

Wed Eye Hath Not Seen 2022 04 20

What Eye Hath Not Seen

Wednesday, April 20, 2022

Hymns

482

527

478

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The Bible

1. II Cor. 4:18 we

- 18 we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

2. I Cor. 2:9 as

- 9 as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

3. Heb. 11:7-9

- 7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
- 8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.
- 9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

4. I Pet. 1:3, 8 (to ;)

- 3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
- 8 Whom having not seen, ye love;

5. John 4:46-53 Jesus

- 46 Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
- 47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

- 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
- 49 The nobleman saith unto him, Sir, come down ere my child die.
- 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
- 51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.
- 52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
- 53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

6. John 12:35 (to 1st .), 37-40 though

- 35 Then Jesus said unto them, Yet a little while is the light with you.
- 37 though he had done so many miracles before them, yet they believed not on him:
- 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
- 39 Therefore they could not believe, because that Esaias said again,
- 40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

7. John 11:40 Said

- 40 Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

8. John 9:39

- 39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

9. Acts 21:39 Paul

- 39 Paul said, I am a man *which am* a Jew of Tarsus, *a city* in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

10. Acts 22:4-13 I

- 4 I persecuted this way unto the death, binding and delivering into prisons both men and women.
- 5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

- 6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
- 7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
- 8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.
- 9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
- 10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.
- 11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.
- 12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,
- 13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

11. Acts 28:17 it, 20 (to :), 24-26

- 17 it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
- 20 For this cause therefore have I called for you, to see *you*, and to speak with *you*:
- 24 And some believed the things which were spoken, and some believed not.
- 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

12. Rom. 8:25

- 25 But if we hope for that we see not, *then* do we with patience wait for *it*.

13. Phil. 4:9 (to :)

- 9 Those things, which ye have both learned, and received, and heard, and seen in me, do:

14. Mark 8:1 Jesus, 18 (to 1st ?)

- 1 Jesus called his disciples *unto him*, and saith unto them,

18 Having eyes, see ye not?

15. Luke 10:21-24 (to ;)

21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

23 ¶ And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*;

16. Heb. 11:1 faith

1 faith is the substance of things hoped for, the evidence of things not seen.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 458:32-3

Christianity causes men to turn naturally from matter

459:1 to Spirit, as the flower turns from darkness to light.

Man then appropriates those things which “eye hath

3 not seen nor ear heard.”

Advancement by
sacrifice

2. SH 179:7-11

Immortal Mind heals what eye

hath not seen; but the spiritual capacity to ap-

9 prehend thought and to heal by the Truth-power, is won only as man is found, not in self-righteousness, but reflecting the divine nature.

3. SH 116:11

A correct view of Christian Science and of its adapta-
12 tion to healing includes vastly more than is at first seen.

Works on metaphysics leave the grand point
untouched. They never crown the power of

15 Mind as the Messiah, nor do they carry the day against physical enemies, — even to the extinction of all belief in matter, evil, disease, and death, — nor insist upon the fact
18 that God is all, therefore that matter is nothing beyond an image in mortal mind.

Aim of Science

4. SH 553:29-4

You may say that mortals are formed before they

30 think or know aught of their origin, and you

may also ask how belief can affect a result which precedes the development of that belief. It can
554:1 only be replied, that Christian Science reveals what “eye hath not seen,” — even the cause of all that exists, — for
3 the universe, inclusive of man, is as eternal as God, who is its divine immortal Principle.

5. SH 255:18 (only)

18 Eye hath not seen Spirit, nor hath ear heard His voice.

6. SH 234:27

Jesus declared that to look with desire on forbidden objects was to break a moral precept. He laid great stress on the
30 action of the human mind, unseen to the senses.

7. SH 334:10-20

XV. The invisible Christ was imperceptible to the so-called personal senses, whereas Jesus appeared as a
12 bodily existence. This dual personality of the unseen and the seen, the spiritual and material, the eternal Christ and the corporeal Jesus manifest
15 in flesh, continued until the Master’s ascension, when the human, material concept, or Jesus, disappeared, while the spiritual self, or Christ, continues to exist in
18 the eternal order of divine Science, taking away the sins of the world, as the Christ has always done, even before the human Jesus was incarnate to mortal eyes.

8. SH 244:7-12

If we were to derive all our conceptions of man from what is seen between the cradle and the grave, happiness and goodness would have no abiding-place in man,
9 and the worms would rob him of the flesh; but Paul writes: “The law of the Spirit of life in Christ Jesus hath
12 made me free from the law of sin and death.”

9. SH 429:17-18

Mortals waken from the dream of death with bodies unseen by those who think that they bury the body.
18

10. SH 189:8-13

In like manner mortals should no more deny the power of Christian Science to establish harmony and to explain the effect of mortal mind on the body, though the cause be unseen, than they should deny the existence of the sunlight when the orb of day disappears, or doubt that the sun will reappear.
9
12

11. SH 212:25-12

Because all the methods of Mind are not understood, we say the lips or hands must move in order to convey thought, that the undulations of the air convey sound, and possibly that other methods involve so-called miracles. The realities of being, its normal action, and the origin of all things are unseen to mortal sense; whereas the unreal and imitative movements of mortal belief, which would reverse the immortal modus and action, are styled the real. Whoever contradicts this mortal mind supposition of reality is called a deceiver, or is said to be deceived. Of a man it has been said, "As he thinketh in his heart, so is he;" hence as a man spiritually *understandeth*, so is he in truth.

No miracles in
Mind-methods

Mortal mind conceives of something as either liquid or solid, and then classifies it materially. Immortal and spiritual facts exist apart from this mortal and material conception. God, good, is self-existent and self-expressed, though indefinable as a whole. Every step towards goodness is a departure from materiality, and is a tendency towards God, Spirit.

Good indefinable

12. SH 15:7-9

The Father in secret is unseen to the physical senses, but He knows all things and rewards according to motives, not according to speech.

13. SH 7:10-14

Looking deeply into these things, we find that "a zeal . . . not according to knowledge" gives occasion for reaction unfavorable to spiritual growth, sober resolve, and wholesome perception of God's requirements.

14. SH 28:4

If the Master had not taken a student and taught the unseen verities of God, he would not have been crucified. The determination to hold Spirit in the grasp of matter is the persecutor of Truth and Love.

15. SH 481:9-12

The various contradictions of the Science of Mind by the material senses do not change the unseen Truth, which remains forever intact.

16. SH 38:24

Jesus

mapped out the path for others. He unveiled the Christ,
the spiritual idea of divine Love. To those buried in the
27 belief of sin and self, living only for pleasure or the grati-
fication of the senses, he said in substance: Having eyes
ye see not, and having ears ye hear not; lest ye should un-
30 derstand and be converted, and I might heal you. He
taught that the material senses shut out Truth and its
healing power.

17. SH 261:8-32

The effect of mortal mind on health and happiness is
9 seen in this: If one turns away from the body with such
absorbed interest as to forget it, the body
experiences no pain. Under the strong im-
12 pulse of a desire to perform his part, a noted actor was
accustomed night after night to go upon the stage and
sustain his appointed task, walking about as actively
15 as the youngest member of the company. This old man
was so lame that he hobbled every day to the theatre, and
sat aching in his chair till his cue was spoken, — a signal
18 which made him as oblivious of physical infirmity as if
he had inhaled chloroform, though he was in the full pos-
session of his so-called senses.

Unreality of pain

21 Detach sense from the body, or matter, which is only
a form of human belief, and you may learn the meaning
of God, or good, and the nature of the immu-
24 table and immortal. Breaking away from the
mutations of time and sense, you will neither
lose the solid objects and ends of life nor your own iden-
27 tity. Fixing your gaze on the realities supernal, you will
rise to the spiritual consciousness of being, even as the bird
which has burst from the egg and preens its wings for a
30 skyward flight.

Immutable
identity of man

We should forget our bodies in remembering good and
the human race.

18. SH 260:8-12

Through
9 many generations human beliefs will be attain-
ing diviner conceptions, and the immortal and
perfect model of God's creation will finally be seen as
12 the only true conception of being.

Spiritual
discovery

19. SH 468:18-21

Truth, Life, and Love are
substance, as the Scriptures use this word in

Hebrews: “The substance of things hoped
21 for, the evidence of things not seen.”

Hymns Lyrics

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Hymn #482

God created us in His own image
All the universe is His creation too;
He created us as His reflection,
Filling us with wisdom, bold and true.

~

Life is made for living to the fullest,
Spirit made us knowing who we truly are.
Knowing how to see reality,
Pure and innocent and free,
Made in the likeness of our God.

~

Refrain

This clear view of man is perfect,
Seen in all the radiance of light;
Here we find our nature revealed,
Spiritual and whole in God’s sight.

~

Everything our Master Jesus taught us
Showed the way to love each other dearly,
When he healed the sick and freed the sinner,
Seeing them in God’s own light so clearly.

~

As we gain the perfect understanding
That eternal Mind is the All-in-all,
We shall come to see reality,
Pure and innocent and free,
Made in the likeness of our God.

~

Refrain

This clear view of man is perfect,
Seen in all the radiance of light;
Here we find our nature revealed,
Spiritual and whole in God’s sight.

~

Hymn #527

“Lord, . . . open his eyes, that he may see,”
The mighty prophet prayed.
Send not armies great and strong,
Neither strength to battle wrong,
But lift his vision to behold
Your truth already here,
The legions of omnipotence,
The hosts of Your deliverance.

Awake, O man, and know
 Love's all-embracing sphere.

~

Lord, open my eyes that I may see
 Your presence everywhere,
 My dwelling circled by Your might,
 My mountaintop aflame with light,
 The shining sentinels of Your love
 Triumphant in this hour.
 For You with me are greater far
 Than all the seeming evils are.
 Be still, O heart, and trust God's
 Omnipresent power.

~

Hymn #478

From these Your children gathered in Your name,
 From hearts made whole, from lips redeemed from woe,
 Your praise, Almighty, shall forever flow.
 Your praise, Almighty, shall forever flow.
 Alle, Alleluia! Alle Alleluia!
 Alleluia!

~

O perfect Life, in Your completeness held,
 None can beyond Your omnipresence stray;
 Safe in Your Love, we live and sing alway,
 Safe in Your Love, we live and sing alway
 Alle, Alleluia! Alle Alleluia!
 Alleluia!

~

O perfect Mind, reveal Your likeness true,
 That higher selfhood which we all must prove,
 Joy and dominion, love reflecting Love.
 Joy and dominion, love reflecting Love.
 Alle, Alleluia! Alle Alleluia!
 Alleluia!

~

Thou, Soul, inspiring—give us vision clear,
 Break earth-bound fetters, sweep away the veil,
 Show the new heaven and earth that shall prevail.
 Show the new heaven and earth that shall prevail.
 Alle, Alleluia! Alle Alleluia!
 Alleluia!