

Wed I AM 2021 05 05

I AM

Wednesday, May 5, 2021

The Bible

1. Gen 1:1, 21 and God saw

1 IN the beginning God created the heaven and the earth.

21 and God saw that *it was* good.

2. Gen. 17:1 I

1 I *am* the Almighty God; walk before me, and be thou perfect.

3. Gen. 26:17-19 Isaac, 22-24

17 Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaac's servants digged in the valley, and found there a well of springing water.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

23 And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

4. Gen. 28:10-13

10 ¶ And Jacob went out from Beer-sheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

5. Gen. 35:9-11 God (to :)

9 God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

11 And God said unto him, I *am* God Almighty:

6. Ex. 3:1-4 Moses, 7, 8 (to ;), 10-12 I (to ;), 13, 14

1 Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey;

10 I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, Certainly I will be with thee;

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

7. Ps. 46:1-3 (to 1st .), 10 (to :)

1 GOD *is* our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof.

10 Be still, and know that I *am* God:

8. Ps. 50:1, 2, 7 3rd I, 23

- 1 THE mighty God, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
- 2 Out of Zion, the perfection of beauty, God hath shined.
- 7 I *am* God, *even* thy God.
- 23 Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I shew the salvation of God.

9. Isa. 45:22

- 22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

10. Isa 41:10

- 10 ¶ Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11. John 10:22-25, 30-38

- 22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.
- 23 And Jesus walked in the temple in Solomon's porch.
- 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
- 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 30 I and *my* Father are one.
- 31 Then the Jews took up stones again to stone him.
- 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
- 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
- 34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
- 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
- 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
- 37 If I do not the works of my Father, believe me not.
- 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.

12. Acts 17:22-25 Paul, 28

- 22 Paul stood in the midst of Mars' hill, and said, *Ye* men of Athens, I perceive that in all things ye are too superstitious.

- For as I passed by, and beheld your devotions, I found an altar with this
 23 inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly
 worship, him declare I unto you.
- 24 God that made the world and all things therein, seeing that he is Lord of
 heaven and earth, dwelleth not in temples made with hands;
- 25 Neither is worshipped with men's hands, as though he needed any thing,
 seeing he giveth to all life, and breath, and all things;
- 28 For in him we live, and move, and have our being; as certain also of your
 own poets have said, For we are also his offspring.

13. Isa 43:11, 12

- 11 I, *even I, am* the LORD; and beside me *there is* no saviour.
- 12 I have declared, and have saved, and I have shewed, when *there was* no
 strange *god* among you: therefore ye *are* my witnesses, saith the LORD,
 that I *am* God.

14. Rev. 1:8

- 8 I am Alpha and Omega, the beginning and the ending, saith the Lord,
 which is, and which was, and which is to come, the Almighty.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 336:1-2 (to 1st .)

Mind is the I AM,
 or infinity.

2. SH 587:5

- GOD.** The great I AM; the all-knowing, all-seeing,
 6 all-acting, all-wise, all-loving, and eternal; Principle;
 Mind; Soul; Spirit; Life; Truth; Love; all substance;
 intelligence.

3. SH 588:20-21

- I AM.** God; incorporeal and eternal Mind; divine
 21 Principle; the only Ego.

4. SH 252:15-18, 24-26, 31-14

- 15 The false evidence of material sense contrasts strikingly
 with the testimony of Spirit. Material sense lifts its voice
 with the arrogance of reality and says:
- 18 I am wholly dishonest, and no man knoweth it. The world
 is my kingdom. I am enthroned in the gorgeousness
 of matter.
- Spirit, bearing opposite testimony, saith:
- I am Spirit. Man, whose senses are spiritual, is my
 253:1 likeness. He reflects the infinite understanding, for I am
 Infinity. The beauty of holiness, the perfection of being,

3 imperishable glory, — all are Mine, for I am
 God. I give immortality to man, for I am
 Truth. I include and impart all bliss, for I am Love.

Testimony of
 Soul

6 I give life, without beginning and without end, for I am
 Life. I am supreme and give all, for I am Mind. I am
 the substance of all, because I AM THAT I AM.

9 I hope, dear reader, I am leading you into the under-
 standing of your divine rights, your heaven-bestowed har-
 mony, — that, as you read, you see there is no
 12 cause (outside of erring, mortal, material sense
 which is not power) able to make you sick or
 sinful; and I hope that you are conquering this false sense.

Heaven-
 bestowed
 prerogative

5. SH 256:9-18

9 The theory of three persons in one God (that is, a per-
 sonal Trinity or Tri-unity) suggests polythe-
 ism, rather than the one ever-present I AM.

Tritheism
 impossible

12 “Hear, O Israel: the Lord our God is one Lord.”

The everlasting I AM is not bounded nor compressed
 within the narrow limits of physical humanity, nor can
 15 He be understood aright through mortal con-
 cepts. The precise form of God must be of
 small importance in comparison with the sublime ques-
 18 tion, What is infinite Mind or divine Love?

No divine
 corporeality

6. SH 210:25

What is termed matter, being unintelligent, cannot say,
 “I suffer, I die, I am sick, or I am well.” It is the so-
 27 called mortal mind which voices this and ap-
 pears to itself to make good its claim. To
 mortal sense, sin and suffering are real, but immortal
 30 sense includes no evil nor pestilence. Because immortal
 sense has no error of sense, it has no sense of error; there-
 fore it is without a destructive element.

Matter mindless

7. SH 218:9

9 The body is supposed to say, “I am ill.” The reports
 of sickness may form a coalition with the reports of sin,
 and say, “I am malice, lust, appetite, envy,
 12 hate.” What renders both sin and sickness
 difficult of cure is, that the human mind is the
 sinner, disinclined to self-correction, and believing that
 15 the body can be sick independently of mortal mind and
 that the divine Mind has no jurisdiction over the body.

Coalition of sin
 and sickness

8. SH 391:18

When the body is supposed
 to say, “I am sick,” never plead guilty. Since

Contradict error

matter cannot talk, it must be mortal mind

- 21 which speaks; therefore meet the intimation with a protest. If you say, "I am sick," you plead guilty. Then your adversary will deliver you to the judge (mortal
- 24 mind), and the judge will sentence you. Disease has no intelligence to declare itself something and announce its name. Mortal mind alone sentences itself. Therefore
- 27 make your own terms with sickness, and be just to yourself and to others.

9. SH 287:17-23

Neither understanding nor truth accompanies error,

18 nor is error the offshoot of Mind. Evil calls itself something, when it is nothing. It saith, "I am man, but I am not the image and likeness of God;" whereas the Scriptures declare that man was made in God's likeness.

21

Error is false, mortal belief; it is illusion, without spiritual identity or foundation, and it has no real existence.

10. SH 446:20-23

To understand

- 21 God strengthens hope, enthrones faith in Truth, and verifies Jesus' word: "Lo, I am with you always, even unto the end of the world."

11. SH 26:10

The Christ was the Spirit which Jesus implied in his own statements: "I am the way, the truth, and the life;"

- 12 "I and my Father are one." This Christ, or divinity of the man Jesus, was his divine nature, the godliness which animated him. Divine Truth,
- 15 Life, and Love gave Jesus authority over sin, sickness, and death. His mission was to reveal the Science of celestial being, to prove what God is and what He does
- 18 for man.

Christ's
demonstration

12. SH 333:26-30

The divine image, idea, or Christ was, is, and

27 ever will be inseparable from the divine Principle, God. Jesus referred to this unity of his spiritual identity thus: "Before Abraham was, I am;" "I and my Father are

30 one;" "My Father is greater than I."

13. SH 289:31

Man is not the offspring of flesh, but of Spirit, — of Life, not of matter. Because Life is God, Life must be

290:1 eternal, self-existent. Life is the everlasting I AM, the Being who was and is and shall be, whom nothing can erase.

14. SH 550:20-21

If Life has any starting-
 21 point whatsoever, then the great I AM is a myth.

15. SH 334:24-28

The Revelator represents the
 Son of man as saying (Revelation i. 17, 18): "I am the
 first and the last: I am he that liveth, and was dead
 27 [not understood]; and, behold, I am alive for evermore,
 [Science has explained me]."

16. SH 267:10

The great I AM made
 all "that was made." Hence man and the spiritual uni-
 12 verse coexist with God.

Hymns 267, 378, 499**267**

Our God is All-in-all,
 His children cannot fear;
 See baseless evil fall,
 And know that God is here.

Our God is All; in space
 No subtle error creeps;
 We see Truth's glowing face,
 And Love that never sleeps.

We see creative Mind,
 The Principle, the Life;
 And Soul and substance find,
 But never discord, strife.

O, Perfect and Divine,
 We hear Thy loving call,
 And seek no earthly shrine
 But crown Thee Lord of all.

378

We turn to Thee, O Lord,
 And sing in sweet accord;
 We would Thy beauty see,
 Lifting our lives to Thee,
 Thou art God.

Our hearts redeemed from strife,
 And comforted in grief,
 Healing and joy are ours,
 Blessings of peaceful hours,
 Thou art Life.

.
O God, we bless Thy name,
Thy wondrous power acclaim,
Lord, Thy salvation strong,
Now is become

.
499

I am the Lord, there is none else;
There is no God beside Me.
I girded thee, I girded thee,
Though thou hast not even known Me.
But know that from the rising sun
To the west there is none beside Me,
For I am the Lord, there is none else;
There is no God beside Me.

.
I am the Truth, there is none else;
There is no Truth beside Me.
Infinite light, bountiful, bright,
Is ever present to guide thee.
Beloved and free, eternally,
Perfect peace and joy I provide thee,
For I am the Lord, there is none else;
There is no God beside Me.

.
Innocent one, sinless and pure,
Nothing can ever divide thee.
Governed by Love, you are secure;
I am forever beside thee.
So rest and know where'er you go,
Home and heaven cannot be denied thee,
For I am the Lord, there is none else;
There is no God beside Me.

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