

Wed Forget Not 2021 09 15

Forget not the truth; Remember God

Wednesday, September 15, 2021

The Bible

1. Deut. 4:9 take (to :), 23, 31

- 9 take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life:
- 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.
- 31 (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

2. Ps 25:6, 7

- 6 Remember, O LORD, thy tender mercies and thy loving kindnesses; for they *have been* ever of old.
- 7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

3. Ps. 106:4, 7, 45

- 4 Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;
- 7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea.
- 45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

4. Gen. 39:1 Joseph, 2, 7, 10, 11, 12, 14, 20, 21

- 1 Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.
- 2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.
- 7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
- 10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.
- 11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.
- 12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.
- 14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

5. Gen 40:2, 3, 5, 9, 12 (to :), 13 within, 14, 20, 21, 23

2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;

12 And Joseph said unto him, This *is* the interpretation of it:

13 within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

20 ¶ And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

23 Yet did not the chief butler remember Joseph, but forgot him.

6. II Kings 17:38 the (to ;)

38 the covenant that I have made with you ye shall not forget;

7. Deut 32:7

7 ¶ Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8. Jude 1:17 beloved

17 beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

9. Prov. 4:5 (to ;)

5 Get wisdom, get understanding: forget *it* not;

10. Mark 8:14-18, 21 How (to 1st ?)

14 ¶ Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

- And they reasoned among themselves, saying, *It is* because we have no
 16 bread.
- 17 And when Jesus knew *it*, he saith unto them, Why reason ye, because ye
 have no bread? perceive ye not yet, neither understand? have ye your heart
 yet hardened?
- 18 Having eyes, see ye not? and having ears, hear ye not? and do ye not
 remember?
- 21 How is it that ye do not understand?

11. II Thess. 2:5

- 5 Remember ye not, that, when I was yet with you, I told you these things?

12. II Pet. 3:1, 2

- 1 THIS second epistle, beloved, I now write unto you; in *both* which I stir up
 your pure minds by way of remembrance:
- 2 That ye may be mindful of the words which were spoken before by the
 holy prophets, and of the commandment of us the apostles of the Lord and
 Saviour:

13. Heb. 6:10

- 10 For God *is* not unrighteous to forget your work and labour of love, which
 ye have shewed toward his name, in that ye have ministered to the saints,
 and do minister.

14. Heb. 10:16, 17

- 16 This *is* the covenant that I will make with them after those days, saith the
 Lord, I will put my laws into their hearts, and in their minds will I write
 them;
- 17 And their sins and iniquities will I remember no more.

15. Luke 1:71-73 we, 75

- 71 we should be saved from our enemies, and from the hand of all that hate
 us;
- 72 To perform the mercy *promised* to our fathers, and to remember his holy
 covenant;
- 73 The oath which he sware to our father Abraham,
- 75 In holiness and righteousness before him, all the days of our life.

16. Phil 1:3

- 3 I thank my God upon every remembrance of you,

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 223:9-11

Remember that truth
 is greater than error, and we cannot put the
 greater into the less.

2. SH 146:20

Science is the “stranger that is within thy gates,”

- 21 remembered not, even when its elevating effects practically prove its divine origin and efficacy.

3. SH 93:2-7

Remember Jesus, who nearly nineteen centuries ago demonstrated the power of Spirit and said, “He that believeth on me, the works that I do shall he do also,” and who also said, “But the hour cometh, and *now is*, when the true worshippers shall worship the Father in spirit and in truth.”

The age’s
privilege

4. SH 34:10, 29-2

If all who ever partook of the sacrament had really commemorated the sufferings of Jesus and drunk of his cup, they would have revolutionized the world. If all who seek his commemoration through material symbols will take up the cross, heal the sick, cast out evils, and preach Christ, or Truth, to the poor, — the receptive thought, — they will bring in the millennium.

Millennial glory

What a contrast between our Lord’s last supper and

- 30 his last spiritual breakfast with his disciples in the bright morning hours at the joyful meeting on the shore of the Galilean Sea! His gloom had passed into glory, and his disciples’ grief into repentance, — hearts chastened and pride rebuked.

The last
breakfast

5. SH 35:10-12

This spiritual meeting with our Lord in the dawn of a new light is the morning meal which Christian Scientists commemorate.

6. SH 48:10

Remembering the sweat of agony which fell in holy benediction on the grass of Gethsemane, shall the humblest or mightiest disciple murmur when he drinks from the same cup, and think, or even wish, to escape the exalting ordeal of sin’s revenge on its destroyer? Truth and Love bestow few palms until the consummation of a life-work.

7. SH 419:4-7

Your true course is to destroy the foe, and leave the field to God, Life, Truth, and Love, remembering that God and His ideas alone are real and harmonious.

8. SH ix:26

Before writing this work, SCIENCE AND HEALTH, she made copious notes of Scriptural exposition, which have never been published. This was during the years 1867 and 1868. These efforts show her comparative ignorance of the stupendous Life-problem up to that time, and the degrees by which she came at length

to its solution; but she values them as a parent

x:1 may treasure the memorials of a child's growth, and
she would not have them changed.

9. SH 240:24

Remember that mankind must sooner or later, either
by suffering or by Science, be convinced of the error that
is to be overcome.

10. SH 445:27-31 (to ,)

27 There is great danger in teaching Mind-healing indis-
criminately, thus disregarding the morals of the student
and caring only for the fees. Recalling Jeffer-
30 son's words about slavery, "I tremble, when I
remember that God is just,"

Blight of avarice

11. SH 2:31-2

Asking God to *be* God is a vain repetition. God is
"the same yesterday, and to-day, and forever;" and

3:1 He who is immutably right will do right without being
reminded of His province.

12. SH 165:16-4

You say that indigestion, fatigue, sleeplessness, cause
distressed stomachs and aching heads. Then

18 you consult your brain in order to remember
what has hurt you, when your remedy lies in forgetting
166:1 the whole thing; for matter has no sensation of its own,
and the human mind is all that can produce pain.

Causes of
sickness

3 As a man thinketh, so is he. Mind is all that feels,
acts, or impedes action.

13. SH 372:1 (only)

372:1 Remember, brain is not mind.

14. SH 261:31-1

We should forget our bodies in remembering good and
the human race. Good demands of man every hour, in

262:1 which to work out the problem of being.

15. SH 414:28

Remember that man's perfec-
tion is real and unimpeachable, whereas imperfection is
30 blameworthy, unreal, and is not brought about by divine
Love.

16. SH 385:11

Let us remember that the eternal law of right,

12 though it can never annul the law which makes sin its
own executioner, exempts man from all penalties but
those due for wrong-doing.

17. SH 406:28-3

The depraved appetite for alcoholic drinks, tobacco,
tea, coffee, opium, is destroyed only by Mind's mastery
30 of the body. This normal control is gained
through divine strength and understanding.

Morbid cravings

There is no enjoyment in getting drunk, in becoming a
 407:1 fool or an object of loathing; but there is a very sharp
 remembrance of it, a suffering inconceivably terrible to
 3 man's self-respect.

18. SH 410:23-10

The Science of mental practice is susceptible of no
 24 misuse. Selfishness does not appear in the practice of
 Truth or Christian Science. If mental prac-
 tice is abused or is used in any way except to
 27 promote right thinking and doing, the power to heal
 mentally will diminish, until the practitioner's healing
 ability is wholly lost. Christian scientific practice be-
 30 gins with Christ's keynote of harmony, "Be not afraid!"
 411:1 Said Job: "The thing which I greatly feared is come
 upon me."

Be not afraid

3 My first discovery in the student's practice was this:
 If the student silently called the disease by name, when
 he argued against it, as a general rule the body
 6 would respond more quickly, — just as a per-
 son replies more readily when his name is spoken; but
 this was because the student was not perfectly attuned to
 9 divine Science, and needed the arguments of truth for
 reminders.

Naming diseases

19. SH 34:5

If Christ,
 6 Truth, has come to us in demonstration, no other com-
 memoration is requisite, for demonstration is Immanuel,
 or *God with us*; and if a friend be with us, why need we
 9 memorials of that friend?

20. SH 84:11-13

It is the prerogative of the ever-present, divine Mind, and
 12 of thought which is in rapport with this Mind, to know
 the past, the present, and the future.

21. SH 394:28-29

We should remember that Life is God, and that God
 is omnipotent.

Arguing wrongly

Hymns 154, 253, 475

Hymn #154

Singer: Susan Booth Mack Snipes

In Thee, O Spirit true and tender,
 I find my life as God's own child;
 Within Thy light of glorious splendor
 I lose the earth-clouds drear and wild.

Within Thy love is safe abiding
 From every thought that giveth fear;
 Within Thy truth a perfect chiding,
 Should I forget that Thou art near.

.
 In Thee I have no pain or sorrow,
 No anxious thought, no load of care.
 Thou art the same today, tomorrow;
 Thy love and truth are everywhere.

.
Hymn #253

Lyrics: Mary Baker Eddy

Singer: Susan Booth Mack Snipes

O'er waiting harpstrings of the mind
 There sweeps a strain,
 Low, sad, and sweet, whose measures bind
 The power of pain,

.
 And wake a white-winged angel throng
 Of thoughts, illumed
 By faith, and breathed in raptured song,
 With love perfumed.

.
 Then His unveiled, sweet mercies show
 Life's burdens light.
 I kiss the cross, and wake to know
 A world more bright.

.
 And o'er earth's troubled, angry sea
 I see Christ walk,
 And come to me, and tenderly,
 Divinely talk.

.
 Thus Truth engrounds me on the rock,
 Upon Life's shore,
 'Gainst which the winds and waves can shock,
 Oh, nevermore!

.
 From tired joy and grief afar,
 And nearer Thee,—
 Father, where Thine own children are,
 I love to be.

.
 My prayer, some daily good to do
 To Thine, for Thee;
 An offering pure of Love, whereto
 God leadeth me.

.
Hymn #475

Forget not who you are, O child of God.
 For God demands of you reflection pure;
 Your heritage is goodly, and your home,
 In Spirit's warm embrace, is safe, secure.

.
 You are the child of Spirit, sinless, pure—

Yours is a perfect beauty, born of Soul –
Complete with health, vitality, and grace,
For is not God, your Father, perfect, whole?

.

Your understanding, too, comes straight from God.
For in that Mind, magnificent and clear,
You are conceived by Love, a perfect child,
Unhampered by the flesh, or doubt, or fear.

.

So now look up to God's pure holy light
And greet with fearless joy each coming day.
Of royal birth, you are a King's own child –
And God is yours, and you are God's always.

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