

Wed Body 2022 02 02

Body

Wednesday, February 2, 2022

Hymns (lyrics appear below readings)

467

451

565

~

The Bible

1. II Cor. 5:6 1st we

- 6 *we are* always confident, knowing that, whilst we are at home in the body,
we are absent from the Lord:

2. Rom. 6:12 (to ,)

- 12 Let not sin therefore reign in your mortal body,

3. Rom. 8:13 if

- 13 if ye live after the flesh, ye shall die: but if ye through the Spirit do
mortify the deeds of the body, ye shall live.

4. Rom. 12:1, 2

- 1 I BESEECH you therefore, brethren, by the mercies of God, that ye present
your bodies a living sacrifice, holy, acceptable unto God, *which is* your
reasonable service.
- 2 And be not conformed to this world: but be ye transformed by the
renewing of your mind, that ye may prove what *is* that good, and
acceptable, and perfect, will of God.

5. Dan. 1:1, 3-6, 8-15

- 1 IN the third year of the reign of Jehoiakim king of Judah came
Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
- 3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he
should bring *certain* of the children of Israel, and of the king's seed, and of
the princes;
- 4 Children in whom *was* no blemish, but well favoured, and skilful in all
wisdom, and cunning in knowledge, and understanding science, and such
as *had* ability in them to stand in the king's palace, and whom they might
teach the learning and the tongue of the Chaldeans.
- 5 And the king appointed them a daily provision of the king's meat, and of
the wine which he drank: so nourishing them three years, that at the end
thereof they might stand before the king.
- 6 Now among these were of the children of Judah, Daniel, Hananiah,
Mishael, and Azariah:

- 8 ¶ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
- 9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.
- 10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which *are* of your sort? then shall ye make *me* endanger my head to the king.
- 11 Then said Daniel to Melzar whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,
- 12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
- 13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
- 14 So he consented to them in this matter, and proved them ten days.
- 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

6. Matt. 6:22, 23 (to .), 25 Take (to .)

- 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
- 23 But if thine eye be evil, thy whole body shall be full of darkness.
- 25 Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.

7. Rom. 7:24, 25 (to ;)

- 24 O wretched man that I am! who shall deliver me from the body of this death?
- 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God;

8. John 2:18-21

- 18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?
- 19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
- 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
- 21 But he spake of the temple of his body.

9. John 5:1-9 (to :)

- 1 AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked:

10. Eph. 4:4-6, 7 unto

- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.
- 7 unto every one of us is given grace according to the measure of the gift of Christ.

11. Phil. 3:20 our, 21

- 20 our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
- 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

12. I Cor. 9:27 1st I

- 27 I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

(to :)

13. I Cor. 6:15 (to 1st ?), 19 know, 20

- 15 Know ye not that your bodies are the members of Christ?
- 19 know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?
- 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 98:7-8

Body can-
not be saved except through Mind.

2. SH 62:13-16, 22

- Taking less "thought for your life, what ye shall eat, or what ye shall drink"; less thought "for your body what ye shall put on," will do much more for the health of the rising generation than you dream.
- The divine Mind, which forms the bud and blossom, will care for the human
- 24 body, even as it clothes the lily; but let no mortal interfere with God's government by thrusting in the laws of erring, human concepts.

3. SH 220:30

Mortal mind forms all conditions of the mortal body, and controls the stomach, bones, lungs, heart, blood, etc., as directly as the volition or will moves the hand.

4. SH 111:26-29

- After a lengthy examination of my discovery and its demonstration in healing the sick, this fact became evident to me, — that Mind governs the body, not partially but wholly.

Confirmatory
tests

5. SH 114:23-27

- Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought.

Causation mental

6. SH 119:25-31

- In viewing the sunrise, one finds that it contradicts the evidence before the senses to believe that the earth is in motion and the sun at rest. As astron-

The sun and Soul

omy reverses the human perception of the movement of the solar system, so Christian Science re-
 30 verses the seeming relation of Soul and body and makes body tributary to Mind.

7. SH 124:32

The elements and functions of the physical body and
 125:1 of the physical world will change as mortal mind changes its beliefs. What is now considered the best condition
 3 for organic and functional health in the human body may no longer be found indispensable to health. Moral conditions will be found always har-
 6 monious and health-giving. Neither organic inaction nor overaction is beyond God's control; and man will be found normal and natural to changed mortal thought,
 9 and therefore more harmonious in his manifestations than he was in the prior states which human belief created and sanctioned.

Corporeal
changes

8. SH 143:24-25

24 The body is not controlled scientifically by a negative mind.

9. SH 149:28-29

Whatever guides thought spiritually benefits mind and body.

10. SH 167:26

The scientific government of the
 27 body must be attained through the divine Mind. It is impossible to gain control over the body in any other way. On this fundamental point, timid conservatism is abso-
 30 lutely inadmissible. Only through radical reliance on Truth can scientific healing power be realized.

11. SH 169:16

If we understood the control of Mind over body, we should put no faith in material means.

12. SH 14:1-5, 12-22

14:1 If we are sensibly with the body and regard omnipotence as a corporeal, material person, whose ear we
 3 would gain, we are not "absent from the body" and "present with the Lord" in the demonstration of Spirit.

Bodily presence

12 Become conscious for a single moment that Life and

intelligence are purely spiritual, — neither in nor of
matter, — and the body will then utter no
15 complaints. If suffering from a belief in
sickness, you will find yourself suddenly well. Sorrow
is turned into joy when the body is controlled by spir-
18 itual Life, Truth, and Love. Hence the hope of the
promise Jesus bestows: “He that believeth on me,
the works that I do shall he do also; . . . because I
21 go unto my Father,” — [because the Ego is absent from
the body, and present with Truth and Love.]

Spiritualized
consciousness

13. SH 208:25-1

Mind, not matter, is causation. A material body
only expresses a material and mortal mind. A mortal
27 man possesses this body, and he makes it
harmonious or discordant according to the
images of thought impressed upon it. You embrace
30 your body in your thought, and you should delineate
upon it thoughts of health, not of sickness. You should
banish all thoughts of disease and sin and of other beliefs
209:1 included in matter.

Sickness as only
thought

14. SH 313:23-30

Jesus of Nazareth was the most scientific man that
24 ever trod the globe. He plunged beneath the material
surface of things, and found the spiritual
cause. To accommodate himself to imma-
27 ture ideas of spiritual power, — for spirituality was pos-
sessed only in a limited degree even by his disciples, —
Jesus called the body, which by spiritual power he
30 raised from the grave, “flesh and bones.”

Jesus the
Scientist

15. SH 53:25

Jesus bore our sins in his body. He knew the
mortal errors which constitute the material body, and
27 could destroy those errors; but at the time
when Jesus felt our infirmities, he had not
conquered all the beliefs of the flesh or his sense of ma-
30 terial life, nor had he risen to his final demonstration of
spiritual power.

Bearing our sins

16. SH 27:10-21

That Life is God, Jesus proved by his reappearance
after the crucifixion in strict accordance with his scien-
12 tific statement: “Destroy this temple [body],

Living temple

and in three days I [Spirit] will raise it up.”

It is as if he had said: The I—the Life, substance,

15 and intelligence of the universe — is not in matter to be destroyed.

Jesus’ parables explain Life as never mingling with

18 sin and death. He laid the axe of Science at the root of material knowledge, that it might be ready to cut

down the false doctrine of pantheism, — that God, or

21 Life, is in or of matter.

17. SH 576:14-15

12 The word *temple* also

15 means *body*.

18. SH 595:7-9 (to ;)

TEMPLE. Body; the idea of Life, substance, and intelligence; the superstructure of Truth; the shrine of

9 Love;

19. SH 494:2

Jesus said: “Destroy this temple [body], and

3 in three days I [Mind] will raise it up;” and he did this for tired humanity’s reassurance.

20. SH 42:15-21, 24-25

15 The resurrection of the great demonstrator of God’s power was the proof of his final triumph over body and matter, and gave full evidence of divine

Death outdone

18 Science, — evidence so important to mortals.

The belief that man has existence or mind separate from

God is a dying error. This error Jesus met with divine

21 Science and proved its nothingness. Let men think they had killed the body! Afterwards he

24 would show it to them unchanged.

21. SH 45:29

He presented the same body that he had before his cru-

30 cifixion, and so glorified the supremacy of Mind over matter.

22. SH 46:13-17

The Master said plainly that physique was not Spirit, and after his resurrection he proved to the physical senses

15 that his body was not changed until he himself

ascended, — or, in other words, rose even

higher in the understanding of Spirit, God.

Corporeality and Spirit

23. SH 110:25

Jesus demonstrated the power of Christian Science to heal mortal minds and bodies. But this power was lost sight of, and must again be spiritually discerned, taught, and demonstrated according to Christ's command, with "signs following."
 Its Science must be apprehended by as many as believe on Christ and spiritually understand Truth.

The
 demonstration
 lost and found

24. SH 122:1

The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, — assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth. The material senses' reversal of the Science of Soul was practically exposed nineteen hundred years ago by the demonstrations of Jesus; yet these so-called senses still make mortal mind tributary to mortal body, and ordain certain sections of matter, such as brain and nerves, as the seats of pain and pleasure, from which matter reports to this so-called mind its status of happiness or misery.

Opposing
 testimony

25. SH 76:22-26

The sinless joy, — the perfect harmony and immortality of Life, possessing unlimited divine beauty and goodness without a single bodily pleasure or pain, — constitutes the only veritable, indestructible man, whose being is spiritual.

Immaterial
 pleasure

26. SH 302:3-4

The material body and mind are temporal, but the real man is spiritual and eternal.

Hymn Lyrics**#467 (see #51 also for lyrics)**

Eternal Mind the Potter is,
 And thought th' eternal clay:
 The hand that fashions is divine,
 His works pass not away.
 Man is the noblest work of God,
 His beauty, power and grace,
 Immortal; perfect as his Mind
 Reflected face to face.

~

God could not make imperfect man
His model infinite;
Unhallowed thought He could not plan,
Love's work and Love must fit.
Life, Truth and Love the pattern make,
Christ is the perfect heir;
The clouds of sense roll back, and show
The form divinely fair.

~

God's will is done; His kingdom come;
The Potter's work is plain.
The longing to be good and true
Has brought the light again.
And man does stand as God's own child,
The image of His love.
Let gladness ring from every tongue,
And heaven and earth approve.

~

#451 (see #23 also for lyrics)

Blest Christmas morn, though murky clouds
Pursue thy way,
Thy light was born where storm enshrouds
Nor dawn nor day!

~

Dear Christ, forever here and near,
No cradle song,
No natal hour and mother's tear,
To thee belong.

~

Thou God-idea, Life-encrowned,
The Bethlehem babe—
Beloved, replete, by flesh embound—
Was but thy shade!

~

Thou gentle beam of living Love,
And deathless Life!
Truth infinite,—so far above
All mortal strife,

~

Or cruel creed, or earth-born taint:
Fill us today
With all thou art—be thou our saint,
Our stay, alway.

~

#565

Rise up and walk, take up your bed.
With these few words the sickness fled.
Stretch forth your hand. Receive your sight.
Jesus' commands reveal God's might.

You are God's purpose, His great design.
Beautiful, blameless, His child divine.
Holding your thought to the good and the true,
Spirit will form you anew.

~

Refrain

Rise up and walk! God made you free,
Born of His liberty.
Carefree and strong, you are His song,
Perfect for all to see.
Mountains and seas, great rising trees,
Echo the joyous song:
Heaven is here, harmony's bliss
To everyone belongs.

~

Cleanse the lepers, heal the sick.
Cast out demons. Raise the dead.
Truth is revealed in every place,
Throughout all time, throughout all space.
Right in this moment, doing God's will
"These works shall you do, and greater still."
Standing triumphant upon holy ground,
Songs of the angels resound.

~

Refrain

Rise up and walk! God made you free,
Born of His liberty.
Carefree and strong, you are His song,
Perfect for all to see.
Mountains and seas, great rising trees,
Echo the joyous song:
Heaven is here, harmony's bliss
To everyone belongs.

~~~~~

(body OR bodies OR bodily OR embod\*) NOT dead  
AND Jesus

**Hymn 34****Hymn 34**

MARION SUSAN CAMPBELL

(34)

**HOME**

ARR. FROM W. A. MOZART

Christ comes again with holy power,  
To lift our blinded eyes to see;

The sick are healed, the sinner blest,  
As on that eve in Galilee.

Once more the lonely heart is fed.  
Who dwells with Love hath perfect ease,  
Faith, hope, and joy are with us all;  
Great are companions such as these.

The weak and thirsty are refreshed,  
Again each empty cup is filled;  
The tender Christ is here to bless,  
And all the storms of earth are stilled.

In Truth there is no pain or death  
Nor any shades of coming night;  
The promise of our God still stands:  
At eventide it shall be light.

## Hymn 217

### **Hymn 217**

JOHN GREENLEAF WHITTIER

(217)

### **SECCOMB**

CHARLES H. MORSE

O, he whom Jesus loved has truly spoken,  
That holier worship, which God deigns to bless,  
Restores the lost, and heals the spirit broken,  
And feeds the widow and the fatherless.

Then, brother man, fold to thy heart thy brother,  
For where love dwells, the peace of God is there:  
To worship rightly is to love each other;  
Each smile a hymn, each kindly deed a prayer.

Follow with reverent steps the great example  
Of him whose holy work was doing good;  
So shall the wide earth seem our Father's temple,  
Each loving life a psalm of gratitude.

## Hymn 383

### **Hymn 383**

MARY W. HALE\*

(383)

**HORSLEY**

WILLIAM HORSLEY

Whatever dims thy sense of truth  
Or stains thy purity,  
Though light as breath of summer air,  
O count it sin to thee.

Preserve the tablet of thy thoughts  
From every blemish free,  
For our Redeemer's holy faith  
Its temple makes with thee.

And pray of God, that grace be given  
To tread the narrow way:  
How dark soever it may seem,  
It leads to cloudless day.

Hymn 12 ( preferred, but just sang it)

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