

# Wed Comforter 2021 09 01

Comforter

Wednesday, September 1, 2021

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## The Bible

### 1. Isa 49:13 the Lord

13 the LORD hath comforted his people, and will have mercy upon his afflicted.

### 2. Isa 66:13

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

### 3. Ps 27:10

10 When my father and my mother forsake me, then the LORD will take me up.

### 4. Ps 119:76, 77 (to :), 117 (to :)

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live:

117 Hold thou me up, and I shall be safe:

### 5. Ps. 94:19

19 In the multitude of my thoughts within me thy comforts delight my soul.

### 6. Eccl. 3:14, 16 I (to ;)

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

16 I saw under the sun the place of judgment, *that wickedness was there*;

### 7. Eccl. 4:1

1 SO I returned, and considered all the oppressions that are done under the sun: and behold the tears of *such as were* oppressed, and they had no comforter; and on the side of their oppressors *there was* power; but they had no comforter.

### 8. Lam. 1:15, 16

15 The Lord hath trodden under foot all my mighty *men* in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, *as* in a winepress.

16 For these *things* I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my

children are desolate, because the enemy prevailed.

9. Isa. 40:1, 2 (to :)

- 1 COMFORT ye, comfort ye my people, saith your God.
- 2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned:

10. Isa. 12:1 in

- 1 in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

11. Deut 33:1, 3 he, 7, 12

- 1 AND this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.
- 3 he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words.
- 7 ¶ And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help *to him* from his enemies.
- 12 ¶ *And* of Benjamin he said, The beloved of the LORD shall dwell in safety by him; *and the LORD* shall cover him all the day long, and he shall dwell between his shoulders.

12. Ps. 71:21

- 21 Thou shalt increase my greatness, and comfort me on every side.

13. Ps. 23:1, 4 1st thy

- 1 THE LORD *is* my shepherd; I shall not want.
- 4 thy rod and thy staff they comfort me.

14. John 4:46, 47, 50-53

- 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
- 47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
- 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
- 51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.
- 52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
- 53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

## 15. Gen 50:21 he

21 he comforted them, and spake kindly unto them.

## 16. John 14:5-7, 12-19, 21-23, 25, 26

- 5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
- 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
- 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.
- 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
- 14 If ye shall ask any thing in my name, I will do *it*.
- 15 ¶ If ye love me, keep my commandments.
- 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
- 17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- 18 I will not leave you comfortless: I will come to you.
- 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
- 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- 22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
- 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
- 25 These things have I spoken unto you, being *yet* present with you.
- 26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

## 17. John 15:26 when

- 26 when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

## 18. John 14:27

27 Peace I leave with you, my peace I give unto you: not as the world giveth,  
give I unto you. Let not your heart be troubled, neither let it be afraid.

**Science and Health with Key to the Scriptures by Mary Baker Eddy**

## 1. SH 55:27

27 In the words of St. John: "He shall give you another  
Comforter, that he may abide with you *forever*." This  
Comforter I understand to be Divine Science.

## 2. SH 123:16-27

The term CHRISTIAN SCIENCE was introduced by  
the author to designate the scientific system of divine  
18 healing.

The revelation consists of two parts:

1. The discovery of this divine Science of Mind-  
21 healing, through a spiritual sense of the Scriptures and  
through the teachings of the Comforter, as promised by  
the Master.

24 2. The proof, by present demonstration, that the so-  
called miracles of Jesus did not specially belong to a  
dispensation now ended, but that they illustrated an  
27 ever-operative divine Principle.

## 3. SH 127:26

Science is an emanation of  
27 divine Mind, and is alone able to interpret God aright.  
It has a spiritual, and not a material origin. It is a divine  
utterance, — the Comforter which leadeth into all truth.

## 4. SH 358:24-28

24 Sometimes it is said: "Rest assured that whatever  
effect Christian Scientists may have on the sick, comes  
through rousing within the sick a belief  
27 that in the removal of disease these healers  
have wonderful power, derived from the Holy Ghost."

Personal  
confidence

## 5. SH 359:20

18 From Puritan parents, the discov-  
21 erer of Christian Science early received her  
religious education. In childhood, she often listened  
with joy to these words, falling from the lips of her  
24 saintly mother, "God is able to raise you up from sick-  
ness;" and she pondered the meaning of that Scripture  
she so often quotes: "And these signs shall follow them  
27 that believe; . . . they shall lay hands on the sick,

and they shall recover.”

6. SH 196:31-7

The press unwittingly sends forth many sorrows and diseases among the human family. It does this by giving names to diseases and by printing long descriptions which mirror images of disease distinctly in thought. A new name for an ailment affects people like a Parisian name for a novel garment. Every one hastens to get it. A minutely described disease costs many a man his earthly days of comfort. What a price for human knowledge!

Pangs caused by  
the press

7. SH 101:28-31

Discomfort under error is preferable to comfort. In no instance is the effect of animal magnetism, recently called hypnotism, other than the effect of illusion.

8. SH 234:4-8

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ’s table, feeding the hungry and giving living waters to the thirsty.

Crumbs of  
comfort

9. SH 582:4 (only, to .), 9

**BENJAMIN** (Jacob’s son).

Renewal of affections; self-offering; an improved state of mortal mind; the introduction of a more spiritual origin; a gleam of the infinite idea of the infinite Principle; a spiritual type; that which comforts, consoles, and supports.

10. SH 577:32-18

In the following Psalm one word shows, though faintly, the light which Christian Science throws on the Scriptures by substituting for the corporeal sense, the incorporeal or spiritual sense of Deity: —

PSALM XXIII

[DIVINE LOVE] is my shepherd; I shall not want.  
[LOVE] maketh me to lie down in green pastures:  
[LOVE] leadeth me beside the still waters.  
[LOVE] restoreth my soul [spiritual sense]: [LOVE] leadeth me in the paths of righteousness for His name’s sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [LOVE] is with me; [LOVE’S]

12 rod and [LOVE's] staff they comfort me.

[LOVE] prepareth a table before me in the presence of  
mine enemies: [LOVE] anointeth my head with oil; my cup  
15 runneth over.

Surely goodness and mercy shall follow me all the days of  
my life; and I will dwell in the house [the consciousness]  
18 of [LOVE] for ever.

#### 11. SH 218:7-8

The consciousness of Truth rests us more than hours of  
repose in unconsciousness.

#### 12. SH 230:22

According to Holy Writ,  
the sick are never really healed by drugs, hygiene, or any  
24 material method. These merely evade the question.  
They are soothing syrups to put children to sleep, satisfy  
mortal belief, and quiet fear.

#### 13. SH 398:1-4, 9, 23-27

398:1 Sometimes Jesus called a disease by name, as when he  
said to the epileptic boy, "Thou dumb and deaf spirit, I  
3 charge thee, come out of him, and enter no  
more into him." Often he gave no name to the  
distemper he cured. To the synagogue ruler's daughter,  
whom they called dead but of whom he said, "she is not  
12 dead, but sleepeth," he simply said, "Damsel, I say unto  
thee, arise!" To the sufferer with the withered hand  
he said, "Stretch forth thine hand," and it "was restored  
15 whole, like as the other."

Appetite and disease reside in mortal mind, not  
24 in matter.

So also faith, cooperating with a belief in the healing  
effects of time and medication, will soothe fear and change  
27 the belief of disease to a belief of health.

#### 14. SH 78:28

Spirit blesses man, but man cannot "tell whence  
it cometh." By it the sick are healed, the sorrowing are  
30 comforted, and the sinning are reformed. These are the  
effects of one universal God, the invisible good dwelling  
in eternal Science.

#### 15. SH 69:13-16

Spiritually to understand that there is but  
one creator, God, unfolds all creation, confirms the Scrip-  
15 tures, brings the sweet assurance of no parting, no pain,  
and of man deathless and perfect and eternal.

Naming  
maladies

## 16. SH 331:26-31 Life

Life, Truth, and Love constitute the triune Person  
 27 called God, — that is, the triply divine Principle, Love.  
 They represent a trinity in unity, three in  
 one, — the same in essence, though multi-  
 30 form in office: God the Father-Mother; Christ the spirit-  
 ual idea of sonship; divine Science or the Holy Comforter.

Divine trinity

## 17. SH 497:5 We

We acknowledge and adore one supreme and in-  
 6 finite God. We acknowledge His Son, one Christ; the  
 Holy Ghost or divine Comforter; and man in God's  
 image and likeness.

## 18. SH 332:19 Jesus

Jesus demonstrated Christ; he proved that Christ  
 is the divine idea of God — the Holy Ghost,  
 21 or Comforter, revealing the divine Principle,  
 Love, and leading into all truth.

Holy Ghost or  
Comforter

## 19. SH 271:20-22

Our Master said, "But the Comforter . . . shall  
 21 teach you all things." When the Science of Christianity  
 appears, it will lead you into all truth.

New Testament  
basis**Hymns 465, 484, 481****465**

Dear Shepherd, You are Love divine,  
 You meet my every need.  
 Where fields are green and waters still  
 I rest, I drink, I feed.

.  
 Your love restores my thirsty soul  
 And leads me from the wild  
 To walk in ways of Truth and Life  
 As Your beloved child.

.  
 And even when the shade of death  
 Suggests that we can part,  
 No fear of evil enters here;  
 Your strength and guidance, ever near,  
 Bring comfort to my heart.

.  
 Your goodness spreads before my eyes;  
 No enemy You know.  
 Your oil is poured upon my head;  
 My cup, it overflows.

.  
 Your grace and mercy every day

Bring blessings from above.  
I'm living in the house of God  
The consciousness of Love.

.  
**484**

God is here with me.  
While praying, I find all good here provided.  
I'm seeing views of Truth, and understanding all is well.  
Infirmity is gone, now leaving me perfectly free.

.  
I'm at one with God;  
In unity with Love, no fear assails us.  
Her love alone is filling every moment, every place.  
My demonstration is complete in Her heavenly love.

.  
God is true to me.  
While praying, I can feel Her soft embracing.  
As surely as the air I breathe or as the morning dawns,  
Love serenading, whispers: I will be comforting you.

.  
**481**

Go to the world! Go into every place!  
Go live the word of God's redeeming grace.  
Go seek God's presence in each time and space.  
Alleluia!

.  
Go to the world! Go comfort, bless, and pray.  
The nights of tears give way to joyful day.  
In serving God, we follow Christ's own way.  
Alleluia!

.  
Go to the world! Go as the ones I send,  
For I am with you till the ages end,  
When all the hosts of glory cry, "Amen!"  
Alleluia!