

## Wed Needs Met 2021 11 24

All our needs are met

Wednesday, November 24, 2021

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### Hymns

556

350

584

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### The Bible

1. Matt. 6:8 your

8 your Father knoweth what things ye have need of, before ye ask him.

2. Phil. 4:19 my

19 my God shall supply all your need according to his riches in glory by Christ Jesus.

3. Gen. 21:9-20 Sarah (to ;)

9 Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad;

#### 4. Ps 23:1

1 THE LORD *is* my shepherd; I shall not want.

#### 5. Ruth 2:1-8, 10-12

1 AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD *be* with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

#### 6. Heb. 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

#### 7. Luke 4:14 Jesus

Jesus returned in the power of the Spirit into Galilee: and there went out a  
14 fame of him through all the region round about.

8. Luke 5:1-6, 8-10

- 1 AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
- 2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.
- 3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
- 4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- 6 And when they had this done, they enclosed a great multitude of fishes: and their net brake.
- 8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
- 10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

9. Mark 2:14-17 as

- 14 as he passed by, he saw Levi the *son* of Alphæus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
- 15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
- 16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?
- 17 When Jesus heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

10. Heb. 10:36

- 36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

11. 2 Cor 9:6-8 He which, 10, 11

- He which soweth sparingly shall reap also sparingly; and he which soweth  
 6 bountifully shall reap also bountifully.
- 7 Every man according as he purposeth in his heart, *so let him give*; not  
 grudgingly, or of necessity: for God loveth a cheerful giver.
- 8 And God *is* able to make all grace abound toward you; that ye, always  
 having all sufficiency in all *things*, may abound to every good work:
- 10 Now he that ministereth seed to the sower both minister bread for *your*  
 food, and multiply your seed sown, and increase the fruits of your  
 righteousness;)
- 11 Being enriched in every thing to all bountifulness, which causeth through  
 us thanksgiving to God.

### **Science and Health with Key to the Scriptures by Mary Baker Eddy**

#### 1. SH 494:10-11

Divine Love always has met and always will meet every  
 human need.

#### 2. SH 13:14

Even if prayer is

- 15 sincere, God knows our need before we tell Him or our  
 fellow-beings about it. If we cherish the desire hon-  
 estly and silently and humbly, God will bless it, and
- 18 we shall incur less risk of overwhelming our real  
 wishes with a torrent of words.

#### 3. SH 4:3-9

- 3 What we most need is the prayer of fervent desire  
 for growth in grace, expressed in patience, meekness,  
 love, and good deeds. To keep the com-  
 6 mandments of our Master and follow his  
 example, is our proper debt to him and the only  
 worthy evidence of our gratitude for all that he has  
 9 done.

Efficacious  
 petitions

#### 4. SH 7:24

It is the all-hearing  
 and all-knowing Mind, to whom each need of man is  
 always known and by whom it will be supplied.

#### 5. SH 224:22

- A higher and more practical Christianity, demonstrat-  
 ing justice and meeting the needs of mortals in sickness  
 24 and in health, stands at the door of this age, knocking  
 for admission. Will you open or close the door upon this  
 angel visitant, who cometh in the quiet of meekness, as he  
 27 came of old to the patriarch at noonday?

## 6. SH 16:7-11, 26-27

Our Master taught his disciples one brief prayer,  
which we name after him the Lord's Prayer. Our Mas-  
ter said, "After this manner therefore pray  
ye," and then he gave that prayer which  
covers all human needs.

The prayer of  
Jesus Christ

Our Father which art in heaven,  
27 *Our Father-Mother God, all-harmonious,*

## 7. SH 17:4

Give us this day our daily bread;  
*Give us grace for to-day; feed the famished affections;*

## 8. SH 39:1

39:1 Meekly our Master met the mockery of his unrecog-  
nized grandeur. Such indignities as he received, his fol-  
3 lowers will endure until Christianity's last  
triumph. He won eternal honors. He over-  
came the world, the flesh, and all error, thus proving  
6 their nothingness. He wrought a full salvation from sin,  
sickness, and death. We need "Christ, and him cruci-  
fied." We must have trials and self-denials, as well as  
9 joys and victories, until all error is destroyed.

Mockery of truth

## 9. SH 67:25

The lack of spiritual power in the limited demonstration  
of popular Christianity does not put to silence the labor  
27 of centuries. Spiritual, not corporeal, consciousness is  
needed. Man delivered from sin, disease, and death  
presents the true likeness or spiritual ideal.

## 10. SH 218:19-23

If you do believe in God, why do you sub-  
stitute drugs for the Almighty's power, and  
21 employ means which lead only into material ways of  
obtaining help, instead of turning in time of need to  
God, divine Love, who is an ever-present help?

## 11. SH 85:23-24

Both Jew and Gentile may have had acute corporeal  
24 senses, but mortals need spiritual sense.

## 12. SH 209:31-1

Spiritual sense is a conscious, constant capacity to un-  
derstand God. It shows the superiority of faith by works  
210:1 over faith in words.

## 13. SH 95:6

We approach

God, or Life, in proportion to our spirituality, our fidelity to Truth and Love; and in that ratio we know all

- 9 human need and are able to discern the thought of the sick and the sinning for the purpose of healing them. Error of any kind cannot hide from the law of God.

## 14. SH 149:26

Since God, divine Mind, governs all, not partially but supremely, predicting disease does not dignify therapeutics. Whatever guides thought spiritually benefits mind and body. We need to understand the affirmations of divine Science, dismiss superstition, and demonstrate truth according to Christ. To-day there is hardly a city, village, or hamlet, in which are not to be found living witnesses and monuments to the virtue and power of Truth, as applied through this Christian system of healing disease.

Tests in our day

## 15. SH 453:14-17

Teach your student that he must know himself before he can know others and minister to human needs. Honesty is spiritual power. Dishonesty is human weakness, which forfeits divine help.

Knowledge and honesty

## 16. SH 170:14

The demands of Truth are spiritual, and reach the body through Mind. The best interpreter of man's needs said: "Take no thought for your life, what ye shall eat, or what ye shall drink."

## 17. SH 323:19-29

When the sick or the sinning awake to realize their need of what they have not, they will be receptive of divine Science, which gravitates towards Soul and away from material sense, removes thought from the body, and elevates even mortal mind to the contemplation of something better than disease or sin. The true idea of God gives the true understanding of Life and Love, robs the grave of victory, takes away all sin and the delusion that there are other minds, and destroys mortality.

The effects of Christian Science are not so much seen as felt.

Childlike receptivity

## 18. SH 365:31-2

The poor suffering heart needs its rightful nutriment, such as peace,

366:1 patience in tribulation, and a priceless sense of the dear  
Father's loving-kindness.

19. SH 383:3-4

3 We need a clean body and a clean mind, — a body  
rendered pure by Mind as well as washed by water.

20. SH 417:20

To the Christian Science healer, sickness is a dream  
21 from which the patient needs to be awakened. Dis-  
ease should not appear real to the physician,  
since it is demonstrable that the way to  
24 cure the patient is to make disease unreal to him. To  
do this, the physician must understand the unreality  
of disease in Science.

Disease to be  
made unreal

21. SH 490:12

12 The Science of Mind needs to be understood. Until  
it is understood, mortals are more or less deprived of  
Truth. Human theories are helpless to make  
15 man harmonious or immortal, since he is so  
already, according to Christian Science. Our only need  
is to know this and reduce to practice the real man's di-  
18 vine Principle, Love.

Theories helpless

22. SH 518:15-21

The rich in spirit help the poor in  
one grand brotherhood, all having the same  
Principle, or Father; and blessed is that man who seeth  
18 his brother's need and supplieth it, seeking his own in  
another's good. Love giveth to the least spiritual idea  
might, immortality, and goodness, which shine through  
21 all as the blossom shines through the bud.

23. SH 578:4-5, 13-18

PSALM XXIII

[DIVINE LOVE] is my shepherd; I shall not want.  
[LOVE] prepareth a table before me in the presence of  
mine enemies: [LOVE] anointeth my head with oil; my cup  
15 runneth over.

Surely goodness and mercy shall follow me all the days of  
my life; and I will dwell in the house [the consciousness]  
18 of [LOVE] for ever.

**Hymn #556**

Our Father knows my need today;  
I do not merely ask

For happy hours or golden way,  
Or loving, helpful task;  
But, with all trust in Love, I pray;  
Our Father knows my need today.

.  
Our Father knows my need this hour;  
Where e'er my steps may go,  
The saving light from Truth's high tower  
Now leads me – this I know.  
Yours is the majesty and power,  
O Love divine, this day – this hour.

.  
Our Mother knows this moment's need,--  
My work, my prayer, my song,  
The healing word and Christlike deed.  
Here where the way seems long,  
Truths' manna falls and I am fed;  
Love's light shines clear and I am led.

.  
Love sets the earthbound captive free;  
And, mindful of Her own,  
With loving care God's leading me.  
When wandering and lone,  
I find in Truth the living way:  
Our Mother knows my need today.

.  
**Hymn #350**

Through the love of God our Saviour  
All will be well;  
Free and changeless is His favor;  
All must be well;  
Precious is the Love that healed us,  
Perfect is the grace that sealed us,  
Strong the hand stretched forth to shield us;  
All, all is well.

.  
Though we pass through tribulation,  
All will be well;  
Ours is such a full salvation,  
All must be well;  
Happy still, in God confiding,  
Fruitful, when in Christ abiding,  
Holy, through the Spirit's guiding;  
All, all is well.

.  
We expect a bright tomorrow,  
All will be well;  
Faith can sing through days of sorrow,  
All must be well;  
While His truth we are applying,



And upon His love relying,  
God is every need supplying,  
All, all is well.

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### **Hymn #584**

The Lord is my Shepherd; I need not a thing.  
Green pastures give me rest for my soul.  
Love leads me beside the still, still waters.  
Love restores me, and Love makes me whole.

.

Love leads me in right paths to honor God's name,  
And though I walk through darkest days,  
I won't be afraid for Love's here beside me  
To protect me and show me the way.

.

Though sin would surround me, my cup overflows;  
You show that I'm never alone.  
Your goodness and love are mine forever;  
In the dwelling of Love, I am home.

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