

Wed Power of God 2021 09 08

Power of God

Wednesday, September 8, 2021

The Bible

1. Ps. 62:11

- 11 God hath spoken once; twice have I heard this; that power *belongeth* unto God.

2. Job 36:22 (to :)

- 22 Behold, God exalteth by his power:

3. II Kings 6:8-17 the king

- 8 the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my camp.
- 9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.
- 10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.
- 11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?
- 12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
- 13 ¶ And he said, Go and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan.
- 14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
- 15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?
- 16 And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them.
- 17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha.

4. II Chron. 25:8 2nd God

- 8 God hath power to help, and to cast down.

5. Ex. 14:5-7 it, 10, 11, 15 1st the, 16 lift, 21, 22

- 5 it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?
- 6 And he made ready his chariot, and took his people with him:
- 7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.
- 10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
- 11 And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
- 15 the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:
- 16 lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.
- 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.
- 22 And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

6. II Sam. 22:33

- 33 God *is* my strength *and* power: And he maketh my way perfect.

7. Jer. 32:18

- 18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, *is* his name,

8. Matt 14:14 Jesus

- 14 Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

9. Matt. 22:23-29

- 23 ¶ The same day came to him the Sadducees, which say that there is no resurrection, and asked him,
- 24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.
- 25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
- 26 Likewise the second also, and the third, unto the seventh.

- 27 And last of all the woman died also.
- 28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
- 29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
10. Luke 22:66, 67, 69
- 66 ¶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,
- 67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
- 69 Hereafter shall the Son of man sit on the right hand of the power of God.
11. Luke 9:37-39, 42 3rd And, 43 (to .)
- 37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.
- 38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
- 39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.
- 42 And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
- 43 ¶ And they were all amazed at the mighty power of God.
12. Acts 8:10 This
- 10 This man is the great power of God.
13. Heb. 12:12 lift, 13, 29
- 12 lift up the hands which hang down, and the feeble knees;
- 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
- 29 For our God *is* a consuming fire.
14. II Tim. 1:7 God
- 7 God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
15. Rom. 15:17, 19 (to ;)
- 17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
- 19 Through mighty signs and wonders, by the power of the Spirit of God;
16. Rom. 13:1 there

1 there is no power but of God: the powers that be are ordained of God.

(to :)

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 17:2 God

17:1 *God is*

3 *omnipotent, supreme.*

2. SH 249:13-14

12 Either there is no
omnipotence, or omnipotence is the only power.

3. SH 55:16-21

15 My
weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as
himself, — when he shall realize God’s omnipotence and
the healing power of the divine Love in what it has done
21 and is doing for mankind.

4. SH 224:29-31

The
30 power of God brings deliverance to the cap-
tive. No power can withstand divine Love.

Mental
emancipation

5. SH 107:1-3, 10

107:1 In the year 1866, I discovered the Christ Science or
divine laws of Life, Truth, and Love, and

3 named my discovery Christian Science.

Through
Christian Science, religion and medicine are
12 inspired with a diviner nature and essence; fresh pinions
are given to faith and understanding, and thoughts ac-
quaint themselves intelligently with God.

Christian
Science
discovered

6. SH 108:1-4

108:1 Whence came to me this heavenly conviction, — a con-
viction antagonistic to the testimony of the physical senses?

3 According to St. Paul, it was “the gift of the grace of
God given unto me by the effectual working of His power.”

7. SH 412:13-14

The power of Christian Science and
divine Love is omnipotent.

8. SH 102:9-15 The

9 The

pointing of the needle to the pole symbolizes this all-embracing power or the attraction of God, divine Mind.

12 The planets have no more power over man than over his Maker, since God governs the universe; but man, reflecting God's power, has dominion over all the earth
15 and its hosts.

9. SH 111:6 (only), 11-14

6 Christian Science is natural, but not physical. The Principle of divine metaphysics
12 is God; the practice of divine metaphysics is the utilization of the power of Truth over error; its rules demonstrate its Science.

10. SH 119:1

119:1 When we endow matter with vague spiritual power, — that is, when we do so in our theories, for of course we
3 cannot really endow matter with what it does not and cannot possess, — we disown the Almighty, for such theories lead to one of two things. They
6 either presuppose the self-evolution and self-government of matter, or else they assume that matter is the product of Spirit. To seize the first horn of this dilemma and consider matter as a power in and of itself, is to leave the creator out of His own universe; while to grasp the other
9 horn of the dilemma and regard God as the creator of matter, is not only to make Him responsible for all disasters, physical and moral, but to announce Him as their source, thereby making Him guilty of maintaining perpetual misrule in the form and under the name of natural
12 law.
15

Unescapable
dilemma

11. SH 186:11

Evil is a negation, because it is the absence of truth.
12 It is nothing, because it is the absence of something. It is unreal, because it presupposes the absence of God, the omnipotent and omnipresent.
15 Every mortal must learn that there is neither power nor reality in evil.

Evil negative and
self-destructive

12. SH 182:30-4

30 To admit that sickness is a condition over which God has no control, is to presuppose that omnipotent power is powerless on some occasions. The law of Christ, or
183:1 Truth, makes all things possible to Spirit; but the so-called laws of matter would render Spirit of no avail, and
3 demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker.

13. SH 231:21-25

To
fear sin is to misunderstand the power of Love
and the divine Science of being in man's rela-
tion to God, — to doubt His government and
distrust His omnipotent care.

Superiority to
sickness and sin

14. SH 192:19-24

In Science, you can
have no power opposed to God, and the physi-
cal senses must give up their false testimony. Your in-
fluence for good depends upon the weight you throw into
the right scale. The good you do and embody gives you
the only power obtainable. Evil is not power.

15. SH 202:26-30

We
admit that God has almighty power, is “a
very present help in trouble;” and yet we rely on a drug
or hypnotism to heal disease, as if senseless matter or err-
ing mortal mind had more power than omnipotent Spirit.

16. SH 146:13-14

Material medicine substitutes drugs for the power of
God — even the might of Mind — to heal the body.

17. SH 157:8-10

Christian Science exterminates the drug, and rests on
Mind alone as the curative Principle, acknowledging that
the divine Mind has all power.

The modus of
homœopathy

18. SH 228:25-27

There is no power apart from God. Omnipotence has
all-power, and to acknowledge any other power is to dis-
honor God.

Priestly pride
humbled

19. SH 287:13-15

God
being everywhere and all-inclusive, how can He be absent
or suggest the absence of omnipresence and omnipotence?

20. SH 345:7-9

When the omnipotence of God is preached and His ab-
soluteness is set forth, Christian sermons will heal the
sick.

21. SH 465:17-1 Principle

Principle and its idea is one,
and this one is God, omnipotent, omniscient, and omni-

466:1 present Being, and His reflection is man and the universe.

22. SH 469:25-28

We lose the high signification of omnipotence, when
after admitting that God, or good, is omnipresent and
27 has all-power, we still believe there is another
power, named *evil*.

The sole
governor

23. SH 473:7-10

The God-
principle is omnipresent and omnipotent. God is every-
9 where, and nothing apart from Him is present or has
power.

24. SH 587:19 (only, to 3rd ;)

GOOD. God; Spirit; omnipotence;

25. SH 167:17-19

To have
18 one God and avail yourself of the power of Spirit, you
must love God supremely.

26. SH 394:28-29

We should remember that Life is God, and that God
is omnipotent.

Arguing wrongly

Hymns 480, 527, 498

480

Glory be to God on high,
God whose glory fills the sky;
Peace on earth to man is given,
Man, the well-beloved of heaven.
Father-Mother, in Your love,
Send Your blessings from above;
Let Your light, Your truth, Your peace
Bid all strife and tumult cease.

.
Mark the wonders of God's hand:
Power no empire can withstand;
Wisdom, angels' glorious theme;
Goodness one eternal stream.
Let all the people raise the song,
Endless thanks to God belong;
Hearts o'erflowing with Love's praise,
Join the hymns your voices raise.

527

"Lord, ...open his eyes, that he may see,"
The mighty prophet prayed.

Send not armies great and strong,
 Neither strength to battle wrong,
 But lift his vision to behold
 Your truth already here,
 The legions of omnipotence,
 The hosts of Your deliverance.
 Awake, O man, and know
 Love's all-embracing sphere.

.
 Lord, open my eyes that I may see
 Your presence everywhere,
 My dwelling circled by Your might,
 My mountaintop aflame with light,
 The shining sentinels of Your love
 Triumphant in this hour.
 For You with me are greater far
 Than all the seeming evils are.
 Be still, O heart, and trust God's
 Omnipresent power.
 Be still, O heart, and trust God's
 Omnipresent power.

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498

How firm a foundation, you saints of the Lord,
 Is laid for your faith in His excellent Word.
 What more can He say than to you He has said,
 To you who to God for your refuge have fled:
 Fear not, I am with you, O be not dismayed,
 For I am your God, I will still give you aid;
 I'll strengthen you, help you, and cause you to stand,
 Upheld by My gracious, omnipotent hand;

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 When through fiery trials your pathway shall lie,
 My grace, all sufficient, shall be your supply;
 The flame shall not hurt you; I only design
 Your dross to consume and your gold to refine.