

## Wed Supply 2021 07 28

Supply - God supplies all our needs

Wednesday, July 28, 2021

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### The Bible

#### 1. Ps 23:1

1 THE LORD *is* my shepherd; I shall not want.

#### 2. Ps. 70:5

5 But I *am* poor and needy: make haste unto me, O God: thou *art* my help and my deliverer; O LORD, make no tarrying.

#### 3. Ps. 34:10 they

10 they that seek the LORD shall not want any good *thing*.

#### 4. Matt. 6:31 take, 32 your

31 take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 your heavenly Father knoweth that ye have need of all these things.

#### 5. Ex 16:2-4 the, 12-15

2 the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.

15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

#### 6. I Kings 17:1-5 Elijah (to :), 6, 8-15

- 1 Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, *As* the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.
- 2 And the word of the LORD came unto him, saying,
- 3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that *is* before Jordan.
- 4 And it shall be, *that* thou shalt drink of the brook; and I have commanded the ravens to feed thee there.
- 5 So he went and did according unto the word of the LORD:
- 6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
- 8 ¶ And the word of the LORD came unto him, saying,
- 9 Arise, get thee to Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
- 10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman *was* there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.
- 11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
- 12 And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
- 13 And Elijah said unto her, Fear not; go *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.
- 14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that* the LORD sendeth rain upon the earth.
- 15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat *many* days.

#### 7. Prov 31:10, 20

- 10 ¶ Who can find a virtuous woman? for her price *is* far above rubies.
- 20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

#### 8. Isa 35:1, 2 (to :), 7 (to :), 10

- 1 THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.
- 2 It shall blossom abundantly, and rejoice even with joy and singing:

And the parched ground shall become a pool, and the thirsty land springs  
7 of water:

10 And the ransomed of the LORD shall return, and come to Zion with songs  
and everlasting joy upon their heads: they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

9. II Cor. 8:9 1st ye, 13-15 I

9 ye know the grace of our Lord Jesus Christ, that, though he was rich, yet  
for your sakes he became poor, that ye through his poverty might be rich.

13 *I mean* not that other men be eased, and ye burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply*  
for their want, that their abundance also may be *a supply* for your want:  
that there may be equality:

15 As it is written, He that *had gathered* much had nothing over; and he that  
*had gathered* little had no lack.

10. II Cor. 9:6-8 this, 11, 12

6 *this I say*, He which soweth sparingly shall reap also sparingly; and he  
which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, *so let him give*; not  
grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God *is* able to make all grace abound toward you; that ye, always  
having all sufficiency in all *things*, may abound to every good work:

11 Being enriched in every thing to all bountifulness, which causeth through  
us thanksgiving to God.

12 For the administration of this service not only supplieth the want of the  
saints, but is abundant also by many thanksgivings unto God;

11. John 3:34 he, 35

34 he whom God hath sent speaketh the words of God: for God giveth not the  
Spirit by measure *unto him*.

35 The Father loveth the Son, and hath given all things into his hand.

### **Science and Health with Key to the Scriptures by Mary Baker Eddy**

1. SH 494:10-11

Divine Love always has met and always will meet every  
human need.

2. SH 4:3-5

3 What we most need is the prayer of fervent desire  
for growth in grace, expressed in patience, meekness,  
love, and good deeds.

3. SH vii:1-2

Efficacious  
petitions

vii:1 To those leaning on the sustaining infinite, to-day is  
big with blessings.

4. SH 7:24-26

It is the all-hearing  
and all-knowing Mind, to whom each need of man is  
always known and by whom it will be supplied.

5. SH 13:14-16

Even if prayer is

15 sincere, God knows our need before we tell Him or our  
fellow-beings about it.

6. SH 16:7-11

Our Master taught his disciples one brief prayer,  
which we name after him the Lord's Prayer. Our Mas-  
9 ter said, "After this manner therefore pray  
ye," and then he gave that prayer which  
covers all human needs.

The prayer of  
Jesus Christ

7. SH 89:32

If seed is necessary to produce wheat, and wheat to  
90:1 produce flour, or if one animal can originate another,  
how then can we account for their primal origin? How  
3 were the loaves and fishes multiplied on the shores of  
Galilee, — and that, too, without meal or monad from  
which loaf or fish could come?

8. SH 206:15-18

15 In the scientific relation of God to man, we find that  
whatever blesses one blesses all, as Jesus showed with  
the loaves and the fishes, — Spirit, not matter, being the  
18 source of supply.

9. SH 257:24

Who hath found finite life  
or love sufficient to meet the demands of human  
want and woe, — to still the desires, to satisfy the aspira-  
27 tions? Infinite Mind cannot be limited to a finite form,  
or Mind would lose its infinite character as inexhaustible  
Love, eternal Life, omnipotent Truth.

10. SH 66:6-9 (to 1st .)

6 Trials teach mortals not to lean on a material staff, —  
a broken reed, which pierces the heart. We do not  
half remember this in the sunshine of joy  
9 and prosperity.

Salutary sorrow

11. SH 133:13-15

In national prosperity, miracles attended the successes of

the Hebrews; but when they departed from the true  
15 idea, their demoralization began.

12. SH 446:30-31

Covering iniquity will prevent prosperity and the  
ultimate triumph of any cause.

13. SH 448:17-19

“He that covereth his sins shall not prosper:

18 but whoso confesseth and forsaketh them shall have  
mercy.”

14. SH 32:28-12

The Passover, which Jesus ate with his disciples in  
the month Nisan on the night before his crucifixion,

30 was a mournful occasion, a sad supper taken  
at the close of day, in the twilight of a  
glorious career with shadows fast falling around; and  
33:1 this supper closed forever Jesus’ ritualism or concessions  
to matter.

Jesus’ sad repast

3 His followers, sorrowful and silent, anticipating the hour  
of their Master’s betrayal, partook of the heavenly manna,  
which of old had fed in the wilderness the

6 persecuted followers of Truth. Their bread  
indeed came down from heaven. It was the great truth  
of spiritual being, healing the sick and casting out error.

Heavenly  
supplies

9 Their Master had explained it all before, and now this  
bread was feeding and sustaining them. They had borne  
this bread from house to house, *breaking* (explaining) it to  
12 others, and now it comforted themselves.

15. SH 95:5-10

Paul

6 said, “To be spiritually minded is life.” We approach  
God, or Life, in proportion to our spirituality, our fidel-  
ity to Truth and Love; and in that ratio we know all  
9 human need and are able to discern the thought of the  
sick and the sinning for the purpose of healing them.

16. SH 58:24

24 Said the peasant bride to her lover: “Two eat no more  
together than they eat separately.” This is a hint that  
a wife ought not to court vulgar extravagance

27 or stupid ease, because another supplies her  
wants. Wealth may obviate the necessity for toil or the  
chance for ill-nature in the marriage relation, but noth-  
30 ing can abolish the cares of marriage.

A useful  
suggestion

## 17. SH 170:15-17

The best interpreter of man's needs  
said: "Take no thought for your life, what ye shall eat,  
or what ye shall drink."

## 18. SH 158:1-12

158:1 It is recorded that the profession of medicine originated  
in idolatry with pagan priests, who besought the gods to  
3 heal the sick and designated Apollo as "the god  
of medicine." He was supposed to have dic-  
tated the first prescription, according to the  
6 "History of Four Thousand Years of Medicine." It is  
here noticeable that Apollo was also regarded as the sender  
of disease, "the god of pestilence." Hippocrates turned  
9 from image-gods to vegetable and mineral drugs for heal-  
ing. This was deemed progress in medicine; but  
what we need is the truth which heals both mind and  
12 body.

Mythology and  
materia medica

## 19. SH 253:25-28

Do not believe in any supposed necessity for sin, dis-  
ease, or death, knowing (as you ought to know) that God  
27 never requires obedience to a so-called material law, for  
no such law exists.

## 20. SH 224:22-25

A higher and more practical Christianity, demonstrat-  
ing justice and meeting the needs of mortals in sickness  
24 and in health, stands at the door of this age, knocking  
for admission.

## 21. SH 248:8-11

Immortal Mind feeds the body with supernal  
9 freshness and fairness, supplying it with beautiful images  
of thought and destroying the woes of sense which each  
day brings to a nearer tomb.

## 22. SH 323:19-24

When the sick or the sinning awake to realize their need  
of what they have not, they will be receptive of divine  
21 Science, which gravitates towards Soul and away from  
material sense, removes thought from the body, and ele-  
vates even mortal mind to the contemplation of some-  
24 thing better than disease or sin.

## 23. SH 571:16-18

15 Know thyself, and God will supply  
the wisdom and the occasion for a victory  
18 over evil.

## 24. SH 385:7-11

The spiritual  
demand, quelling the material, supplies energy and en-  
9 durance surpassing all other aids, and forestalls the  
penalty which our beliefs would attach to our best  
deeds.

## 25. SH 453:14-15

Teach your student that he must know himself be-  
15 fore he can know others and minister to human needs.

## 26. SH 494:11-14

It is not well to imagine that Jesus demon-  
12 strated the divine power to heal only for a select number  
or for a limited period of time, since to all mankind and  
in every hour, divine Love supplies all good.

## 27. SH 518:15-19

The rich in spirit help the poor in  
one grand brotherhood, all having the same  
Principle, or Father; and blessed is that man who seeth  
18 his brother's need and supplieth it, seeking his own in  
another's good.

## 28. SH 336:23-24

Allness is the measure of the infinite, and  
24 nothing less can express God.

**Hymns: 519, 479, 598****519**

Lean on the sustaining infinite  
And blessings will be yours.  
Lean not on person, place, or thing  
Or economic laws;  
But lean upon all-blessing God  
Who will all needs supply  
And give it to all abundant good  
That money cannot buy.

.  
Let the healing reign of Truth and Life,  
The reign of Love divine,  
Be now established within me  
To show Soul's clear design  
Of Oneness, indivisible—  
Of God and me as one—  
As water is to ocean wave,  
As sunbeam is to sun.

Love with a heart of tenderness  
 Your enemies and friends;  
 However hard this may appear,  
 This quality just mends.  
 For Love is God in action true,  
 A presence that is felt;  
 A healing and a saving power  
 That will all discord melt.

.  
 So lean, and let, and love;  
 This is the balanced Way.  
 It's free from self-will, pressure, stress;  
 It welcomes in God's day.  
 The leaning is so gentle;  
 The letting is so free.  
 And loving is the only way  
 To think, and speak, and be.

.  
**479**

Glorious things of you are spoken,  
 Zion, city of our God;  
 He whose word cannot be broken,  
 Formed you for its own abode:  
 On the Rock of Ages founded,  
 What can shake your sure repose?  
 By salvation's walls surrounded  
 You may smile at all your foes.

.  
 Round each habitation hovering,  
 See the cloud and fire appear  
 For a glory and a covering,  
 Showing that the Lord is near.  
 Thus deriving from their banner,  
 Light by night, and shade by day,  
 Safe they feed upon the manna,  
 Which God gives them when they pray.

.  
 See, the streams of living waters,  
 Springing from eternal Love,  
 Well supply thy sons and daughters,  
 And all fear of want remove.  
 None can faint, while such a river  
 Ever shall their thirst assuage.  
 Grace, which like the Lord, the giver,  
 Never fails from age to age.

.  
**598**

Where you're going, Love will lead you.  
 Where you're walking, Love will guide.  
 If you're hungry, Love will feed you.  
 Love is always at your side.



When you're sleeping, Love will guard you.  
When you waken, comfort give.  
Always faithful, Love surrounds you,  
For by Love alone we live.

.  
Let not want or lack confine you,  
Love is ever your supply.  
God's great good shall now define you,  
As on Love your hopes rely.  
Though temptation may assail you,  
Love will save you lest you stray.  
Love's protection never fails you—  
God is Love and guards your way.

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