

Wed Living Waters 2021 08 11

Water

Wednesday, August 11, 2021

The Bible

1. Gen. 1:1, 2, 6, 7

- 1 IN the beginning God created the heaven and the earth.
- 2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the spirit of God moved upon the face of the waters.
- 6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
- 7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

2. Gen 2:10, 11 (to :), 13, 14

- 10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.
- 11 The name of the first *is* Pison:
- 13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.
- 14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

3. Job 5:8-10

- 8 I would seek unto God, and unto God would I commit my cause:
- 9 Which doeth great things and unsearchable; marvellous things without number:
- 10 Who giveth rain upon the earth, and sendeth waters upon the fields:

4. John 7:38

- 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

5. Ps. 65:9 (to 2nd :), 10 (to 1st :)

- 9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, *which* is full of water:
- 10 Thou waterest the ridges thereof abundantly:

6. Num. 20:1-11

- 1 THEN came the children of Israel, *even* the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

- And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.
- And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!
- And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?
- And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink.
- And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.
- ¶ And the LORD spake unto Moses, saying,
- Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.
- And Moses took the rod from before the LORD, as he commanded him.
- And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
- And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*.

7. Ps. 23:1, 2

- 1 THE LORD *is* my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

8. Ps. 29:3

- 3 The voice of the LORD *is* upon the waters: the God of glory thundereth: the LORD *is* upon many waters.

9. Ps. 46:4, 5

- 4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.
- 5 God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.

10. Ps. 69:1

- 1 SAVE me, O God; for the waters are come in unto *my* soul.

11. John 4:1 1st the, 4-6 (to :), 7, 9, 10, 13 Whosoever, 14

- 1 the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
- 4 And he must needs go through Samaria.
- 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well:
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- 13 Whosoever drinketh of this water shall thirst again:
- 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

12. Rev 21:1-3, 6

- 1 AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.
- 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

13. Rev. 22:17

- 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

14. Ps. 36:9 with (to :)

- 9 with thee *is* the fountain of life:

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 13:2-4

- Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, "Ho,

every one that thirsteth, come ye to the waters.”

2. SH 436:11-12

12 Giving a cup of cold water in Christ’s name, is a Christian service.

3. SH 507:1-3

3 In metaphor, the *dry land* illustrates the absolute formations instituted by Mind, while *water* symbolizes the elements of Mind.

4. SH 383:3-4

3 We need a clean body and a clean mind, — a body rendered pure by Mind as well as washed by water.

5. SH 593:14-17

RIVER. Channel of thought.

15 When smooth and unobstructed, it typifies the course of Truth; but muddy, foaming, and dashing, it is a type of error.

6. SH 65:3-6

3 May Christ, Truth, be present at every bridal altar to turn the water into wine and to give to human life an inspiration by which man’s spiritual and eternal existence may be discerned.

7. SH 133:8-10

9 In Egypt, it was Mind which saved the Israelites from belief in the plagues. In the wilderness, streams flowed from the rock, and manna fell from the sky.

8. SH 585:16

18 **EUPHRATES** (river). Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness. The atmosphere of human belief before it accepts sin, sickness, or death; a state of mortal thought, the only error of which is limitation; finity; the opposite of infinity.

9. SH 587:3-4

3 **GIHON** (river). The rights of woman acknowledged morally, civilly, and socially.

10. SH 588:5-6

6 **HIDDEKEL** (river). Divine Science understood and acknowledged.

11. SH 593:1-2

593:1 **PISON** (river). The love of the good and beautiful, and
their immortality.

12. SH 234:4-8

Whatever inspires with wisdom, Truth, or Love — be
it song, sermon, or Science — blesses the human family
6 with crumbs of comfort from Christ's table,
feeding the hungry and giving living waters to
the thirsty.

Crumbs of
comfort

13. SH 287:12-13 Doth

“Doth a fountain send
forth at the same place sweet water and bitter?”

14. SH 239:25-29

If action pro-
ceeds from the divine Mind, action is harmo-
27 nious. If it comes from erring mortal mind, it is discord-
ant and ends in sin, sickness, death. Those two opposite
sources never mingle in fount or stream.

15. SH 455:28

This strong point in Christian Science is not to be
overlooked, — that the same fountain cannot send forth
30 both sweet waters and bitter. The higher
your attainment in the Science of mental
healing and teaching, the more impossible it will be-
456:1 come for you intentionally to influence mankind adverse
to its highest hope and achievement.

Integrity assured

16. SH 254:24-31

24 If you venture upon the quiet surface of error and are
in sympathy with error, what is there to disturb the waters?
What is there to strip off error's disguise?
27 If you launch your bark upon the ever-agitated but
healthful waters of truth, you will encounter storms.
Your good will be evil spoken of. This is the
30 cross. Take it up and bear it, for through it
you win and wear the crown.

The cross and
crown

17. SH 361:16-18

As a drop of water is one with
the ocean, a ray of light one with the sun, even so God
18 and man, Father and son, are one in being.

18. SH 454:17

Love for God and man is the true
18 incentive in both healing and teaching. Love inspires,
illumines, designates, and leads the way. Right motives

give pinions to thought, and strength and freedom to
 21 speech and action. Love is priestess at the altar of
 Truth. Wait patiently for divine Love to move upon the
 waters of mortal mind, and form the perfect concept.
 24 Patience must “have her perfect work.”

19. SH 489:13-25

Corporeal sense defrauds and lies; it breaks all the
 commands of the Mosaic Decalogue to meet its own de-
 15 mands. How then can this sense be the God-
 given channel to man of divine blessings or
 understanding? How can man, reflecting God, be de-
 18 pendent on material means for knowing, hearing, seeing?
 Who dares to say that the senses of man can be at one time
 the medium for sinning against God, at another the me-
 21 dium for obeying God? An affirmative reply would con-
 tradict the Scripture, for the same fountain sendeth not
 forth sweet waters and bitter.
 24 The corporeal senses are the only source of evil or
 error.

Decalogue
disregarded

20. SH 578:5-7

[DIVINE LOVE] is my shepherd; I shall not want.
 6 [LOVE] maketh me to lie down in green pastures:
 [LOVE] leadeth me beside the still waters.

21. SH 505:4-25

Genesis i. 6. And God said, Let there be a firmament in
 the midst of the waters, and let it divide the waters from
 6 the waters.

Spiritual understanding, by which human conception,
 material sense, is separated from Truth, is the firmament.
 9 The divine Mind, not matter, creates all iden-
 tities, and they are forms of Mind, the ideas of
 Spirit apparent only as Mind, never as mindless matter
 12 nor the so-called material senses.

Spiritual
firmament

Genesis i. 7. And God made the firmament, and divided
 the waters which were under the firmament from the waters
 15 which were above the firmament: and it was so.

Spirit imparts the understanding which uplifts con-
 sciousness and leads into all truth. The Psalmist saith:
 18 “The Lord on high is mightier than the noise
 of many waters, yea, than the mighty waves of
 the sea.” Spiritual sense is the discernment of spiritual
 21 good. Understanding is the line of demarcation between
 the real and unreal. Spiritual understanding unfolds

Understanding
imparted

Mind, — Life, Truth, and Love, — and demonstrates the
 24 divine sense, giving the spiritual proof of the universe in
 Christian Science.

22. SH 570:14

Millions of unprejudiced minds — simple seekers for
 15 Truth, weary wanderers, athirst in the desert — are wait-
 ing and watching for rest and drink. Give
 them a cup of cold water in Christ's name,
 18 and never fear the consequences. What if the old dragon
 should send forth a new flood to drown the Christ-idea?
 He can neither drown your voice with its roar, nor again
 21 sink the world into the deep waters of chaos and old night.
 In this age the earth will help the woman; the spiritual
 idea will be understood. Those ready for the blessing
 24 you impart will give thanks. The waters will be paci-
 fied, and Christ will command the wave.

Receptive hearts

Hymns 508, 471, 488

508

I've got peace like a river,
 I've got peace like a river,
 I've got peace like a river in my soul.
 I've got peace like a river,
 I've got peace like a river,
 I've got peace like a river in my soul.

.
 I've got joy like a fountain,
 I've got joy like a fountain,
 I've got joy like a fountain in my soul.
 I've got joy like a fountain,
 I've got joy like a fountain,
 I've got joy like a fountain in my soul.

.
 I've got love like an ocean,
 I've got love like an ocean,
 I've got love like an ocean in my soul.
 I've got love like an ocean,
 I've got love like an ocean,
 I've got love like an ocean in my soul.

.
 I've got faith like an anchor,
 I've got faith like an anchor,
 I've got faith like an anchor in my soul.
 I've got faith like an anchor,
 I've got faith like an anchor,
 I've got faith like an anchor in my soul.

471

Father, hear the prayer we offer;

Not for ease that prayer shall be,
But for strength, that we may ever
Live our lives courageously.

.
Not forever in green pastures
Do we ask our way to be,
But the steep and rugged pathway
May we tread rejoicingly.

.
Not forever by still waters
Would we idly quiet stay,
But would smite the living fountains
From the rocks along our way.

.
488

Guide me, O Thou great Jehovah,
Pilgrim through this barren land:
I am Thine, and Thou art mighty,
Hold me with Thy powerful hand.
Bread of heaven! Bread of heaven!
Feed me now and evermore.
Feed me now and evermore.

.
Open is the crystal fountain,
Whence the healing waters flow;
And the fiery cloudy pillar
Leads me all my journey through.
Strong Deliverer! Strong Deliverer!
Still Thou art my strength and shield.
Still Thou art my strength and shield

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