Wed Prophets 2021 09 22

The Prophets Wednesday, September 22, 2021

<u>The Bible</u>

- 1. Jer. 26:5 hearken (to 2nd ,)
 - 5 hearken to the words of my servants the prophets, whom I sent unto you,

2. Ps. 105:15 Touch

- 15 Touch not mine anointed, and do my prophets no harm.
- 3. I Kings 18:1 it, 2 2nd And, 41-46 (to ;)
 - 1 it came to pass *after* many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.
 - 2 And *there was* a sore famine in Samaria.
- 41 ¶ And Elijah said unto Ahab, Get thee up, eat and drink; for *there is* a sound of abundance of rain.
- 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,
- 43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.
- 44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not.
- ⁴⁵ And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.
- 46 And the hand of the LORD was on Elijah;

4. Jer. 30:1, 2 write

- 1 THE word that came to Jeremiah from the LORD, saying,
- 2 Write thee all the words that I have spoken unto thee in a book.

5. Jer. 29:13 ye, 14

- 13 ye shall seek me, and find *me*, when ye shall search for me with all your heart.
- 14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

6. Jer. 31:31, 33 this

- ³¹ ¶ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
- this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
- 7. Ezek. 1:3-5 (to 1st .), 28 And when
 - ³ The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
 - ⁴ ¶ And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
 - 5 Also out of the midst thereof *came* the likeness of four living creatures.
- 28 And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.

8. Ezek. 2:1, 2, 3 Son (to :), 9, 10 (to :)

- 1 AND he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.
- 2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.
- ³ Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me:
- 9 ¶ And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein;
- 10 And he spread it before me; and it *was* written within and without:

9. Ezek 3:1, 3

- 1 MOREOVER he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.
- 3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness.

10. Dan. 5:1, 5, 8, 10 the queen spake, 11 (to 1st ;), 13 (to .), 17

- 1 BELSHAZZAR the king made a great feast to a thousand of his lords, and drank wine before the thousand.
- ⁵ ¶ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

- 8 Then came in all the king's wise *men:* but they could not read the writing, nor make known to the king the interpretation thereof.
- 10 the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:
- 11 There is a man in thy kingdom, in whom *is* the spirit of the holy gods;
- 13 Then was Daniel brought in before the king.
- ¹⁷ ¶ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

11. II Kings 20:9 Isaiah (to :)

- 9 Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken:
- 12. Isa. 7:14 the, 15
- the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
- 15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

13. Isa. 42:1, 3, 4 (to :)

- 1 BEHOLD my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- ³ A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
- 4 He shall not fail nor be discouraged, till he have set judgment in the earth:

14. Eph. 2:19 therefore, 20

- 19 therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;
- 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone;*

15. John 1:43-45

- ⁴³ ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
- 44 Now Philip was of Bethsaida, the city of Andrew and Peter.
- ⁴⁵ Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

16. Acts 2:22, 23, 32

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of

- 22 God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
- 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- 32 This Jesus hath God raised up, whereof we all are witnesses.

17. James 5:10

¹⁰ Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

18. Rev. 22:9 I, 21

- 9 I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
- 21 The grace of our Lord Jesus Christ *be* with you all. Amen.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 593:4-5

PROPHET. A spiritual seer; disappearance of material sense before the conscious facts of spiritual Truth.

2. SH 28:29-31

The trials encountered by prophet, disciple, and apostle,

³⁰ "of whom the world was not worthy," await, in some form, every pioneer of truth.

3. SH 270:14-16

The prophets of old looked for something higher than

15 the systems of their times; hence their foresight of the new dispensation of Truth.

4. SH 585:9-14

- 9 ELIAS. Prophecy; spiritual evidence opposed to material sense; Christian Science, with which can be discerned the spiritual fact of whatever the material senses behold;
- the basis of immortality."Elias truly shall first come and restore all things."(Matthew xvii. 11.)

5. SH 126:22

I have set forth Christian Science and its application to the treatment of disease just as I have discovered them.

I have demonstrated through Mind the effects of Truth on the health, longevity, and morals of men; and I have found nothing in ancient or in modern

27 systems on which to found my own, except the teachings

Prophetic ignorance

Biblical basis

and demonstrations of our great Master and the lives of prophets and apostles. The Bible has been my only au-

30 thority. I have had no other guide in "the straight and narrow way" of Truth.

6. SH 358:13-18

Christian Science is neither made up of contradictory aphorisms nor of the inventions of those who scoff

- at God. It presents the calm and clear verdict of Truth against error, uttered and illustrated by the prophets, by Jesus, by his apostles, as is recorded throughout the
- 18 Scriptures.

7. SH 131:26-30

The mission of Jesus confirmed prophecy, and ex-

- 27 plained the so-called miracles of olden time as natural demonstrations of the divine power, demonstrations which were not understood. Jesus' works
- ³⁰ established his claim to the Messiahship.

8. SH 243:9-13

But

the same "Mind . . . which was also in Christ Jesus" must always accompany the letter of Science in order to

- ¹² confirm and repeat the ancient demonstrations of prophets and apostles.
- 9. SH 51:28 (only)

Jesus was unselfish.

10. SH 52:1-2 (to 1st .), 10-14

- 52:1 From early boyhood he was about his "Father's business."
- 9 Hence the world's hatred of the just and perfect Jesus, and the
- prophet's foresight of the reception error would give him. "Despised and rejected of men," was Isaiah's graphic word concerning the coming Prince of Peace.
- 11. SH 333:23-26

Abraham, Jacob, Moses, and the prophets

24 caught glorious glimpses of the Messiah, or Christ, which baptized these seers in the divine nature, the essence of Love.

12. SH 82:31-11

In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to

83:1 consider whether it is the human mind or the divine

John the Baptist,

Purity's rebuke

Mind which is influencing one. What the prophets of

- Jehovah did, the worshippers of Baal failed to do; yet 3 artifice and delusion claimed that they could equal the work of wisdom.
- Science only can explain the incredible good and evil 6 elements now coming to the surface. Mortals must find refuge in Truth in order to escape the error of these latter
- days. Nothing is more antagonistic to Christian Science 9 than a blind belief without understanding, for such a belief hides Truth and builds on error.

13. SH 84:3-22 (np)

- 3 The ancient prophets gained their foresight from a spiritual, incorporeal standpoint, not by foreshadowing evil and mistaking fact for fiction, --- predict-
- ing the future from a groundwork of corpo-6 reality and human belief. When sufficiently advanced in Science to be in harmony with the truth of being, men
- become seers and prophets involuntarily, controlled not 9 by demons, spirits, or demigods, but by the one Spirit. It is the prerogative of the ever-present, divine Mind, and
- of thought which is in rapport with this Mind, to know 12 the past, the present, and the future.

Acquaintance with the Science of being enables us to

- commune more largely with the divine Mind, to foresee 15 and foretell events which concern the universal welfare, to be divinely inspired, - yea, to reach the range of fetterless Mind.
- 18

To understand that Mind is infinite, not bounded by corporeality, not dependent upon the ear and eye for

- sound or sight nor upon muscles and bones 21 for locomotion, is a step towards the Mindscience by which we discern man's nature and existence.
- This true conception of being destroys the belief of spirit-24 ualism at its very inception, for without the concession of material personalities called spirits, spiritualism has no
- basis upon which to build. 27

All we correctly know of Spirit comes from God, divine Principle, and is learned through Christ and Christian

- 30 Science. If this Science has been thoroughly learned and properly digested, we can know the truth more accurately than the astronomer can read
- the stars or calculate an eclipse. This Mind-reading 85:1 is the opposite of clairvoyance. It is the illumination of
- the spiritual understanding which demonstrates the ca-3 pacity of Soul, not of material sense. This Soul-sense comes to the human mind when the latter yields to the

Scientific foreseeing

The Mind unbounded

Scientific foreknowing

- divine Mind.
 Such intuitions reveal whatever constitutes and per
 - petuates harmony, enabling one to do good, but not
- 9 evil. You will reach the perfect Science of healing when you are able to read the human mind after this manner and discern the error you would
- 12 destroy. The Samaritan woman said: "Come, see a man, which told me all things that ever I did: is not this the Christ?"
- 15 It is recorded that Jesus, as he once journeyed with his students, "knew their thoughts," read them scientifically. In like manner he discerned disease and healed
- the sick. After the same method, events of great moment were foretold by the Hebrew prophets. Our Master rebuked the lack of this power when he said:
- ²¹ "O ye hypocrites! ye can discern the face of the sky; but can ye not discern the signs of the times?"

14. SH 98:4-7

The prophet of to-day beholds in the mental horizon the signs of these times, the reappearance of the Chris-

6 tianity which heals the sick and destroys error, and no other sign shall be given.

15. SH 109:24-27

When a new spiritual idea is borne to earth, the prophetic Scripture of Isaiah is renewedly fulfilled: "Unto us a child is born, . . . and his name shall be

27 called Wonderful."

16. SH 269:21-25 (to 1st.)

- The testimony of the material senses is neither absolute nor divine. I therefore plant myself unreservedly on the teachings of Jesus, of his apostles, of
- 24 the prophets, and on the testimony of the Science of Mind.

<u>Hymns: 531, 298, 226</u> 531

My one desire, dear Lord, with You to walk; And in that sweet communion, day by day, So quickened be, that I may hear You talk, And garner closely all that You would say.

While in that sweet converse, as friend to friend, What boundless love would You to me unfold, And truths reveal, whose worth should far transcend Earth's rarest gems or priceless gifts of gold. Spiritual foreshadowings

Biblical foundations

9/20/21, 9:25 PM

Within that hallowed atmosphere with You, My every thought with purest love imbued, I would rejoice – to see your vision true – And let my deeds attest my gratitude.

298 (Lyrics by Mary Baker Eddy)

Saw ye my Saviour? Heard ye the glad sound? Felt ye the power of the Word? 'Twas the Truth that made us free, And was found by you and me In the life and the love of our Lord.

Mourner, it calls you,—"Come to my bosom, Love wipes your tears all away, And will lift the shade of gloom, And for you make radiant room Midst the glories of one endless day."

Sinner, it calls you,—"Come to this fountain, Cleanse the foul senses within; 'Tis the Spirit that makes pure, That exalts thee, and will cure All thy sorrow and sickness and sin."

Strongest deliverer, friend of the friendless, Life of all being divine: Thou the Christ, and not the creed; Thou the Truth in thought and deed; Thou the water, the bread, and the wine.

226

O Lord of life, to Thee we lift Our hearts in praise for those, Thy prophets, who have shown Thy gift Of grace that ever grows, Of truth that spreads from shore to shore, Of wisdom's widening ray, Of light that shineth more and more Unto Thy perfect day.

Shine forth, O Light, that we may see, With hearts all unafraid, The meaning and the majesty Of things that Thou hast made: Shine forth, and let the darkling past Beneath Thy beam grow bright; Shine forth, and touch the future vast With Thine untroubled light.

Light up Thy word; the fettered page From darkened bondage free: Light up our way; lead forth this age In love's large liberty. O Light of light, within us dwell, Through us Thy radiance pour, That word and deed Thy truths may tell, And praise Thee evermore.

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