

Wed Hypnotism 2022 02 16

Hypnotism

Wednesday, February 16, 2022

Hymns (see lyrics below)

202

513

589

~

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 442:16-18, 30

Neither animal magnetism nor hypnotism enters into the practice of Christian Science, in which truth cannot

18 be reversed, but the reverse of error is true.

30 Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.

Christ the great
physician

The Bible

1. Gen. 2:21-23 1st the

21 the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

2. Ps. 132:4

4 I will not give sleep to mine eyes, *or* slumber to mine eyelids,

3. Ps 57:8

8 Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

4. Ex. 7:1-5 the, 8-12

1 the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt by great judgments.

- 5 And the Egyptians shall know that I *am* the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.
- 8 ¶ And the LORD spake unto Moses and unto Aaron, saying,
- 9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent.
- 10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.
- 11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.
- 12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

5. Deut. 18:9-14

- 9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
- 10 There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,
- 11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
- 12 For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.
- 13 Thou shalt be perfect with the LORD thy God.
- 14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

6. Judg. 5:12 3rd awake (to 2nd :)

- 12 awake, awake, utter a song:

7. Judg. 16:1, 4-12, 15-19

- 1 THEN went Samson to Gaza, and saw there an harlot, and went in unto her.
- 4 ¶ And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name *was* Delilah.
- 5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength *lieth*, and by what *means* we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred *pieces* of silver.

- 6 ¶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength *lieth*, and wherewith thou mightest be bound to afflict thee.
- 7 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
- 8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.
- 9 Now *there were* men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines *be* upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
- 10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.
- 11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
- 12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines *be* upon thee, Samson. And *there were* liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
- 15 ¶ And she said unto him, How canst thou say, I love thee, when thine heart *is* not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength *lieth*.
- 16 And it came to pass, when she pressed him daily with her words, and urged him, *so* that his soul was vexed unto death;
- 17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any *other* man.
- 18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.
- 19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

8. Isa. 52:1 (to 2nd ;)

- 1 AWAKE, awake; put on thy strength, O Zion;

9. Prov. 6:9, 10

- 9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
- 10 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

10. Dan. 12:2 many (to 1st ,)

- 2 many of them that sleep in the dust of the earth shall awake,

11. Isa. 60:1-4 (to :)

- 1 **ARISE**, shine; for thy light is come, and the glory of the LORD is risen upon thee.
- 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
- 4 Lift up thine eyes round about, and see:

12. Rom. 13:11 1st now, 12

- 11 now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.
- 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13. Eph. 5:14 Awake

- 14 Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Science and Health with Key to the Scriptures by Mary Baker Eddy - continued

2. SH 95:28-3

Lulled by stupefying illusions, the world is asleep in the cradle of infancy, dreaming away the hours.

- 30 Material sense does not unfold the facts of existence; but spiritual sense lifts human consciousness into eternal Truth. Humanity advances
- 96:1 slowly out of sinning sense into spiritual understanding; unwillingness to learn all things rightly, binds Christendom with chains.
- 3

Spiritual
awakening

3. SH 322:15-17

The necromancy of yesterday foreshadowed the mesmerism and hypnotism of to-day.

Saving the
inebriate

4. SH 584:17-19 (to 2nd ;)

DEVIL. Evil; a lie; error; neither corporeality nor mind; the opposite of Truth; a belief in sin, sickness, and death; animal magnetism or hypnotism;

5. SH 181:31

30 Any
 hypnotic power you may exercise will diminish your
 182:1 ability to become a Scientist, and *vice versa*. The act
 of healing the sick through divine Mind alone, of casting
 3 out error with Truth, shows your position as a Christian
 Scientist.

6. SH 101:29

In no instance is the effect of
 30 animal magnetism, recently called hypnotism, other
 than the effect of illusion. Any seeming benefit derived
 from it is proportional to one's faith in esoteric magic.

7. SH 78:24-27

God is not in the medley
 where matter cares for matter, where spiritism makes
 many gods, and hypnotism and electricity are claimed
 27 to be the agents of God's government.

8. SH 99:18-21

18 Those individuals, who adopt theosophy, spiritualism,
 or hypnotism, may possess natures above some others
 who eschew their false beliefs. Therefore my contest is
 21 not with the individual, but with the false system.

9. SH 196:6-8

6 Better the suffering which awakens mortal mind from
 its fleshly dream, than the false pleasures
 which tend to perpetuate this dream.

Sin destroyed
 through suffering

10. SH 188:11

Mortal existence is a dream of pain and pleasure in
 12 matter, a dream of sin, sickness, and death; and it is like
 the dream we have in sleep, in which every one
 recognizes his condition to be wholly a state of
 15 mind. In both the waking and the sleeping dream, the
 dreamer thinks that his body is material and the suffering
 is in that body.

Disease a dream

11. SH 102:1-9

102:1 Animal magnetism has no scientific foundation, for
 God governs all that is real, harmonious, and eternal, and
 3 His power is neither animal nor human. Its
 basis being a belief and this belief animal, in
 Science animal magnetism, mesmerism, or hypnotism is
 6 a mere negation, possessing neither intelligence, power,
 nor reality, and in sense it is an unreal concept of the so-
 called mortal mind.

Mere negation

9 There is but one real attraction, that of Spirit.

12. SH 103:18, 31-32

18 As named in Christian Science, animal magnetism or
hypnotism is the specific term for error, or mortal mind.
It is the false belief that mind is in matter, and
21 is both evil and good; that evil is as real as
good and more powerful. This belief has not one qual-
ity of Truth. It is either ignorant or malicious. The
24 malicious form of hypnotism ultimates in moral idiocy.
The truths of immortal Mind sustain man, and they anni-
hilate the fables of mortal mind, whose flimsy and gaudy
27 pretensions, like silly moths, singe their own wings and
fall into dust.
Life and being are of
God.

The genus of
error

13. SH 104:13-28

Christian Science goes to the bottom of mental action,
and reveals the theodicy which indicates the rightness of
15 all divine action, as the emanation of divine
Mind, and the consequent wrongness of the
opposite so-called action, — evil, occultism,
18 necromancy, mesmerism, animal magnetism, hypnotism.

Perfection of
divine
government

The medicine of Science is divine Mind; and dishonesty,
sensuality, falsehood, revenge, malice, are animal pro-
21 pensities and by no means the mental quali-
ties which heal the sick. The hypnotizer
employs one error to destroy another. If he heals sick-
24 ness through a belief, and a belief originally caused the
sickness, it is a case of the greater error overcoming the
lesser. This greater error thereafter occupies the ground,
27 leaving the case worse than before it was grasped by the
stronger error.

Adulteration of
Truth

14. SH 446:27-30

The exercise of will brings on a
hypnotic state, detrimental to health and integrity of
thought. This must therefore be watched and guarded
30 against.

15. SH 323:19

When the sick or the sinning awake to realize their need
of what they have not, they will be receptive of divine
21 Science, which gravitates towards Soul and away from
material sense, removes thought from the body, and ele-
vates even mortal mind to the contemplation of some-
24 thing better than disease or sin. The true idea of God

gives the true understanding of Life and Love, robs the grave of victory, takes away all sin and the delusion that there are other minds, and destroys mortality.

16. SH 484:6-9, 15-16 Drugs, 21

Question. — Does Christian Science, or metaphysical healing, include medication, material hygiene, mesmerism, hypnotism, theosophy, or spiritualism?

Answer. — Not one of them is included in it. Drugs and hygiene oppose the supremacy of the divine Mind.

Mesmerism is mortal, material illusion. Animal magnetism is the voluntary or involuntary action of error in all its forms; it is the human antipode of divine Science. Science must triumph over material sense, and Truth over error, thus putting an end to the hypotheses involved in all false theories and practices.

Animal
magnetism error

17. SH 202:26-30

We admit that God has almighty power, is “a very present help in trouble;” and yet we rely on a drug or hypnotism to heal disease, as if senseless matter or erring mortal mind had more power than omnipotent Spirit.

18. SH 375:11-13

The Christian Scientist demonstrates that divine Mind heals, while the hypnotist dispossesses the patient of his individuality in order to control him.

19. SH 398:27-30

Even a blind faith removes bodily ailments for a season, but hypnotism changes such ills into new and more difficult forms of disease.

20. SH 402:18-16

The material body manifests only what mortal mind believes, whether it be a broken bone, disease, or sin.

We say that one human mind can influence another and in this way affect the body, but we rarely remember that we govern our own bodies. The error, mesmerism — or hypnotism, to use the recent term — illustrates the fact just stated. The operator would make his subjects believe that they cannot act voluntarily and handle themselves as they should do. If they yield to this influence, it is because their belief is not better instructed by spiritual understanding. Hence the proof

The evil of
mesmerism

that hypnotism is not scientific; Science cannot produce
 30 both disorder and order. The involuntary pleasure or
 pain of the person under hypnotic control is proved to be
 a belief without a real cause.

403:1 So the sick through their beliefs have induced their own
 diseased conditions. The great difference between vol-
 3 untary and involuntary mesmerism is that vol-
 untary mesmerism is induced consciously and
 should and does cause the perpetrator to suffer, while self-
 6 mesmerism is induced unconsciously and by his mistake
 a man is often instructed. In the first instance it is under-
 9 stood that the difficulty is a mental illusion, while in the
 second it is believed that the misfortune is a material effect.
 The human mind is employed to remove the illusion in
 one case, but matter is appealed to in the other. In real-
 12 ity, both have their origin in the human mind, and can be
 healed only by the divine Mind.

Wrong-doer
 should suffer

You command the situation if you understand that
 15 mortal existence is a state of self-deception and not the
 truth of being.

Error's power
 imaginary

21. SH 185:22-25

Jesus cast out evil and healed the sick, not only with-
 out drugs, but without hypnotism, which is
 24 the reverse of ethical and pathological Truth-
 power.

Jesus and
 hypnotism

22. SH 134:26

Jesus said: "I knew that Thou hearest me al-
 27 ways;" and he raised Lazarus from the dead, stilled the
 tempest, healed the sick, walked on the water. There
 is divine authority for believing in the superiority of
 30 spiritual power over material resistance.

23. SH 218:32-2

When we wake to the truth of being, all disease,
 219:1 pain, weakness, weariness, sorrow, sin, death, will be
 unknown, and the mortal dream will forever cease.

24. SH 14:25-28

Entirely separate from the belief and dream of mate-
 rial living, is the Life divine, revealing spiritual under-
 27 standing and the consciousness of man's dominion
 over the whole earth.

~

Hymn Lyrics

202

O dreamer, leave thy dreams for joyful waking,
 O captive, rise and sing, for thou art free;
 The Christ is here, all dreams of error breaking,
 Unloosing bonds of all captivity.

~

He comes to bless thee on his wings of healing;
 To banish pain, and wipe all tears away;
 He comes anew, to humble hearts revealing
 The mounting footsteps of the upward way.

~

He comes to give thee joy for desolation,
 Beauty for ashes of the vanished years;
 For every tear to bring full compensation,
 To give thee confidence for all thy fears.

~

He comes to call the dumb to joyful singing;
 The deaf to hear; the blinded eyes to see;
 The glorious tidings of salvation bringing.
 O captive, rise, thy Saviour comes to thee.

~

513 (Lyrics by Mary Baker Eddy)

It matters not what be thy lot,
 So Love doth guide;
 For storm or shine, pure peace is thine,
 Whate'er betide.

~

And of these stones, or tyrants' thrones,
 God able is
 To raise up seed—in thought and deed—
 To faithful His.

~

Aye, darkling sense, arise, go hence!
 Our God is good.
 False fears are foes—truth tatters those,
 When understood.

~

Love looseth thee, and lifteth me,
 Ayont hate's thrall:
 There Life is light, and wisdom might,
 And God is All.

~

The centuries break, the earth-bound wake,
 God's glorified!
 Who doth His will—His likeness still—
 Is satisfied.

~

589

Through pure love, God has commanded
 Healing light to shine on earth.
 And in our hearts there beams the same love –

Let the love of Christ shine bright.

~

Refrain

Rise and shine, your light has come,
God the everlasting sun.
Christ has given us this light --
Radiate God's glory.

~

Jesus' grace revealed God's goodness,
Giving hope to all the world.
Love is the light that burns within us—
Let the life of Christ shine bright.

~

Refrain

Rise and shine, your light has come,
God the everlasting sun.
Christ has given us this light --
Radiate God's glory.

~

God has made us in Love's image,
Perfect Christlike, pure, and free.
We all reflect this strength and power –
Let the mind of Christ shine bright.

~

Refrain

Rise and shine, your light has come,
God the everlasting sun.
Christ has given us this light --
Radiate God's glory.

~

We are one with God forever,
One with Love eternally –
A perfect bond that can't be broken--
Let the truth of Christ shine bright.

~

Refrain

Rise and shine, your light has come,
God the everlasting sun.
Christ has given us this light --
Radiate God's glory.