

Unreality 2022 04 03

Unreality

Sunday, April 3, 2022

SUNDAY SERVICE DETAILS

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HYMNS: 142, 300, 258

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Hymn 142

Hymn 142

JOHN GREENLEAF WHITTIER

(142)

BISHOPTHORPE

JEREMIAH CLARK

Immortal Love, forever full,
Forever flowing free,
Forever shared, forever whole,
A never ebbing sea,—

Our outward lips confess the name
All other names above;
But love alone knows whence it came,
And comprehendeth Love.

Blow, winds of God, awake and blow
The mists of earth away.
Shine out, O light divine, and show
How wide and far we stray.

The letter fails, the systems fall,
And every symbol wanes:
The Spirit overbrooding all,
Eternal Love, remains.

Scriptural Selection

1. Hos 12:1 (to :)

1 EPHRAIM feedeth on wind, and followeth after the east wind:

2. Hos 13:2 (to :), 3

2 And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen:

3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff *that* is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

3. Luke 3:15-17 as

- 15 as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
- 16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
- 17 Whose fan *is* in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

4. Matt 13:1, 2, 24-30

- 1 THE same day went Jesus out of the house, and sat by the sea side.
- 2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- 24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
- 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
- 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
- 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
- 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

5. I John 4:1, 4

- 1 BELOVED, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
- 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

Prayer

Silent prayer, followed by the audible repetition of the Lord's Prayer with its spiritual interpretation by Mary Baker Eddy

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Our Father which art in heaven,

Our Father-Mother God, all-harmonious,

Hallowed be Thy name.

Adorable One.

Thy kingdom come.

Thy kingdom is come; Thou art ever-present.

Thy will be done in earth, as it is in heaven.

Enable us to know, — as in heaven, so on earth, — God is omnipotent, supreme.

Give us this day our daily bread;

Give us grace for to-day; feed the famished affections;

And forgive us our debts, as we forgive our debtors.

And Love is reflected in love;

And lead us not into temptation, but deliver us from evil;

And God leadeth us not into temptation, but delivereth us from sin, disease, and death.

For Thine is the kingdom, and the power, and the glory, forever.

For God is infinite, all-power, all Life, Truth, Love, over all, and All.

~

Hymn 300

Hymn 298–302, 454

COMMUNION HYMN

MARY BAKER EDDY

(298)

COMMUNION

LYMAN BRACKETT

(299)

SAVIOUR

WALTER E. YOUNG

(300)

LAUNDON

G. THALBEN-BALL

(301)

FAITH

G. O'CONNOR-MORRIS

(302)

FREEDOM

E. NORMAN GREENWOOD

Saw ye my Saviour? Heard ye the glad sound?

Felt ye the power of the Word?

'Twas the Truth that made us free,

And was found by you and me

In the life and the love of our Lord.

Mourner, it calls you,—“Come to my bosom,

Love wipes your tears all away,

And will lift the shade of gloom,
And for you make radiant room
Midst the glories of one endless day.”

Sinner, it calls you,—“Come to this fountain,
Cleanse the foul senses within;
'Tis the Spirit that makes pure,
That exalts thee, and will cure
All thy sorrow and sickness and sin.”

Strongest deliverer, friend of the friendless,
Life of all being divine:
Thou the Christ, and not the creed;
Thou the Truth in thought and deed;
Thou the water, the bread, and the wine.

Notices

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A Rule for Motives and Acts

The Church Manual by Mary Baker Eddy, page 40

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"Neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church. In Science, divine Love alone governs man; and a Christian Scientist reflects the sweet amenities of Love, in rebuking sin, in true brotherliness, charitableness, and forgiveness. The members of this Church should daily watch and pray to be delivered from all evil, from prophesying, judging, condemning, counseling, influencing or being influenced erroneously."

~

Solo

Ye Shall Not Sorrow Any More, Julie Pabst

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Explanatory Note

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GOLDEN TEXT*: Ecclesiastes

Many empty promises are like many foolish dreams. They mean nothing. You should honor God.

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**The Golden Text is from the International Children's Bible®.*

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RESPONSIVE READING: Ecclesiastes

What profit hath a man of all his labour which he taketh under the sun?

One generation passeth away, and another generation cometh: but the earth abideth for ever.

All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

~

Bible Lesson-Sermon

From the Christian Science Quarterly

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Offertory/Collection

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Hymn 258**Hymn 258**

JAMES RUSSELL LOWELL

Adapted

(258)

TON-Y-BOTEL

WELSH HYMN MELODY

Of to every man and nation
Comes the moment to decide,
In the strife of Truth with falsehood,
For the good or evil side.
A great cause, God's new Messiah,
Shows to each the bloom or blight,
So can choice be made by all men
Twixt the darkness and the light.

New occasions teach new duties,
Time makes ancient creeds uncouth;
They must upward still and onward
Who would keep abreast of Truth,
And serenely down the future
See the thought of men incline
To the side of perfect justice
And to God's supreme design.

Though the cause of evil prosper,
Yet 'tis Truth alone is strong;
Though her portion be the scaffold,
And upon the throne be wrong,
Yet that scaffold sways the future,
And behind the dim unknown
Standeth God within the shadow
Keeping watch above His own.

Scientific Statement of Being

SH 468:9 There

- 9 There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite

- manifestation, for God is All-in-all. Spirit is immortal
- 12 Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore
- 15 man is not material; he is spiritual.

Correlative Scripture

I John 3:1-3

- 1 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
- 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- 3 And every man that hath this hope in him purifieth himself, even as he is pure.

Benediction

Deut. 15:6 the (to :)

- 6 the LORD thy God blesseth thee, as he promised thee:

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