

Wed Unity 2022 03 02

Unity

Wednesday, March 2, 2022

Hymns: 601, 453, 524 (see lyrics below)

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The Bible

1. Ps 133:1

- 1 BEHOLD, how good and how pleasant *it is* for brethren to dwell together in unity!

2. Gen. 28:10-14 Jacob

- 10 Jacob went out from Beer-sheba, and went toward Haran.
- 11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.
- 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
- 13 And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
- 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

3. Ps. 86:11, 12 (to :)

- 11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.
- 12 I will praise thee, O Lord my God, with all my heart:

4. Josh 6:1-8 Jericho, 15, 16, 20, 27

- 1 Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
- 2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.
- 3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.
- 4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
- 5 And it shall come to pass, that when they make a long *blast* with the ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout

with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

- 6 ¶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.
- 7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.
- 8 ¶ And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
- 15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
- 16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.
- 20 So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
- 27 So the LORD was with Joshua; and his fame was *noised* throughout all the country.

5. Rom 8:28 w

- 28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

e, 35-39

6. Eph 4:1-7, 13, 23 be, 24, 31, 32

- 1 I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.

- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- 23 be renewed in the spirit of your mind;
- 24 And that ye put on the new man, which after God is created in righteousness and true holiness.
- 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

7. I Cor 11:1

- 1 BE ye followers of me, even as I also *am* of Christ.

8. John 17:1, 11 now, 20-22

- 1 THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 11 now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.
- 20 Neither pray I for these alone, but for them also which shall believe on me through their word;
- 21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

9. Phil 2:1-3, 5

- 1 IF *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
- 2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.
- 3 *Let* nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
- 5 Let this mind be in you, which was also in Christ Jesus:

10. I Cor 1:10

- 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 202:3

3 The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done.

2. SH 18:3-5

Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage.

Divine oneness

3. SH 287:27

The five material senses testify to truth and error as united in a mind both good and evil. Their false evidence will finally yield to Truth, — to the recognition of Spirit and of the spiritual creation.

4. SH 269:5

3 Jesus' demonstrations sift the chaff from the wheat, and unfold the unity and the reality of good, the unreality, the nothingness, of evil.

5. SH 333:26

The divine image, idea, or Christ was, is, and ever will be inseparable from the divine Principle, God. Jesus referred to this unity of his spiritual identity thus: "Before Abraham was, I am;" "I and my Father are one;" "My Father is greater than I." The one Spirit includes all identities.

6. SH 271:1-5

Christ's Christianity is the chain of scientific being reappearing in all ages, maintaining its obvious correspondence with the Scriptures and uniting all periods in the design of God.

7. SH 467:9

9 It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. Mankind will become perfect in proportion as this fact becomes apparent, war will cease and the true brotherhood of man will be established. Having no other gods, turning to no other but the one perfect Mind to guide him, man is the likeness of God, pure and eternal, having that Mind which was also in Christ.

8. SH 340:15

15 “Thou shalt have no other gods before me.” (Exodus
xx. 3.) The First Commandment is my favorite text.
It demonstrates Christian Science. It inculcates the tri-
18 unity of God, Spirit, Mind; it signifies that man shall
have no other spirit or mind but God, eternal good, and
that all men shall have one Mind. The divine Principle
21 of the First Commandment bases the Science of being, by
which man demonstrates health, holiness, and life eternal.
One infinite God, good, unifies men and nations; con-
24 stitutes the brotherhood of man; ends wars; fulfils the
Scripture, “Love thy neighbor as thyself;” annihilates
pagan and Christian idolatry, — whatever is wrong in
27 social, civil, criminal, political, and religious codes;
equalizes the sexes; annuls the curse on man, and leaves
nothing that can sin, suffer, be punished or destroyed.

9. SH 58:2

Unity of
3 spirit gives new pinions to joy, or else joy’s drooping
wings trail in dust.

10. SH 91:5

Let us rid ourselves of the belief that man is separated
6 from God, and obey only the divine Principle, Life and
Love. Here is the great point of departure for all true
spiritual growth.

11. SH 304:3-9

3 It is ignorance and false belief, based on a material
sense of things, which hide spiritual beauty and good-
ness. Understanding this, Paul said: “Nei-
6 ther death, nor life, . . . nor things present,
nor things to come, nor height, nor depth, nor
any other creature, shall be able to separate us from
9 the love of God.”

Man inseparable
from Love

12. SH 522:10

Existence, separate from divinity, Science
explains as impossible.

13. SH 52:15

15 Herod and Pilate laid aside old feuds in order to unite
in putting to shame and death the best man that ever
trod the globe. To-day, as of old, error and evil again
18 make common cause against the exponents of truth.

14. SH 360:28-9

Of old, the Jews put to death the Galilean Prophet,
 the best Christian on earth, for the truth he spoke and
 30 demonstrated, while to-day, Jew and Christian can unite
 in doctrine and denomination on the very basis of Jesus'
 words and works. The Jew believes that the Messiah or
 361:1 Christ has not yet come; the Christian believes that
 Christ is God. Here Christian Science intervenes, ex-
 3 plains these doctrinal points, cancels the disagreement,
 and settles the question. Christ, as the true spiritual idea,
 is the ideal of God now and forever, here and everywhere.
 6 The Jew who believes in the First Commandment is a
 monotheist; he has one omnipresent God. Thus the Jew
 unites with the Christian's doctrine that God is come and
 9 is present now and forever.

15. SH 444:4, 10-20

“All
 things work together for good to them that love God,” is
 6 the dictum of Scripture.
 Step by
 step will those who trust Him find that “God is our refuge
 12 and strength, a very present help in trouble.”

Students are advised by the author to be charitable
 and kind, not only towards differing forms of religion
 15 and medicine, but to those who hold these dif-
 fering opinions. Let us be faithful in pointing
 the way through Christ, as we understand it,
 18 but let us also be careful always to “judge righteous judg-
 ment,” and never to condemn rashly. “Whosoever shall
 smite thee on thy right cheek, turn to him the other also.”

Charity to those
 opposed

16. SH 205:22-27

When we realize that there is one Mind, the divine law
 of loving our neighbor as ourselves is unfolded;
 24 whereas a belief in many ruling minds hinders
 man's normal drift towards the one Mind, one
 God, and leads human thought into opposite channels
 27 where selfishness reigns.

Redemption
 from selfishness

17. SH 306:13

If Life or Soul and its representative, man, unite for
 a period and then are separated as by a law of divorce to
 15 be brought together again at some uncertain future time
 and in a manner unknown, — and this is the general
 religious opinion of mankind, — we are left without a
 18 rational proof of immortality. But man cannot be sep-
 arated for an instant from God, if man reflects God.

Thus Science proves man's existence to be intact.

18. SH 282:14

A straight line finds no abiding-place in a curve, and a
 15 curve finds no adjustment to a straight line. Similarly,
 matter has no place in Spirit, and Spirit has
 no place in matter. Truth has no home in
 18 error, and error has no foothold in Truth. Mind cannot
 pass into non-intelligence and matter, nor can non-intel-
 ligence become Soul. At no point can these opposites
 21 mingle or unite. Even though they seem to touch, one
 is still a curve and the other a straight line.

Opposite
symbols

19. SH 469:25-5

We lose the high signification of omnipotence, when
 after admitting that God, or good, is omnipresent and
 27 has all-power, we still believe there is another
 power, named *evil*. This belief that there
 is more than one mind is as pernicious to divine theology
 30 as are ancient mythology and pagan idolatry. With
 470:1 one Father, even God, the whole family of man would
 be brethren; and with one Mind and that God, or good,
 3 the brotherhood of man would consist of Love and Truth,
 and have unity of Principle and spiritual power which
 constitute divine Science.

The sole
governor

20. SH 470:16-18

The children of God have but one Mind. How
 can good lapse into evil, when God, the Mind of man,
 18 never sins?

21. SH 519:17

How shall we declare Him, till,
 18 in the language of the apostle, "we all come in the unity
 of the faith, and of the knowledge of the Son of God, unto
 a perfect man, unto the measure of the stature of the ful-
 21 ness of Christ"?

22. SH 276:4-9

When the divine precepts
 are understood, they unfold the foundation of fellowship,
 6 in which one mind is not at war with another, but all have
 one Spirit, God, one intelligent source, in accordance with
 the Scriptural command: "Let this Mind be in you,
 9 which was also in Christ Jesus."

23. SH 577:9-11

9 In this divinely united spiritual consciousness, there is no
impediment to eternal bliss, — to the perfectibility of
God's creation.

601

With one accord in one place,
In joyful praise of God's grace,
We join together in one divine embrace.
A rushing mighty Spirit
Descends from heaven, hear it:
"I have touched your heart
And made whole your heart,
Now go walk in My light."
All can hear of it,
Hearts revealing it,
Gently moved by Your might.

~

Of one accord, of one Mind,
Our healing mission we find.
We pray together – our lives in worship bind.
The Comforter is with us;
Its presence here assures us:
"I am guiding you
And uniting you
Through the love of God's Son."
I am blessing you;
I am healing you;
I am making you one."

~

453 - Lyrics by Mary Baker Eddy

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

~

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

~

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

~

Through God, who gave that word of might
 Which swelled creation's lay:
 "Let there be light, and there was light."
 What chased the clouds away?
 'Twas Love whose finger traced aloud
 A bow of promise on the cloud.

~

Thou to whose power our hope we give,
 Free us from human strife.
 Fed by Thy love divine we live,
 For Love alone is Life;
 And life most sweet, as heart to heart
 Speaks kindly when we meet and part.

~

524

Refrain

Like a river that runs to the ocean,
 Like a ray reaching out from the sun,
 Like a branch and the tree, a drop and the sea,
 I and my Father are one.

~

And may each of us claim it as truly
 As Jesus, who came as God's son,
 And may each of us know in the depths of our soul,
 I and my Father are one.

~

One in beauty, one in truth,
 One in the asking, one in the proof,
 One in the time and one in space,
 One in the goodness that flows from God's grace.

~

Refrain

Like a river that runs to the ocean,
 Like a ray reaching out from the sun,
 Like a branch and the tree, a drop and the sea,
 I and my Father are one.

~

Though our fears may estrange and divide us,
 May we seek to dissolve them through love,
 We are sister and brother, each bound to the other,
 One with our Father above.

~

One in purpose, one in power,
 One in the Spirit, blessing each hour,
 One in kindness, one in peace,
 One in the Mind that makes all trouble cease.

~

Refrain

Like a river that runs to the ocean,

Like a ray reaching out from the sun,
Like a branch and the tree, a drop and the sea,
I and my Father are one.

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