

# Wed Change 2021 06 16

Change

Wednesday, June 16, 2021

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## The Bible

1. Mal. 3:6 1st I (to ;)

6 I *am* the LORD, I change not;

2. Dan. 5:10 1st let

10 let not thy thoughts trouble thee, nor let thy countenance be changed:

3. Job 17:9, 12 (to :)

9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

12 They change the night into day:

4. Titus 3:8

8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

5. Luke 4:14 (to :)

14 ¶ And Jesus returned in the power of the Spirit into Galilee:

6. Luke 13:20-22 he said

20 he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

7. John 21:1-6

1 AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a-fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

- 6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

8. Eccl. 8:1

- 1 WHO *is* as the wise *man*? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

9. Acts 8:9-13 there

- 9 there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:
- 10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
- 11 And to him they had regard, because that of long time he had bewitched them with sorceries.
- 12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
- 13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

10. Acts 9:1-3, 5, 7, 10, 11, 13, 15, 17, 18, 20-22

- 1 AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
- 3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.
- 7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
- 10 ¶ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.
- 11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,
- 13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

- But the Lord said unto him, Go thy way: for he is a chosen vessel unto me,  
 15 to bear my name before the Gentiles, and kings, and the children of Israel:
- 17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
- 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- 20 And straightway he preached Christ in the synagogues, that he is the Son of God.
- 21 But all that heard *him* were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
- 22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

11. Ruth 4:7 1st this (to ;)

- 7 this *was the manner* in former time in Israel concerning redeeming and concerning changing, for to confirm all things;

12. Dan. 7:28 2nd my

- 28 my countenance changed in me: but I kept the matter in my heart.

13. Phil. 3:20, 21

- 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
- 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

14. Rom. 12:2 1st be

- 2 be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

15. I Cor. 15:51, 52

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

16. II Cor. 3:18 we

- 18 we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of

the Lord.

## Science and Health with Key to the Scriptures by Mary Baker Eddy

### 1. SH 96:23-24

21 Belief is  
24 changeable, but spiritual understanding is changeless.

### 2. SH 125:12-16

12 As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense.

### 3. SH 124:32-2

125:1 The elements and functions of the physical body and of the physical world will change as mortal mind changes its beliefs.

### 4. SH 65:13-25

The broadcast powers of evil so conspicuous to-day show themselves in the materialism and sensualism of the age, struggling against the advancing spiritual era. Beholding the world's lack of Christianity and the powerlessness of vows to make home happy, the human mind will at length demand a higher affection.

Powerless  
promises

21 There will ensue a fermentation over this as over many other reforms, until we get at last the clear straining of truth, and impurity and error are left among the lees. The fermentation even of fluids is not pleasant. An unsettled, transitional stage is never desirable on its own account.

Transition and  
reform

### 5. SH 118:23

This continues until the leaven of Spirit changes the whole of mortal thought, as yeast changes the chemical properties of meal.

### 6. SH 117:29-12

Jesus bade his disciples beware of the leaven of the Pharisees and of the Sadducees, which he defined as human doctrines. His parable of the “leaven, which a woman took, and hid in three measures of meal, till the whole was leavened,” impels the inference that the spiritual leaven signifies the Science of Christ and its spiritual interpretation, — an inference far above

Leaven of Truth

the merely ecclesiastical and formal applications of the illustration.

6 Did not this parable point a moral with a prophecy, foretelling the second appearing in the flesh of the Christ, Truth, hidden in sacred secrecy from the visible world?

9 Ages pass, but this leaven of Truth is ever at work. It must destroy the entire mass of error, and so be eternally glorified in man's spiritual freedom.

#### 7. SH 322:3-7

3 When understanding changes the standpoints of life and intelligence from a material to a spiritual basis, we shall gain the reality of Life, the control of Soul over sense, and we shall perceive Christianity, or Truth, in its divine Principle.

Standpoints  
changed

#### 8. SH 194:6-8

6 A change in human belief changes all the physical symptoms, and determines a case for better or for worse.

Change of belief

#### 9. SH 297:12-16 Change

12 Change the evidence, and that disappears which before seemed real to this false belief, and the human consciousness rises higher. Thus the reality of being is attained and man found to be immortal.

Self-  
improvement

#### 10. SH 291:19-25 (to 1st .)

"In the place where the tree falleth, there it shall be." So we read in Ecclesiastes. This text has been transformed into the popular proverb, "As the tree falls, so it must lie." As man falleth asleep, so shall he awake. As death findeth mortal man, so shall he be after death, until probation and growth shall effect the needed change.

#### 11. SH 427:1-7

427:1 If it is true that man lives, this fact can never change in Science to the opposite belief that man dies. Life is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man's individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal.

Life not  
contingent on  
matter

#### 12. SH 140:25-27

The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.

13. SH 2:15-16

Prayer cannot change the Science of being, but it tends to bring us into harmony with it.

14. SH 11:27-31

Prayer cannot change the unalterable Truth, nor can prayer alone give us an understanding of Truth; but prayer, coupled with a fervent habitual desire to know and do the will of God, will bring us into all Truth.

15. SH 12:24-26

Changes in belief may go on indefinitely, but they are the merchandise of human thought and not the outgrowth of divine Science.

16. SH 74:17-21

The caterpillar, transformed into a beautiful insect, is no longer a worm, nor does the insect return to fraternize with or control the worm. Such a backward transformation is impossible in Science.

Bridgeless  
division

17. SH 184:27

A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her breath came gently. The inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind had not changed, but her thought of it had and so her difficulty in breathing had gone. The wind had not produced the difficulty. My metaphysical treatment changed the action of her belief on the lungs, and she never suffered again from east winds, but was restored to health.

18. SH 162:4

Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. It changes the secretions, expels humors, dissolves tumors, relaxes rigid muscles, restores carious bones to soundness. The effect of this Science is to stir the human mind to a change of base, on which it

Truth an  
alterative

may yield to the harmony of the divine Mind.

19. SH 543:5

The image of Spirit cannot be effaced, since it  
6 is the idea of Truth and changes not, but becomes more  
beautifully apparent at error's demise.

20. SH 291:5-9

We know that all will  
6 be changed "in the twinkling of an eye," when the last  
trump shall sound; but this last call of wisdom cannot  
come till mortals have already yielded to each lesser call  
9 in the growth of Christian character.

21. SH 191:13-15

Thus the whole  
earth will be transformed by Truth on its pinions of light,  
15 chasing away the darkness of error.

22. SH 255:1-6

255:1 Eternal Truth is changing the universe. As mor-  
tals drop off their mental swaddling-clothes, thought  
3 expands into expression. "Let there be light,"  
is the perpetual demand of Truth and Love,  
changing chaos into order and discord into the  
6 music of the spheres.

Inadequate  
theories of  
creation

**Hymns 444, 487, 148**

**444**

Be still, my heart: you rest in Love divine;  
God's gracious touch has silenced grief and pain.  
Love's timeless Christ allows for no decline;  
In changeless being shall your health remain.  
Be still, my heart: your faithful only Friend  
Secures your joyful voyage without end.

.  
Be still, my heart: of present glories sing,  
Instead of mourning for a troubled past.  
Replace sad tunes with melodies that ring  
Of God's rich mercy and of blessings vast.  
Be still, my heart: the winds and waves recede  
When to God's angel voices you give heed.

.  
Be still, my heart: our God casts out all fears,  
Assuring you that God and man are one;  
And in that oneness here and now appears  
Love's everlasting life, with death outdone.  
Be still, my heart: no lies, no tears, no curse  
Can mar the rhythm of God's universe.

**487**

Great is Your faithfulness, God our creator,  
 With You no shadow of turning we see.  
 You do not change, Your compassions they fail not;  
 As You have been, You forever will be.

.

Refrain

Great is Your Faithfulness!  
 Great is Your Faithfulness!  
 Morning by morning new mercies I see.  
 All I have needed Your hand has provided.  
 Great is Your faithfulness, God, unto me.

.

Freedom from sin and a peace so enduring,  
 Your constant presence to cheer and to guide.  
 Strength for today and bright hope for tomorrow,  
 Such are the blessings your wonders provide.

.

Refrain

Great is Your Faithfulness!  
 Great is Your Faithfulness!  
 Morning by morning new mercies I see.  
 All I have needed Your hand has provided.  
 Great is Your faithfulness, God, unto me.

.

**148**

In heavenly Love abiding,  
 No change my heart shall fear;  
 And safe is such confiding,  
 For nothing changes here.  
 The storm may roar without me,  
 My heart may low be laid;  
 But God is round about me,  
 And can I be dismayed?

.

Wherever He may guide me,  
 No want shall turn me back;  
 My Shepherd is beside me,  
 And nothing can I lack.  
 His wisdom ever waketh,  
 His sight is never dim;  
 He knows the way He taketh,  
 And I will walk with Him.

.

Green pastures are before me,  
 Which yet I have not seen;  
 Bright skies will soon be o'er me,  
 Where darkest clouds have been.  
 My hope I cannot measure,  
 My path in life is free;  
 My Father has my treasure,



And He will walk with me.

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