

Wed Voice of God 2021 11 17

The Voice of God

Wednesday, November 17, 2021

The Bible

1. Ps. 85:8 1st will (to 1st :)

8 will hear what God the LORD will speak:

2. Jer. 7:23 this thing

23 this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

3. I Sam. 3:1-10 1st the

- 1 the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; *there was* no open vision.
- 2 And it came to pass at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not see;
- 3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*;
- 4 That the LORD called Samuel: and he answered, Here *am* I.
- 5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.
- 6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.
- 7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.
- 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child.
- 9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.
- 10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

4. Ex 3:1-5 Moses, 10-14 (to :)

- 1 Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
- 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

- And Moses said, I will now turn aside, and see this great sight, why the
 3 bush is not burnt.
- 4 And when the LORD saw that he turned aside to see, God called unto him
 out of the midst of the bush, and said, Moses, Moses. And he said, Here
am I.
- 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for
 the place whereon thou standest *is* holy ground.
- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest
 bring forth my people the children of Israel out of Egypt.
- 11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and
 that I should bring forth the children of Israel out of Egypt?
- 12 And he said, Certainly I will be with thee; and this *shall be* a token unto
 thee, that I have sent thee: When thou hast brought forth the people out of
 Egypt, ye shall serve God upon this mountain.
- 13 And Moses said unto God, Behold, *when* I come unto the children of
 Israel, and shall say unto them, The God of your fathers hath sent me unto
 you; and they shall say to me, What *is* his name? what shall I say unto
 them?
- 14 And God said unto Moses, I AM THAT I AM:

5. Ex. 33:11 (to 1st .)

- 11 And the LORD spake unto Moses face to face, as a man speaketh unto his
 friend.

6. Ps. 18:6

- 6 In my distress I called upon the LORD, and cried unto my God: he heard
 my voice out of his temple, and my cry came before him, *even* into his
 ears.

7. I Kings 19:1-3, 9-12 he

- 1 AND Ahab told Jezebel all that Elijah had done, and withal how he had
 slain all the prophets with the sword.
- 2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to*
me, and more also, if I make not thy life as the life of one of them by to-
 morrow about this time.
- 3 And when he saw *that*, he arose, and went for his life, and came to Beer-
 sheba, which *belongeth* to Judah, and left his servant there.
- 9 he came thither unto a cave, and lodged there; and, behold, the word of the
 LORD *came* to him, and he said unto him, What doest thou here, Elijah?
- 10 And he said, I have been very jealous for the LORD God of hosts: for the
 children of Israel have forsaken thy covenant, thrown down thine altars,
 and slain thy prophets with the sword; and I, *even* I only, am left; and they
 seek my life, to take it away.
- 11 And he said, Go forth, and stand upon the mount before the LORD. And,
 behold, the LORD passed by, and a great and strong wind rent the

mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

8. II Kings 7:1 Hear (to ;)

1 Hear ye the word of the LORD;

9. Ps. 29:3

3 The voice of the LORD *is* upon the waters: the God of glory thundereth: the LORD *is* upon many waters.

10. Matt 3:13-17

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

11. Zech. 6:15 diligently

15 diligently obey the voice of the LORD your God.

12. Isa. 30:21

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

13. Ezek. 43:2

2 And, behold, the glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth shined with his glory.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 308:14-15

The Soul-inspired patriarchs heard the voice of Truth,

15 and talked with God as consciously as man talks with man.

2. SH 559:10-11

The inaudible voice of
Truth is, to the human mind, “as when a lion roareth.”

3. SH 321:6-11, 24-29

6 The Hebrew Lawgiver, slow of speech, despaired of making the people understand what should be revealed to him. When, led by wisdom to cast down his
9 rod, he saw it become a serpent, Moses fled before it; but wisdom bade him come back and handle the serpent, and then Moses’ fear departed. God had lessened
Moses’ fear by this proof in divine Science, and the inward voice became to him the voice of God, which said:
27 “It shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.”

Fear of the
serpent
overcome

4. SH 226:5-15

The voice of God in behalf of the African slave was
6 still echoing in our land, when the voice of the herald of this new crusade sounded the keynote of universal freedom, asking a fuller acknowledgment of the rights of man as a Son of God, demanding
9 that the fetters of sin, sickness, and death be stricken from the human mind and that its freedom be won, not
12 through human warfare, not with bayonet and blood, but through Christ’s divine Science.

Liberty’s crusade

God has built a higher platform of human rights, and
15 He has built it on diviner claims.

5. SH 97:21-32

21 The broadest facts array the most falsities against themselves, for they bring error from under cover. It requires courage to utter truth; for the higher Truth
24 lifts her voice, the louder will error scream, until its inarticulate sound is forever silenced in oblivion.

“He uttered His voice, the earth melted.” This Scripture indicates that all matter will disappear before the
27 supremacy of Spirit.

Christianity is again demonstrating the Life that is
30 Truth, and the Truth that is Life, by the apostolic work of casting out error and healing the sick.

Christianity still
rejected

6. SH 503:12-15

Divine Science, the Word of
God, saith to the darkness upon the face of error, “God is All-in-all,” and the light of ever-present Love illumines

15 the universe.

7. SH 558:1-13

558:1 St. John writes, in the tenth chapter of his book of Revelation: —

3 And I saw another mighty angel come down from heaven,
clothed with a cloud: and a rainbow was upon his head, and
his face was as it were the sun, and his feet as pillars of
6 fire: and he had in his hand a little book open: and he
set his right foot upon the sea, and his left foot on the
earth.

9 This angel or message which comes from God, clothed
with a cloud, prefigures divine Science. To mortal sense
Science seems at first obscure, abstract, and
12 dark; but a bright promise crowns its brow.
When understood, it is Truth's prism and praise.

The new Evangel

8. SH 559:16-21 (to 2nd .)

Then will a voice from harmony
cry: "Go and take the little book. . . . Take it, and eat
18 it up; and it shall make thy belly bitter, but it shall be in
thy mouth sweet as honey." Mortals, obey the heavenly
evangel. Take divine Science. Read this book from
21 beginning to end. Study it, ponder it.

9. SH 456:25-32

A Christian Scientist requires my work SCIENCE AND
HEALTH for his textbook, and so do all his students and
27 patients. Why? *First:* Because it is the voice
of Truth to this age, and contains the full
statement of Christian Science, or the Science of healing
30 through Mind. *Second:* Because it was the first book
known, containing a thorough statement of Christian
Science.

This volume
indispensable

10. SH 298:4-7

As a cloud hides the sun it
cannot extinguish, so false belief silences for a while the
6 voice of immutable harmony, but false belief cannot de-
stroy Science armed with faith, hope, and fruition.

11. SH 255:16

The human form, or physical finiteness, cannot be
made the basis of any true idea of the infinite Godhead.
18 Eye hath not seen Spirit, nor hath ear heard His voice.

12. SH 210:25

What is termed matter, being unintelligent, cannot say,

“I suffer, I die, I am sick, or I am well.” It is the so-called mortal mind which voices this and appears to itself to make good its claim. To mortal sense, sin and suffering are real, but immortal sense includes no evil nor pestilence. Because immortal sense has no error of sense, it has no sense of error; therefore it is without a destructive element.

Matter mindless

13. SH 307:31-4

Above error’s awful din, blackness, and chaos, the voice of Truth still calls: “Adam, where art thou? Consciousness, where art thou? Art thou dwelling in the belief that mind is in matter, and that evil is mind, or art thou in the living faith that there is and can be but one God, and keeping His commandment?”

The great question

14. SH 568:13-17, 24-30

Revelation xii. 10–12. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

For victory over a single sin, we give thanks and magnify the Lord of Hosts. What shall we say of the mighty conquest over all sin? A louder song, sweeter than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her primal and everlasting strain.

Pæan of jubilee

15. SH 569:6-14

The Scripture, “Thou hast been faithful over a few things, I will make thee ruler over many,” is literally fulfilled, when we are conscious of the supremacy of Truth, by which the nothingness of error is seen; and we know that the nothingness of error is in proportion to its wickedness. He that touches the hem of Christ’s robe and masters his mortal beliefs, animality, and hate, rejoices in the proof of healing, — in a sweet and certain sense that God is Love.

The robe of Science

16. SH 367:24-27

The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utterances and divine anointing which quicken and increase the beneficial effects of Christianity.

17. SH 323:28-30

The effects of Christian Science are not so much seen
as felt. It is the “still, small voice” of Truth
30 uttering itself.

Childlike
receptivity

18. SH 332:9-11 Christ

9 Christ is the true idea
voicing good, the divine message from God to men speak-
ing to the human consciousness.

The Son of God

HYMNS: 531, 470, 576

531

My one desire, dear Lord, with You to walk;
And in that sweet communion, day by day,
So quickened be, that I may hear You talk,
And garner closely all that You would say.

While in that sweet converse, as friend to friend,
What boundless love would You to me unfold,
And truths reveal, whose worth should far transcend
Earth’s rarest gems or priceless gifts of gold.

Within that hallowed atmosphere with You,
My every thought with purest love imbued,
I would rejoice – to see your vision true –
And let my deeds attest my gratitude.

470

Faith grasps the blessing she desires,
Hope points the upward gaze;
And Love, celestial Love, inspires
The eloquence of praise.

But sweeter far the still small voice
Unheard by human ear,
When God has made the heart rejoice,
And dried the bitter tear.

No accents flow, no words ascend;
All language fails us there;
But God does always comprehend
And answer silent prayer.

576

Shepherd, show me how to go
O’er the hillside steep,
How to gather, how to sow,—
How to feed Thy sheep;
I will listen for Thy voice,
Lest my footsteps stray;
I will follow and rejoice
All the rugged way.

.
Thou wilt bind the stubborn will,
Wound the callous breast,
Make self-righteousness be still,
Break earth's stupid rest.
Strangers on a barren shore,
Lab'ring long and lone,
We would enter by the door,
And Thou know'st Thine own;

.
So, when day grows dark and cold,
Tear or triumph harms,
Lead Thy lambkins to the fold,
Take them in Thine arms;
Feed the hungry, heal the heart,
Till the morning's beam;
White as wool, ere they depart,
Shepherd, wash them clean.

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Postlude: Hymn #5

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