

Wed Medicine 2022 01 19

Medicine

Wednesday, January 19, 2022

Hymns: 472, 552, 532

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The Bible

1. Jer 46:11 in

11 in vain shalt thou use many medicines; *for* thou shalt not be cured.

2. Jer 8:22

22 *Is there* no balm in Gilead; *is there* no physician there? why then is not the health of the daughter of my people recovered?

3. Jer 30:17 I will (to ;)

17 I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD;

4. II Chron 16:12, 13

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fortieth year of his reign.

5. Ezek 1:3

3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

6. Ezek 47:6, 12

6 ¶ And he said unto me, Son of man, hast thou seen *this*? Then he brought me, and caused me to return to the brink of the river.

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

7. Ps 30:2

2 O LORD my God, I cried unto thee, and thou hast healed me.

8. Luke 16:13 (to 1st .)

- 13 ¶ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other.

9. Luke 4:23 Physician (to :)

- 23 Physician, heal thyself:

10. John 6:1-3, 28, 29, 63

- 1 AFTER these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.
- 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
- 3 And Jesus went up into a mountain, and there he sat with his disciples.
- 28 Then said they unto him, What shall we do, that we might work the works of God?
- 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
- 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

11. Mark 5:25-34 a

- 25 a certain woman, which had an issue of blood twelve years,
- 26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
- 27 When she had heard of Jesus, came in the press behind, and touched his garment.
- 28 For she said, If I may touch but his clothes, I shall be whole.
- 29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.
- 30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
- 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
- 32 And he looked round about to see her that had done this thing.
- 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
- 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

12. Matt 4:17 Jesus, 23, 24

- 17 Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

- 23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

13. Matt 12:10-15

- 10 ¶ And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
- 11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?
- 12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
- 13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.
- 14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.
- 15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

14. James 5:13 (to 1st .), 14, 15 (to ;), 16 The effectual

- 13 Is any among you afflicted? let him pray.
- 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:
- 15 And the prayer of faith shall save the sick, and the Lord shall raise him up;
- 16 The effectual fervent prayer of a righteous man availeth much.

15. Acts 28:8 *it*, 9

- 8 *it* came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.
- 9 So when this was done, others also, which had diseases in the island, came, and were healed:

16. Ps 107:19-21 *they*

- 19 *they* cry unto the LORD in their trouble, *and* he saveth them out of their distresses.
- 20 He sent his word, and healed them, and delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his
wonderful works to the children of men!

17. Ex 15:26 I am the Lord

26 I *am* the LORD that healeth thee.

18. Rev 19:6 Alleluia

6 Alleluia: for the Lord God omnipotent reigneth.

Science & Health with Key to the Scriptures by Mary Baker Eddy

1. SH 142:26-8

Which was first, Mind or medicine? If Mind was
27 first and self-existent, then Mind, not matter, must have
been the first medicine. God being All-in-
all, He made medicine; but that medicine was
30 Mind. It could not have been matter, which departs
from the nature and character of Mind, God. Truth
143:1 is God's remedy for error of every kind, and Truth de-
stroys only what is untrue. Hence the fact that, to-day,
3 as yesterday, Christ casts out evils and heals the
sick.

It is plain that God does not employ drugs or hygiene,
6 nor provide them for human use; else Jesus would have
recommended and employed them in his heal-
ing.

Question of
precedence

Methods rejected

2. SH 44:10-15

9 He met and mastered on the basis of Chris-
tian Science, the power of Mind over matter, all the claims
12 of medicine, surgery, and hygiene.

He took no drugs to allay inflammation. He did not
depend upon food or pure air to resuscitate wasted
15 energies.

3. SH 232:19

Jesus never taught that drugs, food, air, and ex-
ercise could make a man healthy, or that they could de-
21 stroy human life; nor did he illustrate these errors by his
practice. He referred man's harmony to Mind, not to
matter, and never tried to make of none effect the sen-
24 tence of God, which sealed God's condemnation of sin,
sickness, and death.

4. SH 146:2-14

The ancient Christians were healers. Why
3 has this element of Christianity been lost?

Because our systems of religion are governed more or less by our systems of medicine. The first idolatry was faith in matter. The schools have rendered faith in drugs the fashion, rather than faith in Deity. By trusting matter to destroy its own discord, health and harmony have been sacrificed. Such systems are barren of the vitality of spiritual power, by which material sense is made the servant of Science and religion becomes Christlike.

How healing was lost

Material medicine substitutes drugs for the power of God — even the might of Mind — to heal the body.

5. SH 147:32

Jesus never spoke of disease as dangerous or as difficult to heal. When his students brought to him a case they had failed to heal, he said to them, “O faithless generation,” implying that the requisite power to heal was in Mind. He prescribed no drugs, urged no obedience to material laws, but acted in direct disobedience to them.

Jesus' own practice

6. SH 67:30-2

Systems of religion and medicine treat of physical pains and pleasures, but Jesus rebuked the suffering from any such cause or effect. The epoch approaches when the understanding of the truth of being will be the basis of true religion.

7. SH 157:8-10

Christian Science exterminates the drug, and rests on Mind alone as the curative Principle, acknowledging that the divine Mind has all power.

The modus of homœopathy

8. SH 158:1-6, 8-12

It is recorded that the profession of medicine originated in idolatry with pagan priests, who besought the gods to heal the sick and designated Apollo as “the god of medicine.” He was supposed to have dictated the first prescription, according to the “History of Four Thousand Years of Medicine.” Hippocrates turned from image-gods to vegetable and mineral drugs for healing. This was deemed progress in medicine; but what we need is the truth which heals both mind and body.

Mythology and materia medica

9. SH 155:3-25

When the sick recover by the use of drugs, it is the law of a general belief, culminating in individual faith, which

heals; and according to this faith will the effect

6 be. Even when you take away the individual
confidence in the drug, you have not yet divorced the drug
from the general faith. The chemist, the botanist, the
9 druggist, the doctor, and the nurse equip the medicine
with their faith, and the beliefs which are in the majority
rule. When the general belief endorses the inanimate
12 drug as doing this or that, individual dissent or faith, un-
less it rests on Science, is but a belief held by a minority,
and such a belief is governed by the majority.

15 The universal belief in physics weighs against the high
and mighty truths of Christian metaphysics. This errone-
ous general belief, which sustains medicine and
18 produces all medical results, works against
Christian Science; and the percentage of power on the
side of this Science must mightily outweigh the power of
21 popular belief in order to heal a single case of disease. The
human mind acts more powerfully to offset the discords
of matter and the ills of flesh, in proportion as it puts less
24 weight into the material or fleshly scale and more weight
into the spiritual scale.

10. SH 370:23-26, 28

According to both medical testimony and individual
24 experience, a drug may eventually lose its supposed power
and do no more for the patient. Hygienic
treatment also loses its efficacy. These les-
sons are useful. They should naturally and genuinely
30 change our basis from sensation to Christian Science,
from error to Truth, from matter to Spirit.

11. SH 443:1-6 (np)

443:1 When the discoverer of Christian Science is con-
sulted by her followers as to the propriety, advan-
3 tage, and consistency of systematic medical
study, she tries to show them that under ordi-
nary circumstances a resort to faith in corporeal means
6 tends to deter those, who make such a compromise, from
entire confidence in omnipotent Mind as really possessing
all power. While a course of medical study is at times
9 severely condemned by some Scientists, she feels, as she
always has felt, that all are privileged to work out their
own salvation according to their light, and that our motto
12 should be the Master's counsel, "Judge not, that ye be
not judged."

If patients fail to experience the healing power of
15 Christian Science, and think they can be benefited by

Drug-power
mental

Belief in physics

Transient
potency of drugs

Study of
medicine

certain ordinary physical methods of medical treatment, then the Mind-physician should
 18 give up such cases, and leave invalids free to resort to whatever other systems they fancy will afford relief. Thus such invalids may learn the value of the apostolic
 21 precept: "Reprove, rebuke, exhort with all longsuffering and doctrine." If the sick find these material expedients
 444:1 unsatisfactory, and they receive no help from them, these very failures may open their blind eyes. In some way,
 3 sooner or later, all must rise superior to materiality, and suffering is oft the divine agent in this elevation. "All things work together for good to them that love God," is
 6 the dictum of Scripture.

12. SH 453:29-31

A Christian Scientist's medicine is Mind, the divine Truth
 30 that makes man free. A Christian Scientist never recommends material hygiene, never manipulates.

13. SH 463:27

27 There is a law of God applicable to healing, and it is a spiritual law instead of material. The sick are not healed by inanimate matter or drugs, as they believe that they
 30 are. Such seeming medical effect or action is that of so-called mortal mind.

14. SH 454:29

The superiority of spir-
 30 itual power over sensuous is the central point of Christian Science. Remember that the letter and mental argument are only human auxiliaries to aid in bringing
 455:1 thought into accord with the spirit of Truth and Love, which heals the sick and the sinner.

15. SH 180:25-2

When man is governed by God, the ever-present Mind who understands all things, man knows that with
 27 God all things are possible. The only way to this living Truth, which heals the sick, is found in the Science of divine Mind as taught and demonstrated by Christ
 30 Jesus.

To reduce inflammation, dissolve a tumor, or cure organic disease, I have found divine Truth more potent than
 181:1 all lower remedies. And why not, since Mind, God, is the source and condition of all existence?

17. SH 129:21-24

21 We must abandon pharmaceuticals, and take up ontol-

ogy, — “the science of real being.” We must look deep
 into realism instead of accepting only the out-
 24 ward sense of things.

18. SH 166:28

The balance of power is conceded to be
 with matter by most of the medical systems; but when
 30 Mind at last asserts its mastery over sin, disease, and
 death, then is man found to be harmonious and
 immortal.

Hymn Lyrics

#472

Father, You are very near us,
 Well we know that You will hear us,
 And will answer when we call:
 May the prayer of faith now heal us,
 May the vision true reveal us
 One with You, and You our All-in-all.

~

Christ, the way of our salvation,
 Lifts the veil of separation,
 Shows our life in Spirit, free—
 Shows the glory of creation,
 God and man in true relation:
 Children of the living God are we!

~

Father, this most wondrous union
 We would prove in blessed communion:
 Take the Truth, our bread from heaven,
 Drink the wine of inspiration,
 Rise in holy exaltation,
 One in You, redeemed, restored, forgiven.

~

#552

Lyrics by Mary Baker Eddy

O'er waiting harpstrings of the mind
 There sweeps a strain,
 Low, sad, and sweet, whose measures bind
 The power of pain,

~

And wake a white-winged angel throng
 Of thoughts, illumed
 By faith, and breathed in raptured song,
 With love perfumed.

~

Then His unveiled, sweet mercies show
 Life's burdens light.
 I kiss the cross, and wake to know

A world more bright.

~

And o'er earth's troubled, angry sea
I see Christ walk,
And come to me, and tenderly,
Divinely talk.

~

Thus Truth engrounds me on the rock,
Upon Life's shore,
'Gainst which the winds and waves can shock,
Oh, nevermore!

~

From tired joy and grief afar,
And nearer Thee,—
Father, where Thine own children are,
I love to be.

~

My prayer, some daily good to do
To Thine, for Thee;
An offering pure of Love, whereto
God leadeth me.

~

#532

May God give us Her blessing
May God lift up Her face upon us all;
May God give us Her Peace,
May Love keep us safe forever, Amen.

~

May God illuminate us,
May Love send out Her light upon our path;
Her kingdom and Her love,
May they be in us forever, Amen.

~

May God give us Her blessing,
May Love's protection ever guard our way;
Her comfort and Her peace
They forever bring us healing, Amen.