

Wed Peace on Earth 2021 12 15

Peace on Earth

Wednesday, December 15, 2021

Hymns

434

511

521

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The Bible

1. Luke 2:14

14 Glory to God in the highest, and on earth peace, good will toward men.

2. Ex. 20:22-24

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

3. Ps. 37:11 the meek

11 the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

4. Dan. 4:1-8 (to :), 19-22 3rd Belteshazzar

1 NEBUCHADNEZZAR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

3 How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his dominion *is* from generation to generation.

4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

6 Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make

known unto me the interpretation thereof.

- 8 ¶ But at the last Daniel came in before me, whose name *was* Belteshazzar, according to the name of my god, and in whom *is* the spirit of the holy gods:
- 19 Belteshazzar answered and said, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.
- 20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
- 21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
- 22 It *is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

5. Dan. 6:25 Peace

- 25 Peace be multiplied unto you.

6. Isa 52:7 (to ;)

- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace;

7. Isa. 11:1 there, 2

- 1 there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
- 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

8. Isa. 9:6, 7 (to 1st .)

- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

9. Matt 23:1

- 1 THEN spake Jesus to the multitude, and to his disciples,

10. Matt 5:9, 16-18

- 9 Blessed *are* the peacemakers: for they shall be called the children of God.

16 Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not
come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle
shall in no wise pass from the law, till all be fulfilled.

11. Matt. 10:34, 38, 39

34 Think not that I am come to send peace on earth: I came not to send peace,
but a sword.

38 And he that taketh not his cross, and followeth after me is not worthy of
me.

39 He that findeth his life shall lose it: and he that loseth his life for my sake
shall find it.

12. Mark 3:7 Jesus, 8 (to ;), 9-11

7 Jesus withdrew himself with his disciples to the sea: and a great multitude
from Galilee followed him, and from Judæa,

8 And from Jerusalem, and from Idumæa, and *from* beyond Jordan;

9 And he spake to his disciples, that a small ship should wait on him
because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch
him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried,
saying, Thou art the Son of God.

13. Mark 4:36 (to .), 37-39

36 And when they had sent away the multitude, they took him even as he was
in the ship.

37 And there arose a great storm of wind, and the waves beat into the ship, so
that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they
awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still.
And the wind ceased, and there was a great calm.

14. II Tim. 1:7

7 For God hath not given us the spirit of fear; but of power, and of love, and
of a sound mind.

15. I Thess 5:23 the (to ;)

23 the very God of peace sanctify you wholly;

16. Ps. 37:37

37 Mark the perfect *man*, and behold the upright: for the end of *that man is* peace.

17. Num. 6:24-26

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

18. Dan. 10:19 O (to 3rd ,)

19 O man greatly beloved, fear not: peace *be* unto thee,

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 45:16 (only)

Glory be to God, and peace to the struggling hearts!

2. SH 150:4-8

To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of "on earth peace, good-will toward men."

The main
purpose

3. SH 323:28-30

The effects of Christian Science are not so much seen as felt. It is the "still, small voice" of Truth uttering itself.

Childlike
receptivity

4. SH 288:14

The lightnings and thunderbolts of error may burst and flash till the cloud is cleared and the tumult dies away in the distance. Then the raindrops of divinity refresh the earth. As St. Paul says: "There remaineth therefore a rest to the people of God" (of Spirit).

5. SH 467:9-13

It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. Mankind will become perfect in proportion as this fact becomes apparent, war will cease and the true brotherhood of man will be established.

6. SH 28:24-28 (to 1st .)

To suppose that persecution for righteousness' sake belongs to the past, and that Christianity to-day is at peace with the world because it is honored by sects and societies, is to mistake the very nature of religion.

7. SH 559:8-16

The “still, small voice”
 9 of scientific thought reaches over continent and ocean
 to the globe’s remotest bound. The inaudible voice of
 Truth is, to the human mind, “as when a lion roareth.”
 12 It is heard in the desert and in dark places of fear. It
 arouses the “seven thunders” of evil, and stirs their latent
 forces to utter the full diapason of secret tones. Then is
 15 the power of Truth demonstrated, — made manifest in
 the destruction of error.

8. SH 367:24

24 The infinite Truth of the Christ-cure has come to this
 age through a “still, small voice,” through silent utter-
 ances and divine anointing which quicken and increase
 27 the beneficial effects of Christianity. I long to see the
 consummation of my hope, namely, the student’s higher
 attainments in this line of light.

9. SH 40:31

The nature of Christianity is peaceful and blessed,
 but in order to enter into the kingdom, the anchor of
 41:1 hope must be cast beyond the veil of matter into the
 Shekinah into which Jesus has passed before us; and
 3 this advance beyond matter must come
 through the joys and triumphs of the right-
 eous as well as through their sorrows and afflictions.
 6 Like our Master, we must depart from material sense
 into the spiritual sense of being.

Within the veil

10. SH 52:13

“Despised and rejected of men,” was Isaiah’s
 graphic word concerning the coming Prince of Peace.
 15 Herod and Pilate laid aside old feuds in order to unite
 in putting to shame and death the best man that ever
 trod the globe. To-day, as of old, error and evil again
 18 make common cause against the exponents of truth.

11. SH 96:4-15

Love will finally mark the hour of harmony, and spir-
 itualization will follow, for Love is Spirit. Before error
 6 is wholly destroyed, there will be interrup-
 tions of the general material routine. Earth
 will become dreary and desolate, but summer and winter,
 9 seedtime and harvest (though in changed forms), will
 continue unto the end, — until the final spiritualization of
 all things. “The darkest hour precedes the dawn.”
 12 This material world is even now becoming the arena
 for conflicting forces. On one side there will be discord
 and dismay; on the other side there will be
 15 Science and peace.

The darkest
 hours of all

Arena of contest

12. SH 226:14-17

Cramping
systems

God has built a higher platform of human rights, and
15 He has built it on diviner claims. These claims are not
made through code or creed, but in demonstra-
tion of “on earth peace, good-will toward men.”

13. SH 540:5-11

In Isaiah we read: “I make peace, and create evil. I
6 the Lord do all these things;” but the prophet referred to
divine law as stirring up the belief in evil to its
utmost, when bringing it to the surface and re-
9 ducing it to its common denominator, nothingness. The
muddy river-bed must be stirred in order to purify the
stream.

Cleansing
upheaval

14. SH 264:24-27

Spiritual living
and blessedness are the only evidences, by which we can
recognize true existence and feel the unspeakable peace
27 which comes from an all-absorbing spiritual love.

15. SH 265:23-24

Who that has felt the loss of human peace has not gained
24 stronger desires for spiritual joy?

16. SH 324:11-12

Therefore
12 “acquaint now thyself with Him, and be at peace.”

17. SH 224:8

There should
9 be painless progress, attended by life and peace instead
of discord and death.

18. SH 214:32-1

Spirit’s senses are with-
215:1 out pain, and they are forever at peace.

19. SH 144:20

Truth, and
21 not corporeal will, is the divine power which says to
disease, “Peace, be still.”

20. SH 329:26-29 If (to ;)

If
27 men understood their real spiritual source to be all bless-
edness, they would struggle for recourse to the spiritual
and be at peace;

21. SH 516:9-13

9 God fashions all things, after His own likeness. Life
is reflected in existence, Truth in truthfulness, God in
goodness, which impart their own peace and
12 permanence. Love, redolent with unselfish-

Love imparts
beauty

ness, bathes all in beauty and light.

22. SH 106:27 the fruit

27 the fruit of the Spirit is love, joy, peace, longsuffering,
gentleness, goodness, faith, meekness, temperance: against
such there is no law.”

23. SH 506:10-12

Through divine Science, Spirit, God, unites under-
standing to eternal harmony. The calm and exalted

12 thought or spiritual apprehension is at peace.

Exalted thought

Hymns

#434

A village humble, still,
A guiding star above,
A shepherd watching on a hill,
A motherheart of love--
A child is born of grace,
Brings peace to all the earth,
While angels sing their joyous praise,
And glorify his birth.

.
The shepherds brought their faith,
The Wisemen offered gold
And costly frankincense and myrrh,
Each brought his gift of old.
What shall we give today?
A thing of worldly worth?
Or hearts attuned to angel songs –
The gift of our new birth?

#511

It came upon the midnight clear,
That glorious song of old,
The angels, bending near the earth,
Their wondrous story told
Of peace on earth, good will to men,
From heaven's all-gracious King;
The world in solemn stillness lay
To hear the angels sing.

.
O ye beneath life's crushing load
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow;
Look now, for glad and golden hours
Come swiftly on the wing;
O rest beside the weary road,
And hear the angels sing.

.
For lo, the days are hastening on,

By prophets seen of old,
When with the ever-circling years
Shall come the time foretold;
When the new heaven and earth shall own
The Prince of Peace their King,
And all the world send back the song
Which now the angels sing.

.

#521

Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God our creator, we are family.
Let us walk with each other in perfect harmony.

.

Let peace begin with me; let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally!
Let there be peace on earth, and let it begin with me.

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