

Wed Thou Shalt Not Kill 2022 05 18

Thou Shalt Not Kill

Wednesday, May 18, 2022

Hymns (see lyrics below)

433

438

521

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433

A new commandment I give unto you:
That you love one another as I have loved you,
That you love one another as I have loved you.
By this the world will know that you are my disciples,
If you have love one for another.
By this the world will know that you are my disciples,
If you have love one for another.

~

438

Amazing grace! How sweet the sound,
That saved a soul like me.
I once was lost, but now am found,
Was blind, but now I see.

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'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

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Through many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

.

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

~

521

Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God our creator, we are family.
Let us walk with each other in perfect harmony.

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Let peace begin with me; let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally!
Let there be peace on earth, and let it begin with me.

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The Bible

1. Ex. 20:13

13 Thou shalt not kill.

2. Judg. 15:13 surely (to 1st .)

13 surely we will not kill thee.

3. Gen. 4:1-5 Adam, 8-14

- 1 Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
- 2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
- 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
- 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
- 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
- 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
- 9 ¶ And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?
- 10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
- 11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
- 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
- 13 And Cain said unto the LORD, My punishment *is* greater than I can bear.
- 14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

4. Isa. 14:24, 30 1st the (to :)

- 24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:
- 30 the firstborn of the poor shall feed, and the needy shall lie down in safety:

5. Deut. 20:10

- 10 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

6. Deut. 30:19 choose

19 choose life, that both thou and thy seed may live:

7. Deut. 5:1, 3, 4, 17

- 1 AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.
- 3 The LORD made not this covenant with our fathers, but with us, *even us*, who *are* all of us here alive this day.
- 4 The LORD talked with you face to face in the mount out of the midst of the fire,
- 17 Thou shalt not kill.

8. II Sam 11:1-6 (to 1st .), 7, 8 (to 1st .), 9, 14-17

- 1 AND it came to pass, after the year was expired, at the time when kings go forth *to battle*, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.
- 2 ¶ And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman *was* very beautiful to look upon.
- 3 And David sent and inquired after the woman. And *one* said, *Is* not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?
- 4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.
- 5 And the woman conceived, and sent and told David, and said, I *am* with child.
- 6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite.
- 7 And when Uriah was come unto him, David demanded *of him* how Joab did, and how the people did, and how the war prospered.
- 8 And David said to Uriah, Go down to thy house, and wash thy feet.
- 9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.
- 14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.
- 15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.
- 16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men *were*.
- 17 And the men of the city went out, and fought with Joab: and there fell *some* of the people of the servants of David; and Uriah the Hittite died also.

9. Ps. 25:15 (to ;), 18, 20 (to :)

- 15 Mine eyes *are* ever toward the LORD;
- 18 Look upon mine affliction and my pain; and forgive all my sins.
- 20 O keep my soul, and deliver me:

10. Matt 4:23 Jesus

- 23 Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

11. Matt. 5:2, 17-19, 21-26

- 2 And he opened his mouth, and taught them, saying,
- 17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.
- 21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
- 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;
- 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
- 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
- 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

12. Acts 14:19, 20

- 19 ¶ And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew *him* out of the city, supposing he had been dead.
- 20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

13. John 14:15

15 ¶ If ye love me, keep my commandments.

14. Rom. 13:8-10

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

15. I Tim. 6:14 keep, 18, 19

14 keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 56:18-20

18 The commandment, "Thou shalt not commit adultery," is no less imperative than the one, "Thou shalt not kill."

2. SH 89:27

Cain

very naturally concluded that if life was in the body, and man gave it, man had the right to take it away.

30 This incident shows that the belief of life in matter was "a murderer from the beginning."

3. SH 542:14-22

Genesis iv. 15. And the Lord [Jehovah] said unto him,

15 Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord [Jehovah] set a mark upon Cain, lest any finding him should kill him.

18 "They that take the sword shall perish with the sword." Let Truth uncover and destroy error in God's own way, and let human justice pattern the divine. Sin will receive its full penalty, both
21 for what it is and for what it does.

Retribution and
remorse

4. SH 104:29

Our courts recognize evidence to prove the motive as
 30 well as the commission of a crime. Is it not
 clear that the human mind must move the
 body to a wicked act? Is not mortal mind the mur-
 105:1 derer? The hands, without mortal mind to direct them,
 could not commit a murder.

Motives
 considered

5. SH 105:10

Can matter commit a crime?
 Can matter be punished? Can you separate the men-
 12 tality from the body over which courts hold jurisdiction?
 Mortal mind, not matter, is the criminal in every case;
 and human law rightly estimates crime, and courts rea-
 15 sonably pass sentence, according to the motive.

6. SH 130:15-19

15 Christian Science, properly understood, would dis-
 abuse the human mind of material beliefs which war
 against spiritual facts; and these material
 18 beliefs must be denied and cast out to make
 place for truth.

Children and
 adults

7. SH 31:25

Referring to the materiality of the age, Jesus said:
 “The hour cometh, and now is, when the true wor-
 27 shippers shall worship the Father in spirit
 and in truth.” Again, foreseeing the perse-
 cution which would attend the Science of Spirit, Jesus
 30 said: “They shall put you out of the synagogues; yea,
 the time cometh, that whosoever killeth you will think
 that he doeth God service; and these things will they
 32:1 do unto you, because they have not known the Father
 nor me.”

Painful prospect

8. SH 42:15-2

15 The resurrection of the great demonstrator of God’s
 power was the proof of his final triumph over body
 and matter, and gave full evidence of divine
 18 Science, — evidence so important to mortals.
 The belief that man has existence or mind separate from
 God is a dying error. This error Jesus met with divine
 21 Science and proved its nothingness. Because of the won-
 drous glory which God bestowed on His anointed, temp-
 tation, sin, sickness, and death had no terror for Jesus.
 24 Let men think they had killed the body! Afterwards he
 would show it to them unchanged. This demonstrates
 that in Christian Science the true man is governed by

Death outdone

27 God — by good, not evil — and is therefore not a mortal
but an immortal. Jesus had taught his disciples the
Science of this proof. He was here to enable them to
30 test his still uncomprehended saying, “He that believ-
eth on me, the works that I do shall he do also.” They
must understand more fully his Life-principle by casting
43:1 out error, healing the sick, and raising the dead, even as
they did understand it after his bodily departure.

9. SH 542:1-3

542:1 The belief of life in matter sins at every step. It in-
curs divine displeasure, and it would kill Jesus that it
3 might be rid of troublesome Truth.

Murder brings its
curse

10. SH 51:11

Nothing could kill this Life
12 of man. Jesus could give his temporal life into his
enemies' hands; but when his earth-mission was accom-
plished, his spiritual life, indestructible and eternal,
15 was found forever the same. He knew that matter had
no life and that real Life is God; therefore he could no
more be separated from his spiritual Life than God could
18 be extinguished.

11. SH 314:10-12

The Jews, who sought to kill this man of God, showed
plainly that their material views were the parents of their
12 wicked deeds.

The bodily
resurrection

12. SH 203:25-27, 31

The so-called sinner is a suicide.
Sin kills the sinner and will continue to kill
27 him so long as he sins.
God, divine good, does not kill a man in order to give
him eternal Life, for God alone is man's life. God is at
204:1 once the centre and circumference of being. It is evil
that dies; good dies not.

13. SH 316:12-17 Hence

12 Hence
the warfare between this spiritual idea and perfunctory
religion, between spiritual clear-sightedness
15 and the blindness of popular belief, which led
to the conclusion that the spiritual idea could be killed
by crucifying the flesh.

Spiritual
government

14. SH 388:7

The Apostle John testified to the divine basis of Chris-

9 tian Science, when dire afflictions failed to destroy his
body. Idolaters, believing in more than one mind, had
“gods many,” and thought that they could kill the body
with matter, independently of mind.

15. SH 402:16-18

18 You say that accidents, injuries, and
disease kill man, but this is not true. The life of man is
Mind.

16. SH 151:20-23

21 Every function of the
real man is governed by the divine Mind. The human
mind has no power to kill or to cure, and it has no control
over God’s man.

17. SH 158:31

159:1 A woman in the city of Lynn, Massachusetts, was
etherized and died in consequence, although her physi-
cians insisted that it would be unsafe to perform a needed
surgical operation without the ether. After the autopsy,
3 her sister testified that the deceased protested
against inhaling the ether and said it would kill
her, but that she was compelled by her physicians to take
6 it. Her hands were held, and she was forced into sub-
mission. The case was brought to trial. The evidence
was found to be conclusive, and a verdict was returned that
9 death was occasioned, not by the ether, but by fear of
inhaling it.

Effects of fear

18. SH 444:31-8

445:1 The teacher must make clear to students the Science
of healing, especially its ethics, — that all is Mind, and
Also the teacher must thoroughly fit his students to defend
3 themselves against sin, and to guard against the
attacks of the would-be *mental assassin*, who
attempts to kill morally and physically. No
6 hypothesis as to the existence of another power should
interpose a doubt or fear to hinder the demonstration of
Christian Science.

Conforming to
explicit rules

19. SH 234:9

9 We should become more familiar with good than with
evil, and guard against false beliefs as watchfully as we
bar our doors against the approach of thieves
12 and murderers. We should love our enemies
and help them on the basis of the Golden

Hospitality to
health and good

Rule; but avoid casting pearls before those who trample
15 them under foot, thereby robbing both themselves and
others.

20. SH 564:3

3 As of old, evil still charges the spiritual idea with error's
own nature and methods. This malicious animal in-
instinct, of which the dragon is the type, incites mortals to
6 kill morally and physically even their fellow-mortals, and
worse still, to charge the innocent with the crime. This
last infirmity of sin will sink its perpetrator into a night
9 without a star.

21. SH 567:7

To infinite, ever-present Love, all is
Love, and there is no error, no sin, sickness, nor death.
9 Against Love, the dragon warreth not long, for he is
killed by the divine Principle. Truth and Love prevail
against the dragon because the dragon cannot war with
12 them. Thus endeth the conflict between the flesh and
Spirit.