

Wed Serve God 2021 10 20

Serve God

Wednesday, October 20, 2021

The Bible

1. Deut. 10:12 now

- 12 now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

2. Ps. 86:2 O

- 2 O thou my God, save thy servant that trusteth in thee.

3. Isa. 50:10

- 10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

4. Isa. 43:10

- 10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

5. John 13:1-20

- 1 NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
- 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him;
- 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
- 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- 5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.
- 6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
- 7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
- 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
- 9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

- 10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.
- 11 For he knew who should betray him; therefore said he, Ye are not all clean.
- 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
- 13 Ye call me Master and Lord: and ye say well; for *so* I am.
- 14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
- 15 For I have given you an example, that ye should do as I have done to you.
- 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- 17 If ye know these things, happy are ye if ye do them.
- 18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
- 19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.
- 20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

6. Luke 12:35-48

- 35 Let your loins be girded about, and *your* lights burning;
- 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
- 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
- 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
- 41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
- 42 And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?
- 43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.
- 44 Of a truth I say unto you, that he will make him ruler over all that he hath.

- 45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
- 46 The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
- 47 And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.
- 48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

7. Acts 6:1-4 1st in

- 1 in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
- 2 Then the twelve called the multitude of the disciples *unto them*, and said, It is not reason that we should leave the word of God, and serve tables.
- 3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
- 4 But we will give ourselves continually to prayer, and to the ministry of the word.

8. Jer. 30:9 they (to 1st ,)

- 9 they shall serve the LORD their God,

9. Deut. 11:13 I, 21

- 13 I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,
- 21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 79:31-32

Giving does not impoverish us in the service of our Maker, neither does withholding enrich us.

2. SH 40:28-30

It is sad that the phrase *divine service* has come so generally to mean public worship instead of

- 30 daily deeds.

3. SH 51:28 (only)

Jesus was unselfish.

4. SH 52:1-4

52:1 From early boyhood he was about his “Father’s business.” His pursuits lay far apart from theirs. His master was Spirit; their master was matter. He served God; they served mammon.

Master’s
business

5. SH 30:32-1

In meekness and might, he was found
31:1 preaching the gospel to the poor.

6. SH 4:3-9

3 What we most need is the prayer of fervent desire for growth in grace, expressed in patience, meekness, love, and good deeds. To keep the commandments of our Master and follow his example, is our proper debt to him and the only worthy evidence of our gratitude for all that he has done.

Efficacious
petitions

7. SH 9:17

Dost thou “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind”? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

Practical religion

8. SH 14:5

We cannot “serve two masters.” To be “present with the Lord” is to have, not mere emotional ecstasy or faith, but the actual demonstration and understanding of Life as revealed in Christian Science. To be “with the Lord” is to be in obedience to the law of God, to be absolutely governed by divine Love, — by Spirit, not by matter.

9. SH 28:22-24

Remember, thou Christian martyr, it is enough if thou art found worthy to unloose the sandals of thy Master’s feet!

Persecution
prolonged

10. SH 119:25

In viewing the sunrise, one finds that it contradicts

the evidence before the senses to believe that the earth
 27 is in motion and the sun at rest. As astron-
 omy reverses the human perception of the
 movement of the solar system, so Christian Science re-
 30 verses the seeming relation of Soul and body and makes
 body tributary to Mind. Thus it is with man, who
 is but the humble servant of the restful Mind, though it
 120:1 seems otherwise to finite sense. But we shall never under-
 stand this while we admit that soul is in body or mind in
 3 matter, and that man is included in non-intelligence.
 Soul, or Spirit, is God, unchangeable and eternal; and
 man coexists with and reflects Soul, God, for man is God's
 6 image.

11. SH 43:32

Love must triumph over hate. Truth and Life must
 44:1 seal the victory over error and death, before the thorns
 can be laid aside for a crown, the benediction follow,
 3 "Well done, good and faithful servant," and the suprem-
 acy of Spirit be demonstrated.

12. SH 146:5

The first idol-
 6 aty was faith in matter. The schools have rendered
 faith in drugs the fashion, rather than faith in Deity. By
 trusting matter to destroy its own discord, health and
 9 harmony have been sacrificed. Such systems are barren
 of the vitality of spiritual power, by which material sense
 is made the servant of Science and religion becomes
 12 Christlike.

13. SH 64:8-10

Pride, envy, or jealousy seems on most occasions to
 9 be the master of ceremonies, ruling out primitive Chris-
 tianity.

Benevolence
 hindered

14. SH 216:11

The understanding that the Ego is Mind, and that
 12 there is but one Mind or intelligence, begins at once to
 destroy the errors of mortal sense and to supply
 the truth of immortal sense. This understand-
 15 ing makes the body harmonious; it makes the nerves,
 bones, brain, etc., servants, instead of masters. If man
 is governed by the law of divine Mind, his body is in sub-
 18 mission to everlasting Life and Truth and Love. The
 great mistake of mortals is to suppose that man, God's
 image and likeness, is both matter and Spirit, both good
 21 and evil.

Servants and
 masters

15. SH 422:5-8, 18

If the reader of this book observes a great stir throughout his whole system, and certain moral and physical symptoms seem aggravated, these indications are favorable.

Effect of this
book

These changes which go on in mortal mind serve to reconstruct the body. Thus Christian Science, by the alchemy of Spirit, destroys sin and death.

16. SH 420:4-7

If students do not readily heal themselves, they should early call an experienced Christian Scientist to aid them.

17. SH 325:20

Paul had a clear sense of the demands of Truth upon mortals physically and spiritually, when he said: "Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." But he, who is begotten of the beliefs of the flesh and serves them, can never reach in this world the divine heights of our Lord. The time cometh when the spiritual origin of man, the divine Science which ushered Jesus into human presence, will be understood and demonstrated.

Consecration
required

18. SH 167:11-12, 17

We cannot serve two masters nor perceive divine Science with the material senses. To have one God and avail yourself of the power of Spirit, you must love God supremely.

19. SH 201:1

The best sermon ever preached is Truth practised and demonstrated by the destruction of sin, sickness, and death. Knowing this and knowing too that one affection would be supreme in us and take the lead in our lives, Jesus said, "No man can serve two masters."

Practical
preaching

20. SH 455:20-25

God selects for the highest service one who has grown into such a fitness for it as renders any abuse of the mission an impossibility. The All-wise does not bestow His highest trusts upon the unworthy. When He commissions a mes-

senger, it is one who is spiritually near Himself.

21. SH 436:11-12

12 Giving a cup of cold water in Christ's name, is a Christian service.

Hymns: 234, 562, 136

234 Groce

O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.

.
Help me the slow of heart to move
By some clear winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

.
Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

.
In hope that sends a shining ray
Far down the future's broadening way;
In peace that God alone can give,
With thee, O Master, let me live.

562

Praise, I will praise You, Lord, with all my heart.
O God, I will tell the wonders of Your ways,
And glorify Your name.
Praise, I will praise You, Lord, with all my heart.
In You I will find the source of all my joy.
Alleluia!

.
Love, I will Love You, Lord, with all my heart.
O God, I will tell the wonders of Your ways,
And glorify Your name.
Love, I will Love You, Lord, with all my heart.
In You I will find the source of all my joy.
Alleluia!

.
Serve, I will serve You, Lord, with all my heart.
O God, I will tell the wonders of Your ways,
And glorify Your name.
Serve, I will serve You, Lord, with all my heart.
In You I will find the source of all my joy.
Alleluia!

136 Groce

I love Thy way of freedom, Lord,
To serve Thee is my choice,
In Thy clear light of Truth I rise
And, listening for Thy voice,
I hear Thy promise old and new,
That bids all fear to cease:
My presence still shall go with thee
And I will give thee peace.

.
Though storm or discord cross my path
Thy power is still my stay,
Though human will and woe would check
My upward-soaring way;
All unafraid I wait, the while
Thy angels bring release,
For still Thy presence is with me,
And Thou dost give me peace.

.
I climb, with joy, the heights of Mind,
To soar o'er time and space;
I yet shall know as I am known
And see Thee face to face.
Till time and space and fear are naught
My quest shall never cease,
Thy presence ever goes with me
And Thou dost give me peace.

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