

## Wed Mortal Mind 2021 11 03

Is mortal mind or divine Mind influencing you?

Wednesday, November 3, 2021

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### **Science and Health with Key to the Scriptures by Mary Baker Eddy**

#### 1. SH 86:29-30

Mortal mind sees what it believes as

30 certainly as it believes what it sees.

### **The Bible**

#### 1. Rom. 8:7 1st the

7 the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

#### 2. Rom. 11:34 1st who

34 who hath known the mind of the Lord? or who hath been his counsellor?

#### 3. Rom. 12:2 1st be

2 be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

#### 4. Num. 24:13 1st I (to ;)

13 I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind;

#### 5. Job 22:26 then

26 then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

#### 6. Job 23:13 1st he, 14

13 he *is* in one *mind*, and who can turn him? and *what* his soul desireth, even *that* he doeth.

14 For he performeth *the thing that is* appointed for me: and many such *things are* with him.

#### 7. Matt. 22:34-37 when

34 when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, *which was* a lawyer, asked *him a question*, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

## 8. Matt. 9:2-7 behold

- 2 behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
- 3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.
- 4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
- 5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?
- 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
- 7 And he arose, and departed to his house.

## 9. Matt. 12:22-29

- 22 ¶ Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
- 23 And all the people were amazed, and said, Is not this the son of David?
- 24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.
- 25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
- 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
- 27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.
- 28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
- 29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

## 10. Luke 11:21, 22

- 21 When a strong man armed keepeth his palace, his goods are in peace:
- 22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

## 11. Col. 2:18

- 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

## 12. Rom. 7:25 (to ;)

25 I thank God through Jesus Christ our Lord. So then with the mind I myself  
serve the law of God;

13. Rom. 15:5, 6

5 Now the God of patience and consolation grant you to be like-minded one  
toward another according to Christ Jesus:

6 That ye may with one mind *and* one mouth glorify God, even the Father of  
our Lord Jesus Christ.

14. Luke 8:43-48

43 ¶ And a woman having an issue of blood twelve years, which had spent all  
her living upon physicians, neither could be healed of any,

44 Came behind *him*, and touched the border of his garment: and immediately  
her issue of blood stanchèd.

45 And Jesus said, Who touched me? When all denied, Peter and they that  
were with him said, Master, the multitude throng thee and press *thee*, and  
sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is  
gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and  
falling down before him, she declared unto him before all the people for  
what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made  
thee whole; go in peace.

15. Eph. 4:23 be, 24

23 be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in  
righteousness and true holiness.

16. Heb. 8:10

10 For this *is* the covenant that I will make with the house of Israel after those  
days, saith the Lord; I will put my laws into their mind, and write them in  
their hearts: and I will be to them a God, and they shall be to me a people:

17. I Cor. 2:9-16 Eye

9 Eye hath not seen, nor ear heard, neither have entered into the heart of  
man, the things which God hath prepared for them that love him.

10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth  
all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is  
in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is  
of God; that we might know the things that are freely given to us of God.

- 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
- 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.
- 15 But he that is spiritual judgeth all things, yet he himself is judged of no man.
- 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.
18. Isa. 26:3 (to :)
- 3 Thou wilt keep *him* in perfect peace, *whose mind is stayed on thee*:

## 19. Phil. 2:5

- 5 Let this mind be in you, which was also in Christ Jesus:

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## 2. SH 82:31-2

- In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to
- 83:1 consider whether it is the human mind or the divine Mind which is influencing one.

## 3. SH 400:4, 22-23, 26-29

- Mortal mind is "the strong man," which must be held in subjection before its influence upon health
- 6 and morals can be removed. This error conquered, we can despoil "the strong man" of his goods, — namely, of sin and disease.
- Mortal mind rules all that is mortal. The action of so-called mortal mind must be
- 27 destroyed by the divine Mind to bring out the harmony of being. Without divine control there is discord, manifest as sin, sickness, and death.

## 4. SH 151:31-5

- That mortal mind claims to govern every organ of the mortal body, we have overwhelming proof. But this so-
- 152:1 called mind is a myth, and must by its own consent yield to Truth. It would wield the sceptre of a monarch, but
- 3 it is powerless. The immortal divine Mind takes away all its supposed sovereignty, and saves mortal mind from itself.

Mortal mind  
dethroned

## 5. SH 77:5-9

Existence continues to be a belief of corporeal sense  
 6 until the Science of being is reached. Error brings its  
 own self-destruction both here and hereafter,  
 for mortal mind creates its own physical con-  
 9 ditions.

Second death

## 6. SH 78:1

78:1 The decaying flower, the blighted bud, the gnarled oak,  
 the ferocious beast, — like the discords of disease, sin,  
 3 and death, — are unnatural. They are the fal-  
 sities of sense, the changing deflections of mor-  
 tal mind; they are not the eternal realities of Mind.

Unnatural  
deflections

## 7. SH 178:18-22

18 Mortal mind, acting from the basis of sensation in  
 matter, is animal magnetism; but this so-called mind,  
 from which comes all evil, contradicts itself,  
 21 and must finally yield to the eternal Truth, or  
 the divine Mind, expressed in Science.

Animal  
magnetism  
destroyed

## 8. SH 176:19

Mortal mind is the worst foe of  
 the body, while divine Mind is its best friend.

## 9. SH 177:8

Mortal mind and body are one. Neither exists without  
 9 the other, and both must be destroyed by immortal Mind.  
 Matter, or body, is but a false concept of mor-  
 tal mind. This so-called mind builds its own  
 12 superstructure, of which the material body is  
 the grosser portion; but from first to last, the body is a  
 sensuous, human concept.

Mental and  
physical oneness

## 10. SH 161:24-29

24 The ordinary practitioner, examining bodily symptoms,  
 telling the patient that he is sick, and treating the case ac-  
 cording to his physical diagnosis, would natu-  
 27 rally induce the very disease he is trying to cure,  
 even if it were not already determined by mor-  
 tal mind.

Metaphysics  
challenges  
physics

## 11. SH 382:24-32

24 One whom I rescued from seeming spiritual oblivion,  
 in which the senses had engulfed him, wrote to me: "I  
 should have died, but for the glorious Principle you teach,  
 27 — supporting the power of Mind over the body and show-  
 ing me the nothingness of the so-called pleasures and pains  
 of sense. The treatises I had read and the medicines I

30 had taken only abandoned me to more hopeless suffering  
and despair. Adherence to hygiene was useless. Mortal  
mind needed to be set right.

## 12. SH 80:19-32

It should not seem mysterious that mind, without the  
aid of hands, can move a table, when we already know  
21 that it is mind-power which moves both table  
and hand. Even planchette — the French toy  
which years ago pleased so many people — attested the con-  
24 trol of mortal mind over its substratum, called matter.

Physical falsities

It is mortal mind which convulses its substratum, matter.  
These movements arise from the volition of human belief,  
27 but they are neither scientific nor rational. Mortal mind  
produces table-tipping as certainly as table-setting, and  
believes that this wonder emanates from spirits and elec-  
30 tricity. This belief rests on the common conviction that  
mind and matter cooperate both visibly and invisibly,  
hence that matter is intelligent.

## 13. SH 83:25-13

There is mortal mind-reading  
and immortal Mind-reading. The latter is a revelation  
27 of divine purpose through spiritual understanding, by  
which man gains the divine Principle and explanation of  
all things. Mortal mind-reading and immortal Mind-  
30 reading are distinctly opposite standpoints, from which  
cause and effect are interpreted. The act of reading  
mortal mind investigates and touches only human beliefs.  
84:1 Science is immortal and coordinate neither with the  
premises nor with the conclusions of mortal beliefs.

3 The ancient prophets gained their foresight from a  
spiritual, incorporeal standpoint, not by foreshadowing  
evil and mistaking fact for fiction, — predict-  
6 ing the future from a groundwork of corpo-  
reality and human belief. When sufficiently advanced  
in Science to be in harmony with the truth of being, men  
9 become seers and prophets involuntarily, controlled not  
by demons, spirits, or demigods, but by the one Spirit.  
It is the prerogative of the ever-present, divine Mind, and  
12 of thought which is in rapport with this Mind, to know  
the past, the present, and the future.

Scientific  
foreseeing

## 14. SH 86:1-10

86:1 Jesus once asked, “Who touched me?” Supposing  
this inquiry to be occasioned by physical contact alone,  
3 his disciples answered, “The multitude throng

Mental contact

thee.” Jesus knew, as others did not, that  
 it was not matter, but mortal mind, whose touch called  
 6 for aid. Repeating his inquiry, he was answered by the  
 faith of a sick woman. His quick apprehension of this  
 mental call illustrated his spirituality. The disciples’  
 9 misconception of it uncovered their materiality. Jesus  
 possessed more spiritual susceptibility than the disciples.

## 15. SH 94:28-29

Our Master read mortal mind  
 on a scientific basis, that of the omnipresence of Mind.

## 16. SH 174:30-32

We should understand that the cause of disease  
 obtains in the mortal human mind, and its cure comes  
 from the immortal divine Mind.

## 17. SH 417:27-31

27 Explain audibly to your patients, as soon as they can  
 bear it, the complete control which Mind holds over the  
 body. Show them how mortal mind seems to induce  
 30 disease by certain fears and false conclusions, and how  
 divine Mind can cure by opposite thoughts.

## 18. SH 459:12-14

12 Any attempt to heal mortals with erring mortal mind,  
 instead of resting on the omnipotence of the divine  
 Mind, must prove abortive.

Dangerous  
 knowledge

## 19. SH 225:25-28

The despotic tenden-  
 cies, inherent in mortal mind and always ger-  
 27 minating in new forms of tyranny, must be rooted out  
 through the action of the divine Mind.

## 20. SH 219:11-13

Not muscles, nerves, nor bones, but mortal mind makes  
 12 the whole body “sick, and the whole heart faint;” whereas  
 divine Mind heals.

## 21. SH 246:23-25

Man,  
 24 governed by immortal Mind, is always beautiful and  
 grand.

**Hymns: 602, 570, 467****#602**

You know my words before they’re said,  
 You know my need and I am fed.

You give me life. You know my ways,  
My strength, my path, for all my days.

If I should fly beyond the dawn,  
The darkness will not overcome.  
If I lie down in deepest night,  
Still You are there, my Lord, my light.

Our every thought, each word we say,  
The whole of time, the present day,  
Are held within Your mighty hand,  
Too wonderful to comprehend!

O mend my heart and free my voice,  
From sin released I will rejoice.  
O search me, Lord, my spirit cries,  
And let my song of praise arise!

### #570

Saw ye my Saviour? Heard ye the glad sound?  
Felt ye the power of the Word?  
'Twas the Truth that made us free,  
And was found by you and me  
In the life and the love of our Lord.

Mourner, it calls you,—“Come to my bosom,  
Love wipes your tears all away,  
And will lift the shade of gloom,  
And for you make radiant room  
Midst the glories of one endless day.”

Sinner, it calls you,—“Come to this fountain,  
Cleanse the foul senses within;  
'Tis the Spirit that makes pure,  
That exalts thee, and will cure  
All thy sorrow and sickness and sin.”

Strongest deliverer, friend of the friendless,  
Life of all being divine:  
Thou the Christ, and not the creed;  
Thou the Truth in thought and deed;  
Thou the water, the bread, and the wine.

### #467

Eternal Mind the Potter is,  
And thought th' eternal clay:  
The hand that fashions is divine,  
His works pass not away.  
Man is the noblest work of God,  
His beauty, power and grace,  
Immortal; perfect as his Mind



Reflected face to face.

.  
God could not make imperfect man  
His model infinite;  
Unhallowed thought He could not plan,  
Love's work and Love must fit.  
Life, Truth and Love the pattern make,  
Christ is the perfect heir;  
The clouds of sense roll back, and show  
The form divinely fair.

.  
God's will is done; His kingdom come;  
The Potter's work is plain.  
The longing to be good and true  
Has brought the light again.  
And man does stand as God's own child,  
The image of His love.  
Let gladness ring from every tongue,  
And heaven and earth approve.

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