satisfied.

Hymn 10

Hymn 10, 411

FREDERIC W. ROOT

Based on hymn by Martin Luther

(10)

EIN' FESTE BURG

MARTIN LUTHER

All power is given unto our Lord,
On Him we place reliance;
With truth from out His sacred word
We bid our foes defiance.
With Him we shall prevail,
Whatever may assail;
He is our shield and tower,
Almighty is His power;

His kingdom is forever.

Rejoice, ye people, praise His name,
His care doth e'er surround us.
His love to error's thralldom came,
And from its chains unbound us.
Our Lord is God alone,
No other power we own;
No other voice we heed,
No other help we need;
His kingdom is forever.

O then give thanks to God on high,
Who life to all is giving;
The hosts of death before Him fly,
In Him we all are living.
Then let us know no fear,
Our King is ever near;
Our stay and fortress strong,
Our strength, our hope, our song;
His kingdom is forever.

The Bible

1. Isa 2:4

- 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

NLT:

The Lord will mediate between nations and will settle international disputes. They will hammer their swords into plowshares and their spears into pruning hooks. Nation will no longer fight against nation, nor train for war anymore.

2. Ps. 46:7 (to 1st .), 9 (to 1st ;)

- 7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge.
9 He maketh wars to cease unto the end of the earth;

3. Ps. 27:1-4

- 1 THE LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?
2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.
4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

4. Ps. 144:1, 2 (to 3rd ;)

- 1 BLESSED *be* the LORD my strength, which teacheth my hands to war, *and* my fingers to fight:
- 2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and *he* in whom I trust;

5. II Kings 6:8 the, 9, 11-13 (to 1st .), 14-17

- 8 the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my camp.
- 9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.
- 11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?
- 12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
- 13 ¶ And he said, Go and spy where he *is*, that I may send and fetch him.
- 14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
- 15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?
- 16 And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them.
- 17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha.

6. 2 Chron 20:15 Be not

- 15 Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

7. I Sam. 17:21-24 Israel, 37, 40, 45, 49

- 21 Israel and the Philistines had put the battle in array, army against army.
- 22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.
- 23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard *them*.
- 24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

- David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.
- And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine.
- Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.
- And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

8. Hos. 2:18 2nd I

- 18 I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

9. Isa. 2:1-4 (to 2nd :)

- 1 THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
- 2 And it shall come to pass in the last days, *that* the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
- 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
- 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks:

10. Mic. 4:4 they

- 4 they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

11. Matt. 24:4 Jesus, 6-8 ye, 10, 12, 13

- 4 Jesus answered and said unto them, Take heed that no man deceive you.
- 6 ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
- 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- 8 All these *are* the beginning of sorrows.
- 10 And then shall many be offended, and shall betray one another, and shall hate one another.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

12. Luke 10:19

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

13. Rev 12:7-9, 12 (to .)

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

12 Therefore rejoice, ye heavens, and ye that dwell in them.

14. Eph. 6:10-17

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

15. Isa 2:4 nation

4 nation shall not lift up sword against nation, neither shall they learn war any more.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 340:23-24 (to 2nd ;)

One infinite God, good, unifies men and nations; con-

24 stitutes the brotherhood of man; ends wars;

2. SH 523:14, 30

It may be worth while here to remark that, according
 15 to the best scholars, there are clear evidences of two dis-
 tinct documents in the early part of the book of
 Genesis. One is called the Elohistic, because
 18 the Supreme Being is therein called Elohim. The other
 document is called the Jehovistic, because Deity therein is
 always called Jehovah, — or Lord God, as our common
 21 version translates it.

Distinct
 documents

In the historic parts of the Old Testament, it is
 usually Jehovah, peculiarly the divine sovereign of the
 Hebrew people, who is referred to.

3. SH 524:10

God becomes “a man of war,” a
 tribal god to be worshipped, rather than Love, the divine
 12 Principle to be lived and loved.

4. SH 200:20-29

The suppositional antipode of divine infinite Spirit
 21 is the so-called human soul or spirit, in other words
 the five senses, — the flesh that warreth against Spirit.
 These so-called material senses must yield to the infinite
 24 Spirit, named God.

St. Paul said: “For I determined not to know any-
 thing among you, save Jesus Christ, and him crucified.”
 27 (I Cor. ii. 2.) Christian Science says: I am determined
 not to know anything among you, save Jesus Christ, and
 him glorified.

5. SH 276:4-9

When the divine precepts
 are understood, they unfold the foundation of fellowship,
 6 in which one mind is not at war with another, but all have
 one Spirit, God, one intelligent source, in accordance with
 the Scriptural command: “Let this Mind be in you,
 9 which was also in Christ Jesus.”

6. SH 30:26-32

If we have triumphed sufficiently over the errors of
 27 material sense to allow Soul to hold the control, we
 shall loathe sin and rebuke it under every mask. Only
 in this way can we bless our enemies, though they
 30 may not so construe our words. We cannot choose for
 ourselves, but must work out our salvation in the way
 Jesus taught.

7. SH 33:18

18 When the human element in him struggled with the
divine, our great Teacher said: “Not my will, but
Thine, be done!” — that is, Let not the flesh,
21 but the Spirit, be represented in me. This
is the new understanding of spiritual Love. It gives all
for Christ, or Truth. It blesses its enemies, heals the
24 sick, casts out error, raises the dead from trespasses
and sins, and preaches the gospel to the poor, the meek
in heart.

8. SH 492:17

Discussing his cam-
18 paign, General Grant said: “I propose to fight it out on
this line, if it takes all summer.” Science says: All is
Mind and Mind’s idea. You must fight it out on this
21 line. Matter can afford you no aid.

9. SH 225:8-11

The powers of this world will fight,
9 and will command their sentinels not to let truth pass
the guard until it subscribes to their systems; but Science,
heeding not the pointed bayonet, marches on.

10. SH 578:10-14 (to :)

Yea, though I walk through the valley of the shadow of
death, I will fear no evil: for [LOVE] is with me; [LOVE’S]
12 rod and [LOVE’S] staff they comfort me.
[LOVE] prepareth a table before me in the presence of
mine enemies:

11. SH 274:17

When what we erroneously term the five physical
18 senses are misdirected, they are simply the manifested
beliefs of mortal mind, which affirm that life, substance,
and intelligence are material, instead of spiritual. These
21 false beliefs and their products constitute the flesh, and
the flesh wars against Spirit.

12. SH 251:30

Inharmonious beliefs, which
rob Mind, calling it matter, and deify their
own notions, imprison themselves in what they create.
252:1 They are at war with Science, and as our Master said,
“If a kingdom be divided against itself, that kingdom
3 cannot stand.”

13. SH 144:23-25

Because divine Science wars with so-called physical

24 science, even as Truth wars with error, the old schools
still oppose it.

Conservative
antagonism

14. SH 564:24-26, 31

24 From Genesis to the Apocalypse, sin, sickness, and
death, envy, hatred, and revenge, — all evil, — are typi-
fied by a serpent, or animal subtlety. In Genesis, this allegorical, talking serpent typi-
fies mortal mind, “more subtle than any beast of the
565:1 field.” In the Apocalypse, when nearing its doom, this
evil increases and becomes the great red dragon, swollen
3 with sin, inflamed with war against spirituality, and ripe
for destruction. It is full of lust and hate, loathing the
brightness of divine glory.

Doom of the
dragon

15. SH 567:9

9 Against Love, the dragon warreth not long, for he is
killed by the divine Principle. Truth and Love prevail
against the dragon because the dragon cannot war with
12 them. Thus endeth the conflict between the flesh and
Spirit.

16. SH 292:1-4 (to 1st .)

292:1 When the last mortal fault is destroyed, then the final
trump will sound which will end the battle of Truth with
3 error and mortality; “but of that day and hour, knoweth
no man.”

17. SH 565:23-28

After the stars sang together and all was primeval har-
24 mony, the material lie made war upon the spiritual idea;
but this only impelled the idea to rise to the zenith of
demonstration, destroying sin, sickness, and death, and
27 to be caught up unto God, — to be found in its divine
Principle.

18. SH 566:25-28

Revelation xii. 7, 8. And there was war in heaven:
Michael and his angels fought against the dragon; and the
27 dragon fought, and his angels, and prevailed not; neither
was their place found any more in heaven.

19. SH 216:9 Spirituality

9 Spirituality lays open siege to materialism. On which
side are we fighting?

20. SH 467:9-13

9 It should be thoroughly understood that all men have one
Mind, one God and Father, one Life, Truth, and Love.
Mankind will become perfect in proportion as this fact
12 becomes apparent, war will cease and the true brother-

hood of man will be established.

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