

Wed Earth 2021 08 25

Earth

Wednesday, August 25, 2021

The Bible

1. Gen. 1:1

1 IN the beginning God created the heaven and the earth.

2. Jer. 23:24 Do

24 Do not I fill heaven and earth? saith the LORD.

3. Ps 24:1, 2

1 THE earth *is* the LORD's, and the fulness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

4. Ps 74:17

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

5. Ps. 90:1, 2, 17

1 LORD, thou hast been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

6. Ps 48:2

2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.

7. Ps. 33:2, 5 1st the, 7-15

2 Praise the LORD with harp: sing unto him with the psaltery *and* an instrument of ten strings.

5 the earth is full of the goodness of the LORD.

7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was *done*; he commanded, and it stood fast.

10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

- 11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.
- 12 Blessed *is* the nation whose God *is* the LORD; *and* the people *whom* he hath chosen for his own inheritance.
- 13 The LORD looketh from heaven; he beholdeth all the sons of men.
- 14 From the place of his habitation he looketh upon all the inhabitants of the earth.
- 15 He fashioneth their hearts alike; he considereth all their works.

8. Job 38:1, 4 (to ?), 5, 6, 8, 11-13, 18 (to ?)

- 1 THEN the LORD answered Job out of the whirlwind, and said,
- 4 Where wast thou when I laid the foundations of the earth?
- 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
- 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
- 8 Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb?
- 11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
- 12 Hast thou commanded the morning since thy days; *and* caused the dayspring to know his place;
- 13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?
- 18 Hast thou perceived the breadth of the earth?

9. Isa 40:21, 22

- 21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?
- 22 *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

10. Isa 45:18

- 18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

11. Ezek 34:27

- 27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

12. Jer. 22:29

29 O earth, earth, earth, hear the word of the LORD.

13. Matt 5:1, 2, 5

1 AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

5 Blessed *are* the meek: for they shall inherit the earth.

14. Matt 6:10, 19-21

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

15. Matt. 9:1-7

1 AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

16. Matt. 24:35, 36

35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

17. Rev. 21:1-5 I

1 I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

- 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.
- 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

18. Hab. 2:14

- 14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

19. Ps. 72:19 let

- 19 let the whole earth be filled *with* his glory; Amen, and Amen.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 585:5-8

EARTH. A sphere; a type of eternity and immortality,

- 6 which are likewise without beginning or end.

To material sense, earth is matter; to spiritual sense, it is a compound idea.

2. SH 535:29

In the first chapter of Genesis we read: "And God

- 30 called the dry land Earth; and the gathering together

536:1 of the waters called He Seas." In the Apocalypse it is

written: "And I saw a new heaven and a new earth: for

- 3 the first heaven and the first earth were passed

away; and there was no more sea." In St.

John's vision, heaven and earth stand for spir-

- 6 itual ideas, and the sea, as a symbol of tempest-tossed

human concepts advancing and receding, is represented

as having passed away. The divine understanding reigns,

- 9 is *all*, and there is no other consciousness.

New earth and
no more sea

3. SH 124:20-26 (to 1st .)

Adhesion, cohesion, and attraction are properties of

- 21 Mind. They belong to divine Principle, and support

the equipoise of that thought-force, which

launched the earth in its orbit and said to the

- 24 proud wave, "Thus far and no farther."

Spirit is the life, substance, and continuity of all things.

All force mental

4. SH 520:30

Spirit acts through the Science of Mind,
 never causing man to till the ground, but making him
 521:1 superior to the soil. Knowledge of this lifts man above
 the sod, above earth and its environments, to conscious
 3 spiritual harmony and eternal being.

5. SH 502:22-27

Genesis i. 1. In the beginning God created the heaven
 and the earth.

24 The infinite has no beginning. This word *beginning*
 is employed to signify *the only*, — that is, the eternal ver-
 ity and unity of God and man, including
 27 the universe.

Ideas and
 identities

6. SH 503:6-17

6 *Genesis* i. 2. And the earth was without form, and void;
 and darkness was upon the face of the deep. And the
 spirit of God moved upon the face of the waters.

9 The divine Principle and idea constitute spiritual har-
 mony, — heaven and eternity. In the universe of Truth,
 matter is unknown. No supposition of error
 12 enters there. Divine Science, the Word of
 God, saith to the darkness upon the face of error, “God
 is All-in-all,” and the light of ever-present Love illumines
 15 the universe. Hence the eternal wonder, — that infinite
 space is peopled with God’s ideas, reflecting Him in
 countless spiritual forms.

Spiritual
 harmony

7. SH 509:23

Mind made the “plant of
 24 the field before it was in the earth.” The periods of
 spiritual ascension are the days and seasons of Mind’s
 creation, in which beauty, sublimity, purity, and holiness
 27 — yea, the divine nature — appear in man and the uni-
 verse never to disappear.

8. SH 511:4

Thus God’s ideas “multiply and re-
 plenish the earth.” The divine Mind supports the sub-
 6 limity, magnitude, and infinitude of spiritual creation.

9. SH 538:11-13

The sun, giving light and heat to the earth, is a figure
 12 of divine Life and Love, enlightening and sustaining the
 universe.

Contrasted
 testimony

10. SH 510:16-18, 19-20

The sun is a metaphorical representation of Soul outside the body, giving existence and intelligence to the universe. Geology has never explained the earth's formations; it cannot explain them.

Geology a failure

11. SH 209:16-22

The compounded minerals or aggregated substances composing the earth, the relations which constituent masses hold to each other, the magnitudes, distances, and revolutions of the celestial bodies, are of no real importance, when we remember that they all must give place to the spiritual fact by the translation of man and the universe back into Spirit.

Spiritual translation

12. SH 263:32-1

The fading forms of matter, the mortal body and material earth, are the fleeting concepts of the human mind.

13. SH 96:7-21

Earth will become dreary and desolate, but summer and winter, seedtime and harvest (though in changed forms), will continue unto the end, — until the final spiritualization of all things. "The darkest hour precedes the dawn."

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be

Arena of contest

Science and peace. The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new phases until their nothingness appears. These disturbances will continue until the end of error, when all discord will be swallowed up in spiritual Truth.

Mortal error will vanish in a moral chemicalization.

14. SH 57:24-30

The wintry blasts of earth may uproot the flowers of affection, and scatter them to the winds; but this severance of fleshly ties serves to unite thought more closely to God, for Love supports the struggling heart until it ceases to sigh over the world and begins to unfold its wings for heaven.

15. SH 386:25 (only)

Error, not Truth, produces all the suffering on earth.

16. SH 288:14-18

The

15 lightnings and thunderbolts of error may burst and flash
till the cloud is cleared and the tumult dies away in the
distance. Then the raindrops of divinity refresh the
18 earth.

17. SH 516:12-15, 19-21

Love, redolent with unselfish-
ness, bathes all in beauty and light. The grass beneath
our feet silently exclaims, "The meek shall inherit the
15 earth." Man,
made in His likeness, possesses and reflects God's domin-
21 ion over all the earth.

18. SH 575:22-26

As the Psalmist saith, "Beautiful for situation, the
joy of the whole earth, is mount Zion, on the sides of
24 the north, the city of the great King." It is
indeed a city of the Spirit, fair, royal, and
square.

The royally
divine gates

19. SH 17:1

17:1 Thy will be done in earth, as it is in heaven.
Enable us to know, — as in heaven, so on earth, — God is
3 *omnipotent, supreme.*

20. SH 530:6

The earth, at God's command, brings
forth food for man's use. Knowing this, Jesus
once said, "Take no thought for your life,
9 what ye shall eat, or what ye shall drink," — presuming
not on the prerogative of his creator, but recognizing God,
the Father and Mother of all, as able to feed and clothe
12 man as He doth the lilies.

Divine
providence

21. SH 54:5-7, 29-31

The world acknowledged not his righteousness,
6 seeing it not; but earth received the harmony his glorified
example introduced.

If that Godlike and glorified man were physically on
30 earth to-day, would not some, who now pro-
fess to love him, reject him?

Injustice to the
Saviour

22. SH 47:31-4, 7

During his night of gloom and glory in the garden,
Jesus realized the utter error of a belief in any possi-
48:1 ble material intelligence. The pangs of neglect and the

staves of bigoted ignorance smote him sorely. His stu-
 3 dents slept. He said unto them: "Could ye
 not watch with me one hour?" There was no response to that human yearning, and so
 Jesus turned forever away from earth to heaven, from
 9 sense to Soul.

Gethsemane
 glorified

23. SH 264:28-31

When we learn the way in Christian Science and rec-
 ognize man's spiritual being, we shall behold and under-
 30 stand God's creation, — all the glories of earth and heaven
 and man.

Hymns 560, 462, 447

560

Our God shall reign where'er the sun
 Does its successive journeys run;
 God's truth shall stretch from shore to shore,
 Till moons shall wax and wane no more.

All people shall with joyful tongue
 Dwell on God's love with sweetest song,
 And infant voices shall proclaim
 Their early blessings on Your name.

For blessings flow where'er You reign;
 The prisoner leaps to loose his chains,
 The weary find eternal rest,
 And every child on earth is blessed.

Let every creature rise and bring
 Their gifts of praise for all to sing;
 Let angel songs be heard again
 And earth repeat the long Amen.

462

Come, you disconsolate, where'er you languish,
 Here health and peace are found, Life, Truth, and Love;
 Here bring your wounded hearts, here tell your anguish;
 Earth has no sorrow but Love can remove.

Joy of the desolate, light of the straying,
 Hope of the penitent, fadeless and pure;
 Here speaks the Comforter, tenderly saying,
 Earth has no sorrow that Love cannot cure.

Here see the Bread of Life, see waters flowing
 Forth from the throne of God, pure from above;
 Come to the feast of love, come, ever knowing,
 Earth has no sorrow but Love can remove.

447

Be Thou, O God, exalted high;
And as Thy glory fills the sky;
So let it be on earth displayed,
Till Thou art here and now obeyed.

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