

Wed War 2021 08 18

No more war

Wednesday, August 18, 2021

The Bible

1. Ps. 46:7 (to 1st .), 9 (to 1st ;)

7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge.

9 He maketh wars to cease unto the end of the earth;

2. Ps. 27:1-4

1 THE LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.

4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

3. Ps. 144:1, 2 (to 3rd ;)

1 BLESSED *be* the LORD my strength, which teacheth my hands to war, *and* my fingers to fight:

2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and *he* in whom I trust;

4. 2 Chron 20:1, 2 (to ;), 3-7, 9, 13, 15

1 IT came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria;

3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

- 9 If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.
- 13 And all Judah stood before the LORD, with their little ones, their wives, and their children.
- 15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

5. Hos. 2:18 2nd I

- 18 I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

6. Isa. 2:1-4

- 1 THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
- 2 And it shall come to pass in the last days, *that* the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
- 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
- 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

7. Mic. 4:4

- 4 But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

8. Matt. 24:4-8 Jesus, 10, 12, 13

- 4 Jesus answered and said unto them, Take heed that no man deceive you.
- 5 For many shall come in my name, saying, I am Christ; and shall deceive many.
- 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
- 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- 8 All these *are* the beginning of sorrows.

- 10 And then shall many be offended, and shall betray one another, and shall hate one another.
- 12 And because iniquity shall abound, the love of many shall wax cold.
- 13 But he that shall endure unto the end, the same shall be saved.

9. Rev 12:7-9, 12 (to .)

- 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
- 8 And prevailed not; neither was their place found any more in heaven.
- 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- 12 Therefore rejoice, ye heavens, and ye that dwell in them.

10. Eph. 6:10-17

- 10 Finally, my brethren, be strong in the Lord, and in the power of his might.
- 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.
- 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
- 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- 15 And your feet shod with the preparation of the gospel of peace;
- 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 340:23-24 (to 2nd ;)

- One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars;

2. SH 467:9-13

- 9 It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. Mankind will become perfect in proportion as this fact
- 12 becomes apparent, war will cease and the true brotherhood of man will be established.

3. SH 485:28-32

The heathen gods of mythology controlled war and agriculture as much as nerves control sensation or muscles measure strength. To say that strength is in matter, is like saying that the power is in the lever.

Material beliefs

4. SH 523:14, 30

It may be worth while here to remark that, according to the best scholars, there are clear evidences of two distinct documents in the early part of the book of Genesis. One is called the Elohistic, because the Supreme Being is therein called Elohim. The other document is called the Jehovistic, because Deity therein is always called Jehovah, — or Lord God, as our common version translates it. In the historic parts of the Old Testament, it is usually Jehovah, peculiarly the divine sovereign of the Hebrew people, who is referred to.

Distinct documents

5. SH 524:6

It was also found among the Israelites, who constantly went after “strange gods.” They called the Supreme Being by the national name of Jehovah. In that name of Jehovah, the true idea of God seems almost lost. God becomes “a man of war,” a tribal god to be worshipped, rather than Love, the divine Principle to be lived and loved.

Jehovah a tribal deity

6. SH 200:20-29

The suppositional antipode of divine infinite Spirit is the so-called human soul or spirit, in other words the five senses, — the flesh that warreth against Spirit. These so-called material senses must yield to the infinite Spirit, named God.

St. Paul said: “For I determined not to know anything among you, save Jesus Christ, and him crucified.” (I Cor. ii. 2.) Christian Science says: I am determined not to know anything among you, save Jesus Christ, and him glorified.

7. SH 276:4-9

When the divine precepts are understood, they unfold the foundation of fellowship, in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: “Let this Mind be in you,

9 which was also in Christ Jesus.”

8. SH 492:17

Discussing his campaign, General Grant said: “I propose to fight it out on this line, if it takes all summer.” Science says: All is Mind and Mind’s idea. You must fight it out on this line. Matter can afford you no aid.

9. SH 225:8-11

The powers of this world will fight, and will command their sentinels not to let truth pass the guard until it subscribes to their systems; but Science, heeding not the pointed bayonet, marches on.

10. SH 274:17

When what we erroneously term the five physical senses are misdirected, they are simply the manifested beliefs of mortal mind, which affirm that life, substance, and intelligence are material, instead of spiritual. These false beliefs and their products constitute the flesh, and the flesh wars against Spirit.

11. SH 251:30

Inharmonious beliefs, which rob Mind, calling it matter, and deify their own notions, imprison themselves in what they create. They are at war with Science, and as our Master said, “If a kingdom be divided against itself, that kingdom cannot stand.”

12. SH 144:23-25

Because divine Science wars with so-called physical science, even as Truth wars with error, the old schools still oppose it.

Conservative
antagonism

13. SH 529:13-29

Genesis iii. 1–3. Now the serpent was more subtle than any beast of the field which the Lord God [Jehovah] had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Whence comes a talking, lying serpent to tempt the children of divine Love? The serpent enters into the metaphor only as evil. We have nothing in the

Mythical serpent

24 animal kingdom which represents the species
described, — a talking serpent, — and should rejoice that
evil, by whatever figure presented, contradicts itself and
27 has neither origin nor support in Truth and good. Seeing
this, we should have faith to fight all claims of evil, be-
cause we know that they are worthless and unreal.

14. SH 564:24-26, 31

24 From Genesis to the Apocalypse, sin, sickness, and
death, envy, hatred, and revenge, — all evil, — are typi-
fied by a serpent, or animal subtlety. In Genesis, this allegorical, talking serpent typi-
fies mortal mind, “more subtle than any beast of the
565:1 field.” In the Apocalypse, when nearing its doom, this
evil increases and becomes the great red dragon, swollen
3 with sin, inflamed with war against spirituality, and ripe
for destruction. It is full of lust and hate, loathing the
brightness of divine glory.

Doom of the
dragon

15. SH 567:9

9 Against Love, the dragon warreth not long, for he is
killed by the divine Principle. Truth and Love prevail
against the dragon because the dragon cannot war with
12 them. Thus endeth the conflict between the flesh and
Spirit.

16. SH 18:17-3 Christ

Christ,
18 Truth, could conciliate no nature above his own, derived
19:1 from the eternal Love. It was therefore Christ’s purpose
to reconcile man to God, not God to man. Love and
3 Truth are not at war with God’s image and likeness.

17. SH 292:1-4 (to 1st .)

292:1 When the last mortal fault is destroyed, then the final
trump will sound which will end the battle of Truth with
3 error and mortality; “but of that day and hour, knoweth
no man.”

18. SH 565:23-28

After the stars sang together and all was primeval har-
24 mony, the material lie made war upon the spiritual idea;
but this only impelled the idea to rise to the zenith of
demonstration, destroying sin, sickness, and death, and
27 to be caught up unto God, — to be found in its divine
Principle.

19. SH 216:9 Spirituality

9 Spirituality lays open siege to materialism. On which

side are we fighting?

20. SH 566:25-28

Revelation xii. 7, 8. And there was war in heaven:
Michael and his angels fought against the dragon; and the
27 dragon fought, and his angels, and prevailed not; neither
was their place found any more in heaven.

Hymns: 350, 453, 10

350 (Josh Henn Group)

Through the love of God our Saviour
All will be well;
Free and changeless is His favor;
All must be well;
Precious is the Love that healed us,
Perfect is the grace that sealed us,
Strong the hand stretched forth to shield us;
All, all is well.

.
Though we pass through tribulation,
All will be well;
Ours is such a full salvation,
All must be well;
Happy still, in God confiding,
Fruitful, when in Christ abiding,
Holy, through the Spirit's guiding;
All, all is well.

.
We expect a bright tomorrow,
All will be well;
Faith can sing through days of sorrow,
All must be well;
While His truth we are applying,
And upon His love relying,
God is every need supplying,
All, all is well.

.
453

(Lyrics: Mary Baker Eddy)
Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

.
If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,

That make men one in love remain.

.
Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

.
Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud
A bow of promise on the cloud.

.
Thou to whose power our hope we give,
Free us from human strife.
Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

.
10 (Josh Henn Group)

All power is given unto our Lord,
On Him we place reliance;
With truth from out His sacred word
We bid our foes defiance.
With Him we shall prevail,
Whatever may assail;
He is our shield and tower,
Almighty is His power;
His kingdom is forever.

.
Rejoice, ye people, praise His name,
His care doth e'er surround us.
His love to error's thralldom came,
And from its chains unbound us.
Our Lord is God alone,
No other power we own;
No other voice we heed,
No other help we need;
His kingdom is forever.

.
O then give thanks to God on high,
Who life to all is giving;
The hosts of death before Him fly,
In Him we all are living.
Then let us know no fear,
Our King is ever near;
Our stay and fortress strong,

Our strength, our hope, our song;
His kingdom is forever.

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