

# Wed Restore Rebuild 2021 07 07

Restore and Rebuild

Wednesday, July 7, 2021

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## The Bible

1. Ruth 4:14 Blessed (to 2nd ), 15 he (to 1st )

14 Blessed *be* the LORD,

15 he shall be unto thee a restorer of *thy* life,

2. Amos 9:11

11 ¶ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

3. Jer. 31:4 (to :)

4 Again I will build thee, and thou shalt be built, O virgin of Israel:

4. Job 1:1, 13, 19 (to ;), 20-22

1 THERE was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

13 ¶ And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead;

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

5. Job 2:3 1st the, 7, 11 (to ;), 13

3 the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

11 ¶ Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place;

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

## 6. Job 3:2-4, 25

- 2 And Job spake, and said,  
 3 Let the day perish wherein I was born, and the night *in which* it was said,  
 There is a man child conceived.  
 4 Let that day be darkness; let not God regard it from above, neither let the  
 light shine upon it.  
 25 For the thing which I greatly feared is come upon me, and that which I  
 was afraid of is come unto me.

## 7. Job 20:4, 18

- 4 Knowest thou *not* this of old, since man was placed upon earth,  
 18 That which he laboured for shall he restore, and shall not swallow *it* down:  
 according to *his* substance *shall* the restitution *be*, and he shall not rejoice  
*therein*.

## 8. Job 42:1-3 Job answered, 10, 12 (to :)

- 1 Job answered the LORD, and said,  
 2 I know that thou canst do every *thing*, and *that* no thought can be  
 withholden from thee.  
 3 Who *is* he that hideth counsel without knowledge? therefore have I uttered  
 that I understood not; things too wonderful for me, which I knew not.  
 10 And the LORD turned the captivity of Job, when he prayed for his friends:  
 also the LORD gave Job twice as much as he had before.  
 12 So the LORD blessed the latter end of Job more than his beginning:

## 9. Jer. 30:17 1st I (to ;)

- 17 I will restore health unto thee, and I will heal thee of thy wounds, saith the  
 LORD;

## 10. Isa. 58:12 they

- 12 *they that shall be* of thee shall build the old waste places: thou shalt raise  
 up the foundations of many generations; and thou shalt be called, The  
 repairer of the breach, The restorer of paths to dwell in.

## 11. Ps 103:1, 4

- 1 BLESS the LORD, O my soul: and all that is within me, *bless* his holy  
 name.  
 4 Who redeemeth thy life from destruction; who crowneth thee with  
 lovingkindness and tender mercies;

## 12. I Kings 18:36 it

- 36 it came to pass at *the time of* the offering of the *evening* sacrifice, that  
 Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and

of Israel, let it be known this day that thou *art* God in Israel, and *that I am* thy servant, and *that* I have done all these things at thy word.

13. I Kings 17:8, 9, 17 the son, 19 (to 1st .), 21-24

- 8 ¶ And the word of the LORD came unto him, saying,
- 9 Arise, get thee to Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
- 17 the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
- 19 And he said unto her, Give me thy son.
- 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
- 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.
- 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
- 24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, *and* that the word of the LORD in thy mouth *is* truth.

14. Ps. 23:1, 3 (to :)

- 1 THE LORD *is* my shepherd; I shall not want.
- 3 He restoreth my soul:

15. Luke 6:6-10 it

- 6 it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
- 7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
- 8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
- 9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?
- 10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

16. Joel 2:25 1st I (to 1st ,), 26 (to :)

- 25 I will restore to you the years that the locust hath eaten,
- 26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you:

## 17. Mal. 3:10

- 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

## 18. Rev. 21:1 I, 4, 5 (to 1st .)

- 1 I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- 5 And he that sat upon the throne said, Behold, I make all things new.

## 19. Ps. 51:12 (to ;)

- 12 Restore unto me the joy of thy salvation;

**Science and Health with Key to the Scripture by Mary Baker Eddy**

## 1. SH 110:25-26

Jesus demonstrated the power of Christian Science to heal mortal minds and bodies.

## 2. SH 51:21-24

His purpose in healing was not alone to restore health, but to demonstrate his divine Principle. He was inspired by God, by

- 24 Truth and Love, in all that he said and did.

## 3. SH 585:9-10 (to ;), 13

- 9 **ELIAS.** Prophecy; spiritual evidence opposed to material sense;

- 12 “Elias truly shall first come and restore all things.”  
(Matthew xvii. 11.)

## 4. SH 348:26-32

I have never supposed the world would immediately witness the full fruitage of Christian Science, or that sin, disease, and death would not be believed for an indefinite time; but this I do aver, that, as a result of teaching Christian Science, ethics and temperance have received an impulse, health has been restored, and longevity increased.

Full fruitage yet  
to come

## 5. SH 428:15

- 15 We should consecrate existence, not “to the unknown God” whom we “ignorantly worship,” but to the eternal builder, the everlasting Father, to the Life

18 which mortal sense cannot impair nor mortal  
 belief destroy. We must realize the ability of mental  
 might to offset human misconceptions and to replace them  
 21 with the life which is spiritual, not material.

Intelligent  
 consecration

#### 6. SH 201:7-9

We cannot build safely on false foundations. Truth  
 makes a new creature, in whom old things pass away  
 9 and “all things are become new.”

#### 7. SH 124:25

Spirit is the life, substance, and continuity of all  
 things. We tread on forces. Withdraw them, and  
 27 creation must collapse. Human knowledge calls them  
 forces of matter; but divine Science declares that they  
 belong wholly to divine Mind, are inherent in this  
 30 Mind, and so restores them to their rightful home and  
 classification.

#### 8. SH 79:1

79:1 The act of describing disease — its symptoms, locality,  
 and fatality — is not scientific. Warning people against  
 3 death is an error that tends to frighten into  
 death those who are ignorant of Life as God.  
 Thousands of instances could be cited of health restored  
 6 by changing the patient’s thoughts regarding death.

Thought  
 regarding death

#### 9. SH 314:12-16

When Jesus spoke of repro-  
 ducing his body, — knowing, as he did, that  
 Mind was the builder, — and said, “Destroy this temple,  
 15 and in three days I will raise it up,” they thought that he  
 meant their material temple instead of his body.

#### 10. SH 398:13-15

To the sufferer with the withered hand  
 he said, “Stretch forth thine hand,” and it “was restored  
 15 whole, like as the other.”

#### 11. SH 75:12-24

12 Jesus said of Lazarus: “Our friend Lazarus sleepeth;  
 but I go, that I may awake him out of sleep.” Jesus  
 restored Lazarus by the understanding that  
 15 Lazarus had never died, not by an admis-  
 sion that his body had died and then lived again. Had  
 Jesus believed that Lazarus had lived or died in his  
 18 body, the Master would have stood on the same plane of  
 belief as those who buried the body, and he could not have

Raising the dead

resuscitated it.

- 21 When you can waken yourself or others out of the belief  
that all must die, you can then exercise Jesus' spiritual  
power to reproduce the presence of those who have thought  
24 they died, — but not otherwise.

12. SH 555:27-30

Our  
great example, Jesus, could restore the individualized  
manifestation of existence, which seemed to vanish in  
30 death.

13. SH 373:6-9

The author has  
raised up the dying, partly because they were willing to  
be restored, while she has struggled long, and perhaps in  
9 vain, to lift a student out of a chronic sin.

14. SH 241:24-27

We  
should strive to reach the Horeb height where God is re-  
vealed; and the corner-stone of all spiritual building is  
27 purity.

15. SH 242:25

The divine Science of man is woven into one web of  
consistency without seam or rent. Mere speculation or  
27 superstition appropriates no part of the divine vesture,  
while inspiration restores every part of the Christly gar-  
ment of righteousness.

16. SH 423:8

The Christian Scientist, understanding scientifically  
9 that all is Mind, commences with mental causation, the  
truth of being, to destroy the error. This cor-  
rective is an alterative, reaching to every part  
12 of the human system. According to Scripture, it searches  
“the joints and marrow,” and it restores the harmony of  
man.

Scientific  
corrective

17. SH 308:14-6

The Soul-inspired patriarchs heard the voice of Truth,  
15 and talked with God as consciously as man talks with man.

Jacob was *alone*, wrestling with error, — struggling  
with a mortal sense of life, substance, and intelligence  
18 as existent in matter with its false pleasures  
and pains, — when an angel, a message from  
Truth and Love, appeared to him and smote the sinew,

Wrestling of  
Jacob

21 or strength, of his error, till he saw its unreality; and  
 Truth, being thereby understood, gave him spiritual  
 strength in this Peniel of divine Science. Then said  
 24 the spiritual evangel: "Let me go, for the day breaketh;"  
 that is, the light of Truth and Love dawns upon thee.  
 But the patriarch, perceiving his error and his need  
 27 of help, did not loosen his hold upon this glorious light  
 until his nature was transformed. When Jacob was  
 asked, "What is thy name?" he straightway answered;  
 30 and then his name was changed to Israel, for "as a prince"  
 had he prevailed and had "power with God and with  
 men." Then Jacob questioned his deliverer, "Tell me,  
 309:1 I pray thee, *thy* name;" but this appellation was withheld,  
 for the messenger was not a corporeal being, but a name-  
 3 less, incorporeal impartation of divine Love to man, which,  
 to use the word of the Psalmist, *restored* his Soul, — gave  
 him the spiritual sense of being and rebuked his material  
 6 sense.

#### 18. SH 321:6-11, 19-24

6 The Hebrew Lawgiver, slow of speech, despaired of  
 making the people understand what should be revealed  
 to him. When, led by wisdom to cast down his  
 9 rod, he saw it become a serpent, Moses fled be-  
 fore it; but wisdom bade him come back and  
 handle the serpent, and then Moses' fear departed.

Fear of the  
 serpent  
 overcome

It was scientifically demonstrated that leprosy was a  
 creation of mortal mind and not a condition of matter,  
 21 when Moses first put his hand into his bosom  
 and drew it forth white as snow with the dread  
 disease, and presently restored his hand to its natural con-  
 24 dition by the same simple process.

Leprosy healed

#### 19. SH 375:17-20

The genuine Christian  
 18 Scientist is adding to his patient's mental and moral power,  
 and is increasing his patient's spirituality while restoring  
 him physically through divine Love.

#### 20. SH 347:17

Is it error which  
 18 is restoring an essential element of Christianity, —  
 namely, apostolic, divine healing? No; it is the Science  
 of Christianity which is restoring it, and is the light  
 21 shining in darkness, which the darkness comprehends  
 not.

#### 21. SH 390:7-9

It is our ignorance of God, the  
 divine Principle, which produces apparent discord, and  
 9 the right understanding of Him restores harmony.

**Hymns 437, 209, 472**

**437**

All my hope on God is founded;  
 Day by day my trust is new.  
 Through the trials of life He guides me,  
 Only good and only true.  
 God alone, dearly known,  
 Calls my heart to be His own.

Earthly treasures, pride and glory,  
 Human power and worldly trust,  
 Though with care and toil are builded,  
 In the end will fall to dust.  
 But God's power, hour by hour,  
 Is my temple and my tower.

Daily does th'almighty Giver  
 Bounteous gifts on us bestow.  
 Love's desire our soul delighteth,  
 Joy attends us where we go.  
 Blessings stand at God's hand,  
 Healing flows at Love's command.

Now from man to God eternal  
 Endless thanks and praise be sung.  
 Hearts made new are anthems raising  
 Through the love of Christ, His Son.  
 Hear God's call, one and all,  
 We who follow shall not fall.

**209**

O gentle presence, peace and joy and power;  
 O Life divine, that owns each waiting hour,  
 Thou Love that guards the nestling's faltering flight!  
 Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye  
 Can I behold the snare, the pit, the fall:  
 His habitation high is here, and nigh,  
 His arm encircles me, and mine, and all.

O make me glad for every scalding tear,  
 For hope deferred, ingratitude, disdain!  
 Wait, and love more for every hate, and fear  
 No ill,—since God is good, and loss is gain.



Beneath the shadow of His mighty wing;  
In that sweet secret of the narrow way,  
Seeking and finding, with the angels sing:  
“Lo, I am with you always,”—watch and pray.

No snare, no fowler, pestilence or pain;  
No night drops down upon the troubled breast,  
When heaven’s aftersmile earth’s tear-drops gain,  
And mother finds her home and heav’nly rest.

**472**

Father, You are very near us,  
Well we know that You will hear us,  
And will answer when we call:  
May the prayer of faith now heal us,  
May the vision true reveal us  
One with You, and You our All-in-all.

Christ, the way of our salvation,  
Lifts the veil of separation,  
Shows our life in Spirit, free—  
Shows the glory of creation,  
God and man in true relation:  
Children of the living God are we!

Father, this most wondrous union  
We would prove in blessed communion:  
Take the Truth, our bread from heaven,  
Drink the wine of inspiration,  
Rise in holy exaltation,  
One in You, redeemed, restored, forgiven.

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