

Doctrine of Atonement 202204 17

Doctrine of Atonement (Easter Sunday)

Sunday, April 17, 2022

SUNDAY SERVICE DETAILS

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HYMNS: 157, 381, 413

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Hymn 157

Hymn 157

VIOLET HAY

(157)

ATKEY

GEORGE DYSON

Music by permission of George Dyson

Jesus' prayer for all his brethren:
 Father, that they may be one,
 Echoes down through all the ages,
 Nor prayed he for these alone
 But for all, that through all time God's will be done.

One the Mind and Life of all things,
 For we live in God alone;
 One the Love whose ever-presence
 Blesses all and injures none.
 Safe within this Love we find all being one.

Day by day the understanding
 Of our oneness shall increase,
 Till among all men and nations
 Warfare shall forever cease,
 So God's children all shall dwell in joy and peace.

Scriptural Selection

1. John 12:44-46

- 44 ¶ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
- 45 And he that seeth me seeth him that sent me.
- 46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

2. John 6:1, 2, 28, 29, 38, 39

- 1 AFTER these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

3. John 14:8-11 (to :), 27-29

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me:

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

4. Luke 22:7, 8, 13, 15, 17, 18, 20

7 ¶ Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

13 And they went, and found as he had said unto them: and they made ready the passover.

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

5. I Cor 10:16, 17, 26, 33

- 16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
- 17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.
- 26 For the earth *is* the Lord's, and the fulness thereof.
- 33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

6. I John 4:9

- 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

Prayer

Silent prayer, followed by the audible repetition of the Lord's Prayer with its spiritual interpretation by Mary Baker Eddy

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Our Father which art in heaven,

Our Father-Mother God, all-harmonious,

Hallowed be Thy name.

Adorable One.

Thy kingdom come.

Thy kingdom is come; Thou art ever-present.

Thy will be done in earth, as it is in heaven.

Enable us to know, — as in heaven, so on earth, — God is omnipotent, supreme.

Give us this day our daily bread;

Give us grace for to-day; feed the famished affections;

And forgive us our debts, as we forgive our debtors.

And Love is reflected in love;

And lead us not into temptation, but deliver us from evil;

And God leadeth us not into temptation, but delivereth us from sin, disease, and death.

For Thine is the kingdom, and the power, and the glory, forever.

For God is infinite, all-power, all Life, Truth, Love, over all, and All.

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Hymn 381

Hymn 381

WILLIAM P. MCKENZIE

(381)

ST. CLEMENT

CLEMENT C. SCHOLEFIELD

What brightness dawned in resurrection
And shone in Mary's wondering eyes!
Her heart was thrilled with new affection,

She saw her Lord in life arise.

She knew the Christ, undimmed by dying,
 Alive forevermore to save;
 Creative Mind, all good supplying,
 Had triumphed over cross and grave.

With hope and faith, like exiles yearning
 For homelands loved through patient years,
 The hearts of men are homeward turning
 To God Who giveth rest from fears.

Assured and safe in Love's protection,
 Great peace have they, and unsought joy;
 They rise from sin in resurrection,
 And works of love their hands employ.

Notices

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Solo

"I and my Father are one" (see hymn 524)

Mindy Jostyn

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Explanatory Note

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Golden Text and Responsive Reading

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GOLDEN TEXT: Isaiah

. . . thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

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RESPONSIVE READING: John

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me;

. . . Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Neither pray I for these alone, but for them also which shall believe on me through their word;

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

And the glory which thou gavest me I have given them; that they may be one, even as we are one:

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

And I, if I be lifted up from the earth, will draw all men unto me.

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Bible Lesson-sermon

From the Christian Science Quarterly

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Hymn 413

Hymn 413, 171

FRANCES THOMPSON HILL

(413)

EASTER

ARR. FROM LYRA DAVIDICA, 1708

Let us sing of Easter gladness
That rejoices every day,
Sing of hope and faith uplifted;
Love has rolled the stone away.
Lo, the promise and fulfillment,
Lo, the man whom God hath made,
Seen in glory of an Easter
Crowned with light that cannot fade.

When we touch Truth's healing garment
And behold Life's purity,
When we find in Love the refuge
That is man's security,
When we turn from earth to Spirit,
And from self have won release,
Then we see the risen Saviour;
Then we know his promised peace.

Living meekly as the Master,
Who of God was glorified,
Looking ever to the radiance
Of his wondrous Eastertide;
Freed of fear, of pain, and sorrow,
Giving God the honor due,
Every day will be an Easter
Filled with benedictions new.

Scientific Statement of Being

SH 468:9 There

- 9 There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all. Spirit is immortal
- 12 Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore
- 15 man is not material; he is spiritual.

Correlative Scripture

I John 3:1-3

- 1 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
- 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- 3 And every man that hath this hope in him purifieth himself, even as he is pure.

Benediction

Romans 5:11 we also

- 11 we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

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