

**Wed I AM 2022 08 17**

Wed I AM

Wednesday, August 17, 2022

**Hymns**

131

195

499

.

Hymn 131

**Hymn 131, 132**

L. T. CASWELL

(131)

**BEULAH**

GEORGE M. GARRETT

(132)

**ETHERINGTON**

H. WALFORD DAVIES

*Music from A Students' Hymnal (Hymns of the Kingdom)*

By permission of the Oxford University Press

I am the way, the truth, the life,  
 Our blessed Master said;  
 And whoso to the Father comes,  
 Must in my pathway tread:

A way that is not hedged with forms;  
 A truth, too large for creeds;  
 A life, indwelling, deep and broad,  
 That meets the heart's great needs.

To point that living way, to speak  
 The truth that makes men free,  
 To bring that quick'ning life from heaven,  
 Is highest ministry.

Hymn 195

**Hymn 195**

HORATIUS BONAR\*

(195)

**ALL SOULS**

JOHN YOKLEY

Music by permission of John N. Yoakley

Not what I am, O Lord, but what Thou art;  
That, that alone can be my soul's true rest;  
Thy love, not mine, bids fear and doubt depart,  
And stills the tumult of my troubled breast.

Girt with the love of God, on every side,  
I breathe that love as heaven's own healing air;  
I work and pray, and follow still my guide,  
And fear no foe, escaping every snare.

'Tis what I know of Thee, my Lord and God,  
That fills my soul with peace, my lips with song;  
Thou art my health, my joy, my staff, my rod;  
I lean on Thee, in weakness I am strong.

#### Hymn #499

.  
I am the Lord, there is none else;  
There is no God beside Me.  
I girded thee, I girded thee,  
Though thou hast not even known Me.  
But know that from the rising sun  
To the west there is none beside Me,  
For I am the Lord, there is none else;  
There is no God beside Me.

.  
I am the Truth, there is none else;  
There is no Truth beside Me.  
Infinite light, bountiful, bright,  
Is ever present to guide thee.  
Beloved and free, eternally,  
Perfect peace and joy I provide thee,  
For I am the Lord, there is none else;  
There is no God beside Me.

.  
Innocent one, sinless and pure,  
Nothing can ever divide thee.  
Governed by Love, you are secure;  
I am forever beside thee.  
So rest and know where'er you go,  
Home and heaven cannot be denied thee,  
For I am the Lord, there is none else;  
There is no God beside Me.

#### **The Bible**

1. Gen. 28:13 1st I (to 1st God)  
13 I *am* the LORD God

## 2. Ex 3:1 Moses, 2, 7, 10, 13, 14

- 1 Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
- 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
- 7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?
- 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

## 3. Ex 20:1-5 (to :), 7

- 1 AND God spake all these words, saying,
- 2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- 3 Thou shalt have no other gods before me.
- 4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:
- 5 Thou shalt not bow down thyself to them, nor serve them:
- 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

## 4. Ps 81:10

- 10 I *am* the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

## 5. Ps 46:10, 11

- 10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.
- 11 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

## 6. Ps 50:6 (to :), 7

6 And the heavens shall declare his righteousness:

7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I *am* God, *even* thy God.

7. Ezek. 7:4 ye

4 ye shall know that I *am* the LORD.

8. Isa. 45:5-8

5 ¶ I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

9. John 10:22-42

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

30 I and *my* Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

- 36 Say ye of him, whom the Father hath sanctified, and sent into the world,  
Thou blasphemest; because I said, I am the Son of God?
- 37 If I do not the works of my Father, believe me not.
- 38 But if I do, though ye believe not me, believe the works: that ye may  
know, and believe, that the Father *is* in me, and I in him.
- 39 Therefore they sought again to take him: but he escaped out of their hand,  
40 And went away again beyond Jordan into the place where John at first  
baptized; and there he abode.
- 41 And many resorted unto him, and said, John did no miracle: but all things  
that John spake of this man were true.
- 42 And many believed on him there.

## 10. Acts 17:15-28

- 15 And they that conducted Paul brought him unto Athens: and receiving a  
commandment unto Silas and Timotheus for to come to him with all  
speed, they departed.
- 16 ¶ Now while Paul waited for them at Athens, his spirit was stirred in him,  
when he saw the city wholly given to idolatry.
- 17 Therefore disputed he in the synagogue with the Jews, and with the devout  
persons, and in the market daily with them that met with him.
- 18 Then certain philosophers of the Epicureans, and of the Stoics,  
encountered him. And some said, What will this babbler say? other some,  
He seemeth to be a setter forth of strange gods: because he preached unto  
them Jesus and the resurrection.
- 19 And they took him, and brought him unto Areopagus, saying, May we  
know what this new doctrine, whereof thou speakest, *is*?
- 20 For thou bringest certain strange things to our ears: we would know  
therefore what these things mean.
- 21 (For all the Athenians and strangers which were there spent their time in  
nothing else, but either to tell, or to hear some new thing.)
- 22 ¶ Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I  
perceive that in all things ye are too superstitious.
- 23 For as I passed by, and beheld your devotions, I found an altar with this  
inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly  
worship, him declare I unto you.
- 24 God that made the world and all things therein, seeing that he is Lord of  
heaven and earth, dwelleth not in temples made with hands;
- 25 Neither is worshipped with men's hands, as though he needed any thing,  
seeing he giveth to all life, and breath, and all things;
- 26 And hath made of one blood all nations of men for to dwell on all the face  
of the earth, and hath determined the times before appointed, and the  
bounds of their habitation;

- That they should seek the Lord, if haply they might feel after him, and find  
 27 him, though he be not far from every one of us:
- 28 For in him we live, and move, and have our being; as certain also of your  
 own poets have said, For we are also his offspring.

11. Ps. 139:14, 17, 18

- 14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are*  
 thy works; and *that* my soul knoweth right well.
- 17 How precious also are thy thoughts unto me, O God! how great is the sum  
 of them!
- 18 *If* I should count them, they are more in number than the sand: when I  
 awake, I am still with thee.

12. Rev. 2:23 2nd I (to :)

- 23 I am he which searcheth the reins and hearts:

13. Rev. 1:8, 17 I am, 18 (to 2nd ;)

- 8 I am Alpha and Omega, the beginning and the ending, saith the Lord,  
 which is, and which was, and which is to come, the Almighty.
- 17 I am the first and the last:
- 18 I *am* he that liveth, and was dead; and, behold, I am alive for evermore,  
 Amen;

**Science and Health with Key to the Scriptures by Mary Baker Eddy**

1. SH 587:5

- GOD.** The great I AM; the all-knowing, all-seeing,  
 6 all-acting, all-wise, all-loving, and eternal; Principle;  
 Mind; Soul; Spirit; Life; Truth; Love; all substance;  
 intelligence.

2. SH 267:10-11

The great I AM made  
 all "that was made."

3. SH 290:1-2

Life is the everlasting I AM, the Be-  
 ing who was and is and shall be, whom nothing can erase.

4. SH 336:1-2 (to 1st .)

Mind is the I AM,  
 or infinity.

5. SH 588:20-21

**I AM.** God; incorporeal and eternal Mind; divine

21 Principle; the only Ego.

6. SH 276:1-4

276:1 Having one God, one Mind, unfolds the power that  
heals the sick, and fulfils these sayings of Scripture, “I  
3 am the Lord that healeth thee,” and “I have  
found a ransom.”

Universal  
brotherhood

7. SH iii:6-7 Thou

Thou hast heard my prayer;  
And I am blest!

8. SH 26:10-12

The Christ was the Spirit which Jesus implied in his  
own statements: “I am the way, the truth, and the life;”  
12 “I and my Father are one.”

Christ’s  
demonstration

9. SH 136:29-9, 16

The disciples apprehended their Master better than  
30 did others; but they did not comprehend all  
that he said and did, or they would not have  
questioned him so often. Jesus patiently persisted in  
137:1 teaching and demonstrating the truth of being. His stu-  
dents saw this power of Truth heal the sick, cast out evil,  
3 raise the dead; but the ultimate of this wonderful work  
was not spiritually discerned, even by them, until after the  
crucifixion, when their immaculate Teacher stood before  
6 them, the victor over sickness, sin, disease, death, and  
the grave.

Doubting  
disciples

Yearning to be understood, the Master repeated,  
9 “But whom say ye that I am?”

With his usual impetuosity, Simon replied for his  
brethren, and his reply set forth a great fact: “Thou  
18 art the Christ, the Son of the living God!”  
That is: The Messiah is what thou hast de-  
clared, — Christ, the spirit of God, of Truth, Life, and  
21 Love, which heals mentally. This assertion elicited from  
Jesus the benediction, “Blessed art thou, Simon Bar-  
jona: for flesh and blood hath not revealed it unto thee,  
24 but my Father which is in heaven;” that is, Love hath  
shown thee the way of Life!

A divine  
response

10. SH 333:28-30

Jesus referred to this unity of his spiritual identity thus:  
“Before Abraham was, I am;” “I and my Father are  
30 one;” “My Father is greater than I.”

11. SH 320:1-3

Likewise we can speak of  
the truth of Truth and of the life of Life, for Christ plainly  
3 declared, "I am the way, the truth, and the life."

12. SH 584:17 (only, to .), 19-21 animal

**DEVIL.**animal magnetism or hypnotism; the lust of  
18 the flesh, which saith: "I am life and intelligence in  
21 matter.

13. SH 186:17-19 (to 2nd .)

Evil is self-assertive. It says: "I am a real entity, over-  
18 mastering good." This falsehood should strip evil of all  
pretensions. The only power of evil is to destroy itself.

14. SH 210:25

What is termed matter, being unintelligent, cannot say,  
"I suffer, I die, I am sick, or I am well." It is the so-  
27 called mortal mind which voices this and ap-  
pears to itself to make good its claim. To  
mortal sense, sin and suffering are real, but immortal  
30 sense includes no evil nor pestilence. Because immortal  
sense has no error of sense, it has no sense of error; there-  
fore it is without a destructive element.

Matter mindless

15. SH 218:9

9 The body is supposed to say, "I am ill." The reports  
of sickness may form a coalition with the reports of sin,  
and say, "I am malice, lust, appetite, envy,  
12 hate." What renders both sin and sickness  
difficult of cure is, that the human mind is the  
sinner, disinclined to self-correction, and believing that  
15 the body can be sick independently of mortal mind and  
that the divine Mind has no jurisdiction over the body.

Coalition of sin  
and sickness

16. SH 391:18

When the body is supposed  
to say, "I am sick," never plead guilty. Since  
matter cannot talk, it must be mortal mind  
21 which speaks; therefore meet the intimation with a pro-  
test. If you say, "I am sick," you plead guilty. Then  
your adversary will deliver you to the judge (mortal  
24 mind), and the judge will sentence you. Disease has  
no intelligence to declare itself something and announce  
its name. Mortal mind alone sentences itself. Therefore  
27 make your own terms with sickness, and be just to yourself  
and to others.

Contradict error

17. SH 397:12-22



When an accident happens, you think or exclaim, "I am hurt!"  
Your thought is more powerful than your words, more  
15 powerful than the accident itself, to make the injury  
real.

Now reverse the process. Declare that you are not hurt  
18 and understand the reason why, and you will find the  
ensuing good effects to be in exact proportion to your  
disbelief in physics, and your fidelity to divine meta-  
21 physics, confidence in God as All, which the Scriptures  
declare Him to be.

#### 18. SH 252:15-8

15 The false evidence of material sense contrasts strikingly  
with the testimony of Spirit. Material sense lifts its voice  
with the arrogance of reality and says:

18 I am wholly dishonest, and no man knoweth it. I can  
cheat, lie, commit adultery, rob, murder, and I elude  
detection by smooth-tongued villainy. Ani-  
21 mal in propensity, deceitful in sentiment,  
fraudulent in purpose, I mean to make my short span  
of life one gala day. What a nice thing is sin! How  
24 sin succeeds, where the good purpose waits! The world  
is my kingdom. I am enthroned in the gorgeousness  
of matter. But a touch, an accident, the law of God,  
27 may at any moment annihilate my peace, for all my  
fancied joys are fatal. Like bursting lava, I expand but  
to my own despair, and shine with the resplendency of  
30 consuming fire.

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose senses are spiritual, is my  
253:1 likeness. He reflects the infinite understanding, for I am  
Infinity. The beauty of holiness, the perfection of being,  
3 imperishable glory, — all are Mine, for I am  
God. I give immortality to man, for I am  
Truth. I include and impart all bliss, for I am Love.  
6 I give life, without beginning and without end, for I am  
Life. I am supreme and give all, for I am Mind. I am  
the substance of all, because I AM THAT I AM.

Testimony of  
sense

Testimony of  
Soul