

Wed Halloween Uncovered 2021 10 27

Halloween Uncovered

Wednesday, October 27, 2021

THE BIBLE

NLT = New Living Translation

KJV = King James Version

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1. NLT/Job 12:13,22

True wisdom and power are found in God; He uncovers mysteries hidden in darkness:

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2. NLT/Matt 7:15

Beware of false prophets who come disguised as harmless sheep but are really vicious wolves.

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3. NLT/2 Cr 11:14

I am not surprised! Even Satan disguises himself as an angel of light.

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KJV:

4. Deut. 11:16

- 16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

5. Matt 10:26 there, 27 (to :)

- 26 there is nothing covered, that shall not be revealed; and hid, that shall not be known.

- 27 What I tell you in darkness, *that* speak ye in light:

6. Luke 8:17

- 17 For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

7. Gen 27:1 it, 2, 7, 15-19, 30-33 (to 1st), 35

- 1 it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am I*.
- 2 And he said, Behold now, I am old, I know not the day of my death:
- 7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.
- 15 And Rebekah took goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son:
- 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:
- 17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.
- 18 ¶ And he came unto his father, and said, My father: and he said, Here *am I*; who *art* thou, my son?

- 19 And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.
- 30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.
- 31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.
- 32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy firstborn Esau.
- 33 And Isaac trembled very exceedingly,
- 35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

8. Isa. 9:2

- 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

9. Job 4:13-17

- 13 In thoughts from the visions of the night, when deep sleep falleth on men,
- 14 Fear came upon me, and trembling, which made all my bones to shake.
- 15 Then a spirit passed before my face; the hair of my flesh stood up:
- 16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, *there was* silence, and I heard a voice, *saying*,
- 17 Shall mortal man be more just than God? shall a man be more pure than his maker?

10. Job 5:8, 9

- 8 I would seek unto God, and unto God would I commit my cause:
- 9 Which doeth great things and unsearchable; marvellous things without number:

11. II Cor 10:7 (to ?)

- 7 Do ye look on things after the outward appearance?

12. Matt 13:1, 10, 11, 13, 15, 16

- 1 THE same day went Jesus out of the house, and sat by the sea side.
- 10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
- 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

15 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

16 But blessed *are* your eyes, for they see: and your ears, for they hear.

13. Heb 4:12 the, 13

12 the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

14. I Cor 4:1

1 LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

15. I Cor. 15:51 (to ;)

51 Behold, I shew you a mystery;

16. I Cor. 2:7 we

7 we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

17. I Cor 13:2, 12, 13

2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

18. II Thess 2:7 the (to :), 8 then

7 the mystery of iniquity doth already work:

8 then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

19. Rom. 16:25-27

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

- But now is made manifest, and by the scriptures of the prophets, according
 26 to the commandment of the everlasting God, made known to all nations
 for the obedience of faith:
- 27 To God only wise, *be* glory through Jesus Christ for ever. Amen.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 201:14 (only)

Let us disrobe error.

2. SH 70:1-7

- 70:1 Mortal existence is an enigma. Every day is a
 mystery. The testimony of the corporeal senses
 3 cannot inform us what is real and what is delusive, but
 the revelations of Christian Science unlock the treasures
 of Truth. Whatever is false or sinful can
 6 never enter the atmosphere of Spirit. There
 is but one Spirit.

The infinite one
 Spirit

3. SH 254:26

- 24 What is there to strip off error's disguise?

4. SH 343:14

- Jesus strips all disguise from error, when his teachings
 15 are fully understood. By parable and argument he ex-
 plains the impossibility of good producing evil;
 and he also scientifically demonstrates this great
 18 fact, proving by what are wrongly called miracles, that
 sin, sickness, and death are beliefs — illusive errors —
 which he could and did destroy.

Proof from
 miracles

5. SH 454:11

- That evil or matter has neither intelligence nor power,
 12 is the doctrine of absolute Christian Science, and this is
 the great truth which strips all disguise from error.

6. SH 186:28-29

Mortal mind is ignorant of self, or it could never be
 self-deceived.

7. SH 86:13-20

- Mortals evolve images of thought. These may appear
 to the ignorant to be apparitions; but they are myste-
 15 rious only because it is unusual to see
 thoughts, though we can always feel their
 influence. Haunted houses, ghostly voices, unusual
 18 noises, and apparitions brought out in dark seances
 either involve feats by tricksters, or they are images and
 sounds evolved involuntarily by mortal mind.

Images of
 thought

8. SH 587:1-2

587:1 **GHOST.** An illusion; a belief that mind is outlined and limited; a supposition that spirit is finite.

9. SH 353:13-14 (to 2nd .)

The age has not wholly outlived the sense of ghostly beliefs. It still holds them more or less.

10. SH 352:12-32

12 Would a mother say to her child, who is frightened at imaginary ghosts and sick in consequence of the fear:

“I know that ghosts are real. They exist,
15 and are to be feared; but you must not be afraid of them”?

Ghosts not realities

Children, like adults, *ought* to fear a reality which
18 can harm them and which they do not understand, for at any moment they may become its helpless victims; but instead of increasing children’s fears by declaring
21 ghosts to be real, merciless, and powerful, thus watering the very roots of childish timidity, children should be assured that their fears are groundless, that ghosts
24 are not realities, but traditional beliefs, erroneous and man-made.

In short, children should be told not to believe in ghosts,
27 because there are no such things. If belief in their reality is destroyed, terror of ghosts will depart and health be restored. The objects of alarm will then vanish into nothingness, no longer seeming worthy of fear or honor. To
30 accomplish a good result, it is certainly not irrational to tell the truth about ghosts.

11. SH 371:5

Disquisitions on disease have a mental effect similar
6 to that produced on children by telling ghost-stories in the dark. By those uninstructed in Christian Science, nothing is really understood of material
9 existence. Mortals are believed to be here without their consent and to be removed as involuntarily, not knowing why nor when. As frightened children look everywhere
12 for the imaginary ghost, so sick humanity sees danger in every direction, and looks for relief in all ways except the right one. Darkness induces fear. The adult, in bondage to his beliefs, no more comprehends his real being
15 than does the child; and the adult must be taken out of his darkness, before he can get rid of the illusive sufferings which throng the gloaming. The way in divine
18 Science is the only way out of this condition.

Ghost-stories inducing fear

12. SH 542:7-8

Truth, through her eternal laws, unveils
error.

13. SH 122:1-7

122:1 The evidence of the physical senses often reverses the
real Science of being, and so creates a reign of discord, —
3 assigning seeming power to sin, sickness, and
death; but the great facts of Life, rightly un-
derstood, defeat this triad of errors, contradict their false
6 witnesses, and reveal the kingdom of heaven, — the actual
reign of harmony on earth.

Opposing
testimony

14. SH 472:24-29 All

24 All reality is in God and His creation, har-
monious and eternal. That which He creates is good,
and He makes all that is made. Therefore
27 the only reality of sin, sickness, or death is
the awful fact that unrealities seem real to human, erring
belief, until God strips off their disguise.

Unrealities that
seem real

15. SH 186:17-19 (to .)

Evil is self-assertive. It says: “I am a real entity, over-
18 mastering good.” This falsehood should strip evil of all
pretensions.

16. SH 103:18, 25

18 As named in Christian Science, animal magnetism or
hypnotism is the specific term for error, or mortal mind.
It is the false belief that mind is in matter, and
21 is both evil and good; that evil is as real as
good and more powerful. This belief has not one qual-
ity of Truth. It is either ignorant or malicious. The
24 malicious form of hypnotism ultimates in moral idiocy.
The truths of immortal Mind sustain man, and they anni-
hilate the fables of mortal mind, whose flimsy and gaudy
27 pretensions, like silly moths, singe their own wings and
fall into dust.

The genus of
error

17. SH 205:7-9

When will the error of believing that there is life in
matter, and that sin, sickness, and death are creations of
9 God, be unmasked?

Creation perfect

18. SH 570:30

30 Many are willing to open the eyes of the people to the
power of good resident in divine Mind, but they are
571:1 not so willing to point out the evil in human thought,

and expose evil's hidden mental ways of accomplishing
3 iniquity.

19. SH 102:16-23

The mild forms of animal magnetism are disappearing, and its aggressive features are coming to the front.
18 The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle. So secret are the
21 present methods of animal magnetism that they ensnare the age into indolence, and produce the very apathy on the subject which the criminal desires.

Hidden agents

20. SH 92:21 (only), 25-26, 29

21 Uncover error, and it turns the lie upon you. We should blush to call that real which is only a mistake. The mistake of thinking that error can be real,
30 when it is merely the absence of truth, leads to belief in the superiority of error.

21. SH 6:23-27

Jesus uncovered and rebuked sin before he cast it
24 out. Of a sick woman he said that Satan had bound her, and to Peter he said, "Thou art an offence unto me." He came teaching and
27 showing men how to destroy sin, sickness, and death.

Divine severity

22. SH 447:24-27

To put down the claim of sin,
you must detect it, remove the mask, point out the illusion, and thus get the victory over sin and so prove
27 its unreality.

23. SH 453:18-20

18 You uncover sin, not in order to injure, but in order to bless the corporeal man; and a right motive has its reward.

24. SH 30:26-28

If we have triumphed sufficiently over the errors of
27 material sense to allow Soul to hold the control, we shall loathe sin and rebuke it under every mask.

25. SH 572:12-17

12 Love fulfils the law of Christian Science, and nothing short of this divine Principle, understood and demonstrated, can ever furnish the vision of the
15 Apocalypse, open the seven seals of error with Truth, or uncover the myriad illusions of sin, sickness,

Fulfilment of the
Law

and death.

26. SH 95:11

Error of any kind cannot hide from the law of God.

27. SH 275:20

Divine metaphysics, as revealed to spiritual understand-
 21 ing, shows clearly that all is Mind, and that Mind is
 God, omnipotence, omnipresence, omniscience,
 — that is, all power, all presence, all Science.
 24 Hence all is in reality the manifestation of Mind.

The divine
 completeness

28. SH 299:26

24 Corporeal sense, or error, may seem to hide Truth,
 27 health, harmony, and Science, as the mist obscures the
 sun or the mountain; but Science, the sunshine of Truth,
 will melt away the shadow and reveal the celestial
 30 peaks.

Hymns: 548, 540, 541

548

O tender, loving Shepherd,
 We long to follow thee,
 To follow where you lead us,
 Though rough the path may be;
 Though dark and heavy shadows
 Enshroud the way with gloom,
 We know that Love will guide us,
 And safely lead us home.

We know, beloved Shepherd,
 The path that you have trod
 Leads ever out of darkness,
 And on and up to God.
 If from that path we wander,
 And far astray we roam,
 O, call us, faithful Shepherd,
 And bring us safely home.

Throughout the way, dear Shepherd,
 Your strong hand does uphold;
 The weary ones, at nightfall,
 You gently will enfold.
 And when to Truth's green pastures
 With joy at length we come,
 There shall we find, O Shepherd,
 Our blest, eternal home.

540 By Mary Baker Eddy

O gentle presence, peace and joy and power;

O Life divine, that owns each waiting hour,
 Thou Love that guards the nestling's faltering flight!
 Keep Thou my child on upward wing tonight.

.
 Love is our refuge; only with mine eye
 Can I behold the snare, the pit, the fall:
 His habitation high is here, and nigh,
 His arm encircles me, and mine, and all.

.
 O make me glad for every scalding tear,
 For hope deferred, ingratitude, disdain!
 Wait, and love more for every hate, and fear
 No ill,—since God is good, and loss is gain.

.
 Beneath the shadow of His mighty wing;
 In that sweet secret of the narrow way,
 Seeking and finding, with the angels sing:
 "Lo, I am with you alway,"—watch and pray.

.
 No snare, no fowler, pestilence or pain;
 No night drops down upon the troubled breast,
 When heaven's aftersmile earth's tear-drops gain,
 And mother finds her home and heav'nly rest.

541

O God, my Friend and Guardian,
 In all my times of need
 I yield me to Your guiding,
 And follow where You lead.
 No shadows of the darkness
 Will dim the light You send,
 And night becomes the morning
 By Your divine command.

.
 Forever Father-Mother,
 Your children everywhere
 Are cherished in Your loving,
 Your kind, Your perfect care.
 All-knowing and all-seeing,
 All-powerful, divine—
 I know Your ever-presence
 Is healing humankind.

.
 You sent Your Son as Savior
 That joy and health increase;
 Your justice and Your mercy
 Will give the world its peace.
 And when I humbly listen,
 I know my God is wise,
 The pathway may seem rugged,
 But heaven is its prize.

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