

Wed Home and Family 2022 02 09

Home and Family

Wednesday, February 9, 2022

Hymns: 497, 509, 521

~

The Bible

1. Gen. 4:9 Am

9 *Am* I my brother's keeper?

2. I John 3:11-16 this

11 this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

3. Rom. 12:10 (to 1st ;)

10 *Be* kindly affectioned one to another with brotherly love;

4. Ruth 1:1-6 2nd a (to :), 8, 9, 16

1 a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab:

- And Naomi said unto her two daughters in law, Go, return each to her
 8 mother's house: the LORD deal kindly with you, as ye have dealt with the
 dead, and with me.
- 9 The LORD grant you that ye may find rest, each *of you* in the house of her
 husband. Then she kissed them; and they lifted up their voice, and wept.
- 16 And Ruth said, Entreat me not to leave thee, *or* to return from following
 after thee: for whither thou goest, I will go; and where thou lodgest, I will
 lodge: thy people *shall be* my people, and thy God my God:

5. Ps. 68:6 (to 1st :)

- 6 God setteth the solitary in families:

6. Jer. 2:4

- 4 Hear ye the word of the LORD, O house of Jacob, and all the families of
 the house of Israel:

, 7 I (to ;)

7. Matt. 20:17 Jesus, 18 (to ;), 20-23

- 17 Jesus going up to Jerusalem took the twelve disciples apart in the way, and
 said unto them,
- 18 Behold, we go up to Jerusalem;
- 20 ¶ Then came to him the mother of Zebedee's children with her sons,
 worshipping *him*, and desiring a certain thing of him.
- 21 And he said unto her, What wilt thou? She saith unto him, Grant that these
 my two sons may sit, the one on thy right hand, and the other on the left,
 in thy kingdom.
- 22 But Jesus answered and said, Ye know not what ye ask. Are ye able to
 drink of the cup that I shall drink of, and to be baptized with the baptism
 that I am baptized with? They say unto him, We are able.
- 23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized
 with the baptism that I am baptized with: but to sit on my right hand, and
 on my left, is not mine to give, but *it shall be given to them* for whom it is
 prepared of my Father.

8. Luke 10:38-42

- 38 ¶ Now it came to pass, as they went, that he entered into a certain village:
 and a certain woman named Martha received him into her house.
- 39 And she had a sister called Mary, which also sat at Jesus' feet, and heard
 his word.
- 40 But Martha was cumbered about much serving, and came to him, and said,
 Lord, dost thou not care that my sister hath left me to serve alone? bid her
 therefore that she help me.
- 41 And Jesus answered and said unto her, Martha, Martha, thou art careful
 and troubled about many things:

- 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

9. Heb. 13:1

- 1 LET brotherly love continue.

10. Eph. 5:25-33

- 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- 26 That he might sanctify and cleanse it with the washing of water by the word,
- 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
- 28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
- 29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
- 30 For we are members of his body, of his flesh, and of his bones.
- 31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
- 32 This is a great mystery: but I speak concerning Christ and the church.
- 33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

11. Eph. 6:1-4, 7

- 1 CHILDREN, obey your parents in the Lord: for this is right.
- 2 Honour thy father and mother; which is the first commandment with promise;
- 3 That it may be well with thee, and thou mayest live long on the earth.
- 4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
- 7 With good will doing service, as to the Lord, and not to men:

12. I John 4:20, 21

- 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- 21 And this commandment have we from him, That he who loveth God love his brother also.

13. Jer. 31:1

- 1 AT the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

Science and Health with Key to the Scriptures, by Mary Baker Eddy

1. SH 58:21-23

Home is the dearest spot on earth, and it should be the centre, though not the boundary, of the affections.

2. SH 102:31-2

30 Christian

Science despoils the kingdom of evil, and pre-eminently promotes affection and virtue in families and therefore in the community.

3. SH 103:6-9

6 The destruction of the claims of mortal mind through Science, by which man can escape from sin and mortality, blesses the whole human family.

Liberation of mental powers

4. SH 531:32

Did

532:1 God at first create one man unaided, — that is, Adam, — but afterwards require the union of the two sexes in order to create the rest of the human family? No! God makes and governs all.

5. SH 576:26-4

The term Lord, as used in our version of the Old Testament, is often synonymous with Jehovah, and expresses the Jewish concept, not yet elevated to deific apprehension through spiritual transfiguration. Yet the word gradually approaches a higher meaning. This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea, — as one Father with His universal family, held in the gospel of Love.

Divine sense of Deity

6. SH 56:7-8

Marriage is the legal and moral provision for generation among human kind.

7. SH 57:31-32

Marriage is unblest or blest, according to the disappointments it involves or the hopes it fulfils.

8. SH 59:11-16

Fulfilling the
 12 different demands of their united spheres, their sympa-
 thies should blend in sweet confidence and cheer, each
 partner sustaining the other, — thus hallowing the union
 15 of interests and affections, in which the heart finds peace
 and home.

9. SH 65:13

The broadcast powers of evil so conspicuous to-day
 show themselves in the materialism and sensualism of
 15 the age, struggling against the advancing
 spiritual era. Beholding the world's lack of
 Christianity and the powerlessness of vows to make home
 18 happy, the human mind will at length demand a higher
 affection.

Powerless
 promises

10. SH 60:4

Kindred tastes, motives, and aspirations are necessary
 to the formation of a happy and permanent companion-
 6 ship. The beautiful in character is also the
 good, welding indissolubly the links of affec-
 tion. A mother's affection cannot be weaned from her
 9 child, because the mother-love includes purity and con-
 stancy, both of which are immortal. Therefore maternal
 affection lives on under whatever difficulties.

Permanent
 affection

11. SH 154:24-2

That mother is not a Christian Scientist, and her affec-
 tions need better guidance, who says to her child: "You
 look sick," "You look tired," "You need rest," or "You
 27 need medicine."

Such a mother runs to her little one, who thinks she has
 hurt her face by falling on the carpet, and says, moaning
 30 more childishly than her child, "Mamma knows you are
 hurt." The better and more successful method for any
 mother to adopt is to say: "Oh, never mind! You're not
 155:1 hurt, so don't think you are." Presently the child forgets
 all about the accident, and is at play.

12. SH 236:12-10

A mother is the strongest educator, either for or
 against crime. Her thoughts form the embryo of an-
 other mortal mind, and unconsciously mould
 15 it, either after a model odious to herself or
 through divine influence, "according to the pattern
 showed to thee in the mount." Hence the importance
 18 of Christian Science, from which we learn of the one

A mother's
 responsibility

Mind and of the availability of good as the remedy for every woe.

21 Children should obey their parents; insubordination
is an evil, blighting the buddings of self-government.
Parents should teach their children at the
24 earliest possible period the truths of health
and holiness. Children are more tractable than adults,
and learn more readily to love the simple verities that will
27 make them happy and good.

Children's
tractability

Jesus loved little children because of their freedom from wrong and their receptiveness of right. While
30 age is halting between two opinions or battling with
false beliefs, youth makes easy and rapid strides towards
Truth.

237:1 A little girl, who had occasionally listened to my ex-
planations, badly wounded her finger. She seemed not
3 to notice it. On being questioned about it she answered
ingenuously, "There is no sensation in matter." Bound-
ing off with laughing eyes, she presently added, "Mamma,
6 my finger is not a bit sore."

It might have been months or years before her parents would have laid aside their drugs, or reached the mental
9 height their little daughter so naturally at-
tained.

Soil and seed

13. SH 196:31-16

The press unwittingly sends forth many sorrows and
diseases among the human family. It does this by giv-
197:1 ing names to diseases and by printing long descriptions
which mirror images of disease distinctly in thought. A
3 new name for an ailment affects people like a
Parisian name for a novel garment. Every one
hastens to get it. A minutely described dis-
6 ease costs many a man his earthly days of comfort. What
a price for human knowledge! But the price does not ex-
ceed the original cost. God said of the tree of knowledge,
9 which bears the fruit of sin, disease, and death, "In the
day that thou eatest thereof thou shalt surely die."

Pangs caused by
the press

The less that is said of physical structure and laws, and
12 the more that is thought and said about moral
and spiritual law, the higher will be the stand-
ard of living and the farther mortals will be re-
15 moved from imbecility or disease.

Higher standard
for mortals

We should master fear, instead of cultivating it.

14. SH 202:6-13

6 If men would bring to bear upon the study of the

Divine study

Science of Mind half the faith they bestow upon the so-called pains and pleasures of material sense,
 9 they would not go on from bad to worse,
 until disciplined by the prison and the scaffold; but
 the whole human family would be redeemed through
 12 the merits of Christ, — through the perception and acceptance of Truth.

15. SH 234:4-8

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family
 6 with crumbs of comfort from Christ's table,
 feeding the hungry and giving living waters to
 the thirsty.

Crumbs of
comfort

16. SH 392:17

If you think that con-
 18 sumption is hereditary in your family, you are liable to
 the development of that thought in the form of what is
 termed pulmonary disease, unless Science shows you
 21 otherwise. If you decide that climate or atmosphere is
 unhealthy, it will be so to you. Your decisions will mas-
 ter you, whichever direction they take.

17. SH 469:30-5

With
 470:1 one Father, even God, the whole family of man would
 be brethren; and with one Mind and that God, or good,
 3 the brotherhood of man would consist of Love and Truth,
 and have unity of Principle and spiritual power which
 constitute divine Science.

18. SH 267:13

Christian Scientists understand that, in a religious
 sense, they have the same authority for the appellative
 15 mother, as for that of brother and sister. Jesus said:
 “For whosoever shall do the will of my Father which
 is in heaven, the same is my brother, and sister, and
 18 mother.”

19. SH 562:3-7 (to 1st .)

As Elias presented
 the idea of the fatherhood of God, which Jesus
 afterwards manifested, so the Revelator completed this
 6 figure with woman, typifying the spiritual idea of God's
 motherhood.

20. SH 332:4 Father-Mother

Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation.

- 6 As the apostle expressed it in words which he quoted with approbation from a classic poet:
 “For we are also His offspring.”

Father-Mother

21. SH 256:7-8

Love, the divine Principle, is the Father and Mother of the universe, including man.

Hymn Lyrics

#497

Home is the consciousness of good
 That holds us in its wide embrace;
 The steady light that comforts us
 In every path our footsteps trace.

~

Our Father's house has many rooms,
 And each with peace and love imbued;
 No child can ever stray beyond
 The compass of infinitude.

~

Home is the Father's sweet "Well done,"
 God's daily, hourly gift of grace.
 We go to meet our neighbor's need,
 And find our home in every place.

~

#509

In Christ there is no East or West,
 in Christ no South or North;
 But one great family of love
 Throughout the whole wide earth.

~

In Christ shall pure hearts everywhere
 Their true communion find;
 God's service is the golden cord
 Close-binding humankind.

~

In Christ now meet both East and West,
 In Christ meet South and North;
 One joyous, true community
 Throughout the whole wide earth.

~

#521

Let there be peace on earth, and let it begin with me.
 Let there be peace on earth, the peace that was meant to be.
 With God our creator, we are family.
 Let us walk with each other in perfect harmony.

~

Let peace begin with me; let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally!
Let there be peace on earth, and let it begin with me.

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