

# Wed Awake 2021 05 12

Awake!

Wednesday, May 12, 2021

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## The Bible

1. Eccl. 5:7 in (to :)

7 in the multitude of dreams and many words *there are* also *divers* vanities:

2. Ps. 57:8

8 Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

3. Gen. 2:21-24 1st the

21 the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

4. Prov. 6:9

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

5. Jonah 1:6 What

6 What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

6. Ps. 3:5

5 I laid me down and slept; I awaked; for the LORD sustained me.

7. Isa. 52:1, 2, 8, 9

1 AWAKE, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

8. Isa 60:1-3

- 1 ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.
- 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

## 9. Isa. 51:9 (to ;)

- 9 ¶ Awake, awake, put on strength, O arm of the LORD;

## 10. Eph. 5:14 Awake

- 14 Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

## 11. Luke 4:14 Jesus

- 14 Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

## 12. Luke 12:1 he, 2, 35-40

- 1 he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- 2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
- 35 Let your loins be girded about, and *your* lights burning;
- 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
- 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
- 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

## 13. Matt 26:1-4 it, 30, 36-46 (to :)

- 1 it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
- 2 Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

- 3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
- 4 And consulted that they might take Jesus by subtilty, and kill *him*.
- 30 And when they had sung an hymn, they went out into the mount of Olives.
- 36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
- 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
- 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
- 39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.
- 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?
- 41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.
- 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
- 43 And he came and found them asleep again: for their eyes were heavy.
- 44 And he left them, and went away again, and prayed the third time, saying the same words.
- 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
- 46 Rise, let us be going:

## 14. Ps. 121:4

- 4 Behold, he that keepeth Israel shall neither slumber nor sleep.

## 15. Ps. 108:1-5

- 1 O GOD, my heart is fixed; I will sing and give praise, even with my glory.
- 2 Awake, psaltery and harp: I *myself* will awake early.
- 3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.
- 4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the clouds.
- 5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

**Science and Health with Key to the Scriptures by Mary Baker Eddy**

## 1. SH 14:25-28

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth.

## 2. SH 250:6-11 (to 1st .)

Mortal existence is a dream; mortal existence has no real entity, but saith "It is I." Spirit is the Ego which never dreams, but understands all things; which never errs, and is ever conscious; which never believes, but knows; which is never born and never dies.

Spirit the one  
Ego

## 3. SH 543:9-18

The five corporeal senses cannot take cognizance of Spirit. They cannot come into His presence, and must dwell in dreamland, until mortals arrive at the understanding that material life, with all its sin, sickness, and death, is an illusion, against which divine Science is engaged in a warfare of extermination. The great verities of existence are never excluded by falsity.

Dwelling in  
dreamland

All error proceeds from the evidence before the material senses.

## 4. SH 95:28-32

Lulled by stupefying illusions, the world is asleep in the cradle of infancy, dreaming away the hours. Material sense does not unfold the facts of existence; but spiritual sense lifts human consciousness into eternal Truth.

Spiritual  
awakening

## 5. SH 71:10-24

Close your eyes, and you may dream that you see a flower, — that you touch and smell it. Thus you learn that the flower is a product of the so-called mind, a formation of thought rather than of matter. Close your eyes again, and you may see landscapes, men, and women. Thus you learn that these also are images, which mortal mind holds and evolves and which simulate mind, life, and intelligence. From dreams also you learn that neither mortal mind nor matter is the image or likeness of God, and that immortal Mind is not in matter.

Dream-lessons

When the Science of Mind is understood, spiritualism will be found mainly erroneous, having no scientific basis nor origin, no proof nor power outside of human testimony.

Found wanting

## 6. SH 397:24-26

Mortals are no more material in their waking hours than when they act, walk, see, hear, enjoy, or suffer in dreams.

Independent  
mentality

## 7. SH 312:4

That which material sense calls intangible, is found to be substance. What to material sense seems substance, becomes nothingness, as the sense-dream vanishes and reality appears.

## 8. SH 250:14-27

Mortal body and mind are one, and that one is called man; but a mortal is not man, for man is immortal. A mortal may be weary or pained, enjoy or suffer, according to the dream he entertains in sleep.

When that dream vanishes, the mortal finds himself experiencing none of these dream-sensations. To the observer, the body lies listless, undisturbed, and sensationless, and the mind seems to be absent.

Now I ask, Is there any more reality in the waking dream of mortal existence than in the sleeping dream?

There cannot be, since whatever appears to be a mortal man is a mortal dream. Take away the mortal mind, and matter has no more sense as a man than it has as a tree. But the spiritual, real man is immortal.

Mortal existence  
a dream

## 9. SH 188:11

Mortal existence is a dream of pain and pleasure in matter, a dream of sin, sickness, and death; and it is like the dream we have in sleep, in which every one recognizes his condition to be wholly a state of mind. In both the waking and the sleeping dream, the dreamer thinks that his body is material and the suffering is in that body.

Disease a dream

## 10. SH 306:32-2

The parent of all human discord was the Adam-dream, the deep sleep, in which originated the delusion that life and intelligence proceeded from and passed into matter.

## 11. SH 249:21-30 God

God never slumbers, and His likeness never dreams. Mortals are the Adam dreamers.

Sleep and apathy are phases of the dream that life, substance, and intelligence are material. The mortal night-dream is sometimes nearer the fact of being than are the

27 thoughts of mortals when awake. The night-dream has  
less matter as its accompaniment. It throws off some  
material fetters. It falls short of the skies, but makes its  
30 mundane flights quite ethereal.

## 12. SH 528:9-19

9 *Genesis* ii. 21, 22. And the Lord God [Jehovah, Yawah]  
caused a deep sleep to fall upon Adam, and he slept: and  
He took one of his ribs, and closed up the flesh instead  
12 thereof; and the rib, which the Lord God [Jehovah] had  
taken from man, made He a woman, and brought her unto  
the man.

15 Here falsity, error, credits Truth, God, with inducing  
a sleep or hypnotic state in Adam in order to perform a  
surgical operation on him and thereby create  
18 woman. This is the first record of magnet-  
ism.

Hypnotic surgery

## 13. SH 530:26-29

The history of error is a dream-narrative. The dream  
27 has no reality, no intelligence, no mind; therefore the  
dreamer and dream are one, for neither is  
true nor real.

Scriptural  
allegory

## 14. SH 196:6-8

6 Better the suffering which awakens mortal mind from  
its fleshly dream, than the false pleasures  
which tend to perpetuate this dream.

Sin destroyed  
through suffering

## 15. SH 491:28-4

When we are awake, we dream of the pains and pleas-  
ures of matter. Who will say, even though he  
30 does not understand Christian Science, that  
this dream — rather than the dreamer — may  
not be mortal man? Who can rationally say otherwise,  
492:1 when the dream leaves mortal man intact in body and  
thought, although the so-called dreamer is unconscious?  
3 For right reasoning there should be but one fact before  
the thought, namely, spiritual existence.

Spiritual  
existence the one  
fact

## 16. SH 412:16-18, 23

To prevent disease or to cure it, the power of Truth,  
of divine Spirit, must break the dream of the material  
18 senses. Mentally insist that harmony is the fact, and  
24 that sickness is a temporal dream. Realize the presence  
of health and the fact of harmonious being, until the  
body corresponds with the normal conditions of health  
27 and harmony.

Insistence  
requisite

## 17. SH 417:20-21

To the Christian Science healer, sickness is a dream  
21 from which the patient needs to be awakened.

## 18. SH 418:13-15

12 This mortal dream  
of sickness, sin, and death should cease  
15 through Christian Science.

Truthful  
arguments

## 19. SH 420:28-32

If it becomes necessary to startle mortal mind to break  
its dream of suffering, vehemently tell your patient that  
30 he must awake. Turn his gaze from the false  
evidence of the senses to the harmonious facts  
of Soul and immortal being.

Awaken the  
patient

## 20. SH 347:26-31

The dream that matter and error are something  
27 must yield to reason and revelation. Then mortals  
will behold the nothingness of sickness and sin, and  
sin and sickness will disappear from consciousness.  
30 The harmonious will appear real, and the inharmo-  
nious unreal.

## 21. SH 230:1

230:1 If sickness is real, it belongs to immortality; if true,  
it is a part of Truth. Would you attempt with drugs,  
3 or without, to destroy a quality or condition of Truth?  
But if sickness and sin are illusions, the awakening from  
this mortal dream, or illusion, will bring us into health,  
6 holiness, and immortality. This awakening is the for-  
ever coming of Christ, the advanced appearing of Truth,  
which casts out error and heals the sick. This is the sal-  
9 vation which comes through God, the divine Principle,  
Love, as demonstrated by Jesus.

## 22. SH 430:9

Belief in sickness and  
death, as certainly as belief in sin, tends to shut out the  
true sense of Life and health. When will mankind wake  
12 to this great fact in Science?

## 23. SH 218:32-2

When we wake to the truth of being, all disease,  
219:1 pain, weakness, weariness, sorrow, sin, death, will be  
unknown, and the mortal dream will forever cease.

**Hymns 491, 412, 6****491**

Has not your heart within you burned  
 At evening's calm and holy hour,  
 As if its inmost depths discerned  
 The presence of a loftier power?

.  
 It was the voice of God that spake  
 In silence to your silent heart,  
 And bade each higher thought awake,  
 And every dream of earth depart.

.  
 O voice of God, forever near,  
 In low, sweet accents whispering peace,  
 Make us Your harmonies to hear  
 Whose heavenly echoes never cease.

#### 412

O dreamer, leave your dreams for joyful waking  
 O captive, rise and sing, for you are free  
 Now Love is here and dawn is gently breaking  
 To lead you out of dark captivity

.  
 Love comes to bless you on its wings of healing  
 To banish pain, to wash all tears away  
 Love comes anew, consoling and revealing  
 Love comes to join our hearts as one today

.  
 Love comes to give you joy for desolation  
 Beauty for ashes of the vanished years  
 For every tear, to bring full compensation  
 To give you confidence for all your fears

.  
 Love comes to call the dumb to blissful singing  
 The deaf to hear, the blinded eyes to see  
 Now in our hearts, the bells of hope are ringing  
 O captive, rise, for Love has set you free.

#### 6

Abide not in the realm of dreams,  
 O man, however fair it seems;  
 But with clear eye the present scan,  
 And hear the call of God and man.

.  
 Think not in sleep to fold thy hands,  
 Forgetful of thy Lord's commands:  
 From duty's claims no life is free,  
 Behold, today hath need of thee.

.  
 The present hour allots thy task,  
 For present strength and patience ask;  
 And trust His love whose sure supply  
 Meets all thy need abundantly.



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