

# Wed Heaven and Earth 2022 03 16

God Rules Heaven and Earth

Wednesday, March 16, 2022

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## Hymns (see lyrics below)

559

480

478

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## The Bible

1. Jer 23:24 Do

24 Do not I fill heaven and earth? saith the LORD.

2. Gen. 1:1, 8 (to 1st .), 10

1 IN the beginning God created the heaven and the earth.

8 And God called the firmament Heaven.

10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

3. Gen 2:1

1 THUS the heavens and the earth were finished, and all the host of them.

4. Gen. 14:8 there, 12, 14-16, 18-20 (to 1st .)

8 there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

14 And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand.

## 5. Deut. 3:24

24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

## 6. Deut. 4:39

39 Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.

## 7. Deut. 10:14

14 Behold, the heaven and the heaven of heavens *is* the LORD's thy God, the earth *also*, with all that therein *is*.

## 8. Josh. 2:11 the

11 the LORD your God, he *is* God in heaven above, and in earth beneath.

## 9. I Kings 8:22 Solomon, 23, 27

22 Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

23 And he said, LORD God of Israel, *there is* no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

## 10. II Kings 19:14-17 2nd Hezekiah, 19

14 Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

## 11. Ps. 57:5

5 Be thou exalted, O God, above the heavens; *let* thy glory *be* above all the earth.

## 12. Ps. 68:6-8, 11

- 6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry *land*.
- 7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:
- 8 The earth shook, the heavens also dropped at the presence of God: *even* Sinai itself *was moved* at the presence of God, the God of Israel.
- 11 The Lord gave the word: great *was* the company of those that published *it*.

## 13. Isa. 42:5, 8

- 5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
- 8 I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

## 14. Isa. 45:18 I am

- 18 I *am* the LORD; and *there is* none else.

## 15. Jer. 32:17-23 (to 1st ;)

- 17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:
- 18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, *is* his name,
- 19 Great in counsel, and mighty in work: for thine eyes *are* open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
- 20 Which hast set signs and wonders in the land of Egypt, *even* unto this day, and in Israel, and among *other* men; and hast made thee a name, as at this day;
- 21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;
- 22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;
- 23 And they came in, and possessed it;

## 16. Acts 3:1-8

- 1 NOW Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

## 17. Acts 4:24 2nd they

- 24 they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is:

## 18. II Chron. 2:12 Blessed (to 3rd ,)

- 12 Blessed *be* the LORD God of Israel, that made heaven and earth,

## 19. II Chron. 6:14 O (to ;)

- 14 O LORD God of Israel, *there is* no God like thee in the heaven, nor in the earth;

## 20. Ps. 108:5

- 5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

## 21. Rev. 14:7 Fear

- 7 Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

## 22. Rev 21:1 (to ;), 4, 5 (to 1st .)

- 1 AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away;
- 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- 5 And he that sat upon the throne said, Behold, I make all things new.

## 1. SH 17:2-3

17:1 *Enable us to know, — as in heaven, so on earth, — God is*  
 3 *omnipotent, supreme.*

## 2. SH 109:32-12

The three great verities of Spirit, omnipotence, omni-  
 110:1 presence, omniscience, — Spirit possessing all power,  
 filling all space, constituting all Science, — contradict  
 3 forever the belief that matter can be actual.  
 These eternal verities reveal primeval exist-  
 6 in which all that He has made is pronounced by His wis-  
 dom good.

God's allness  
 learned

Thus it was that I beheld, as never before, the awful  
 9 unreality called evil. The equipollence of God brought  
 to light another glorious proposition, — man's perfecti-  
 12 bility and the establishment of the kingdom of heaven on  
 earth.

## 3. SH 118:26

The definitions of material law, as given by natural  
 27 science, represent a kingdom necessarily divided against  
 itself, because these definitions portray law as  
 30 physical, not spiritual. Therefore they con-  
 tradict the divine decrees and violate the law of Love, in  
 which nature and God are one and the natural order of  
 heaven comes down to earth.

Certain  
 contradictions

## 4. SH 254:31-32

Pilgrim on earth, thy home  
 is heaven; stranger, thou art the guest of God.

## 5. SH 538:17

Sin, sickness, and death have  
 18 no record in the Elohist introduction of Genesis, in which  
 God creates the heavens, earth, and man. Until that  
 which contradicts the truth of being enters into the arena,  
 21 evil has no history, and evil is brought into view only as  
 the unreal in contradistinction to the real and eternal.

## 6. SH 556:5

3 These false beliefs  
 6 will disappear, when the radiation of Spirit  
 destroys forever all belief in intelligent matter. Then  
 will the new heaven and new earth appear, for the for-  
 9 mer things will have passed away.

## 7. SH 263:7-10

When mortal man blends his thoughts of existence  
with the spiritual and works only as God works,  
9 he will no longer grope in the dark and cling  
to earth because he has not tasted heaven.

Mortal man a  
mis-creator

#### 8. SH 339:20-25 As

As the mythology of pagan Rome has yielded  
21 to a more spiritual idea of Deity, so will our material  
theories yield to spiritual ideas, until the finite  
gives place to the infinite, sickness to health,  
24 sin to holiness, and God's kingdom comes "in  
earth, as it is in heaven."

Basis of health  
and immortality

#### 9. SH 479:18-29

18 "In the beginning God created the heaven and the  
earth. And the earth was without form, and void; and  
darkness was upon the face of the deep."  
21 (Genesis i. 1, 2.) In the vast forever, in the  
Science and truth of being, the only facts are Spirit  
and its innumerable creations. Darkness and chaos  
24 are the imaginary opposites of light, understanding,  
and eternal harmony, and they are the elements of  
nothingness.  
27 We admit that black is not a color, because it reflects  
no light. So evil should be denied identity or power,  
because it has none of the divine hues.

Chaos and  
darkness

Spiritual  
reflection

#### 10. SH 480:5

If there is no spiritual reflection, then  
6 there remains only the darkness of vacuity and not a trace  
of heavenly tints.

#### 11. SH 502:22-27

*Genesis* i. 1. In the beginning God created the heaven  
and the earth.

24 The infinite has no beginning. This word *beginning*  
is employed to signify *the only*, — that is, the eternal ver-  
ity and unity of God and man, including  
27 the universe.

Ideas and  
identities

#### 12. SH 543:31-15

The text, "In the day that the Lord God [Jehovah  
God] made the earth and the heavens," introduces the  
544:1 record of a material creation which followed the spiritual,  
— a creation so wholly apart from God's, that Spirit  
3 had no participation in it. In God's creation

ideas became productive, obedient to Mind.

There was no rain and “not a man to till the ground.”

6 Mind, instead of matter, being the producer, Life was  
self-sustained. Birth, decay, and death arise from the  
9 material sense of things, not from the spiritual, for in  
the latter Life consisteth not of the things which a man  
eateth. Matter cannot change the eternal fact that  
12 man exists because God exists. Nothing is new to the  
infinite Mind.

In Science, Mind neither produces matter nor does  
matter produce mind. No mortal mind has the might  
15 or right or wisdom to create or to destroy.

### 13. SH 572:19-25

In Revelation xxi. 1 we read: —

21 And I saw a new heaven and a new earth: for the first  
heaven and the first earth were passed away; and there was  
no more sea.

24 The Revelator had not yet passed the transitional  
stage in human experience called death, but he already  
saw a new heaven and a new earth.

### 14. SH 573:3-9

3 The Revelator was on our plane of existence, while yet  
beholding what the eye cannot see, — that which is in-  
visible to the uninspired thought. This testimony of Holy  
6 Writ sustains the fact in Science, that the heavens and  
earth to one human consciousness, that consciousness  
which God bestows, are spiritual, while to another, the  
9 unilluminated human mind, the vision is material.

### 15. SH 536:4

In St.

6 John’s vision, heaven and earth stand for spir-  
itual ideas, and the sea, as a symbol of tempest-tossed  
human concepts advancing and receding, is represented  
as having passed away. The divine understanding reigns,  
9 is *all*, and there is no other consciousness.

### 16. SH 91:1

91:1 The Revelator tells us of “a new heaven and a  
new earth.” Have you ever pictured this heaven and  
3 earth, inhabited by beings under the control of supreme  
wisdom?

### 17. SH 264:28-31

Material  
inception

First evil  
suggestion

Man’s present  
possibilities

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand God's creation, — all the glories of earth and heaven and man.

### **Hymns**

#### **#559**

~

Our Father which art in heaven,  
Hallowed be thy name.  
Thy kingdom come.  
Thy will be done in earth, as it is in heaven.  
Give us this day our daily bread;  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil:  
For thine is the kingdom, and the power, and the glory, forever.  
Amen.

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For thine is the kingdom, and the power, and the glory, forever.  
Amen.

~

#### **#480**

Hymn 72 in the 1932 Hymnal\*

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Glory be to God on high,  
God whose glory fills the sky;  
Peace on earth to man is given,  
Man, the well-beloved of heaven.  
Father-Mother, in Your love,  
Send Your blessings from above;  
Let Your light, Your truth, Your peace  
Bid all strife and tumult cease.

~

Mark the wonders of God's hand:  
Power no empire can withstand;  
Wisdom, angels' glorious theme;  
Goodness one eternal stream.  
Let all the people raise the song,  
Endless thanks to God belong;  
Hearts o'erflowing with Love's praise,  
Join the hymns your voices raise.

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#### **#478**

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Hymns 66 and 421 in the 1932 Hymnal\*

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From these Your children gathered in Your name,  
From hearts made whole, from lips redeemed from woe,



Your praise, Almighty, shall forever flow.

Your praise, Almighty, shall forever flow.

Alle, Alleluia! Alle Alleluia!

Alleluia!

~

O perfect Life, in Your completeness held,

None can beyond Your omnipresence stray;

Safe in Your Love, we live and sing alway,

Safe in Your Love, we live and sing alway

Alle, Alleluia! Alle Alleluia!

Alleluia!

~

O perfect Mind, reveal Your likeness true,

That higher selfhood which we all must prove,

Joy and dominion, love reflecting Love.

Joy and dominion, love reflecting Love.

Alle, Alleluia! Alle Alleluia!

Alleluia!

~

Thou, Soul, inspiring—give us vision clear,

Break earth-bound fetters, sweep away the veil,

Show the new heaven and earth that shall prevail.

Show the new heaven and earth that shall prevail.

Alle, Alleluia! Alle Alleluia!

Alleluia!