

Wed Commandments 2021 04 21

The Ten Commandments

Wednesday, April 21, 2021

The Bible

1. Ps. 19:8

- 8 The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

2. Ps. 103:17 1st the, 18

- 17 the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
- 18 To such as keep his covenant, and to those that remember his commandments to do them.

3. Ps. 119:10, 35, 36, 66

- 10 With my whole heart have I sought thee: O let me not wander from thy commandments.
- 35 Make me to go in the path of thy commandments; for therein do I delight.
- 36 Incline my heart unto thy testimonies, and not to covetousness.
- 66 Teach me good judgment and knowledge: for I have believed thy commandments.

4. Ps. 112:1-5

- 1 PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.
- 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.
- 3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.
- 4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.
- 5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

5. Deut. 5:1-5 Moses (to ;)

- 1 Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.
- 2 The LORD our God made a covenant with us in Horeb.
- 3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

- 4 The LORD talked with you face to face in the mount out of the midst of the fire,
- 5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;)
6. Ex. 20:1-5 (to :), 7-20
- 1 AND God spake all these words, saying,
- 2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- 3 Thou shalt have no other gods before me.
- 4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:
- 5 Thou shalt not bow down thyself to them, nor serve them:
- 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.
- 8 Remember the sabbath day, to keep it holy.
- 9 Six days shalt thou labour, and do all thy work:
- 10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:
- 11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
- 12 ¶ Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
- 13 Thou shalt not kill.
- 14 Thou shalt not commit adultery.
- 15 Thou shalt not steal.
- 16 Thou shalt not bear false witness against thy neighbour.
- 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.
- 18 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.
- 19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.
- 20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

7. Deut. 30:9-11 1st the, 14

- 9 the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
- 10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
- 11 ¶ For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.
- 14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

8. Luke 8:40 when

- 40 when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

9. Luke 14:1-4

- 1 AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
- 2 And, behold, there was a certain man before him which had the dropsy.
- 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
- 4 And they held their peace. And he took *him*, and healed him, and let him go;

as

10. Matt 22:34-40 when

- 34 when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
- 35 Then one of them, *which was* a lawyer, asked *him a question*, tempting him, and saying,
- 36 Master, *which is* the great commandment in the law?
- 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- 38 This is the first and great commandment.
- 39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.
- 40 On these two commandments hang all the law and the prophets.

11. John 13:34, 35

- 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

By this shall all *men* know that ye are my disciples, if ye have love one to
 35 another.

12. I John 5:3 this (to :)

3 this is the love of God, that we keep his commandments:

13. Eccl. 12:13

13 ¶ Let us hear the conclusion of the whole matter: Fear God, and keep his
 commandments: for this *is* the whole *duty* of man.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 340:15-22

15 “Thou shalt have no other gods before me.” (Exodus
 xx. 3.) The First Commandment is my favorite text.
 It demonstrates Christian Science. It inculcates the tri-
 18 unity of God, Spirit, Mind; it signifies that man shall
 have no other spirit or mind but God, eternal good, and
 that all men shall have one Mind. The divine Principle
 21 of the First Commandment bases the Science of being, by
 which man demonstrates health, holiness, and life eternal.

2. SH 19:29-3

Jesus urged the commandment, “Thou shalt have no
 30 other gods before me,” which may be ren-
 dered: Thou shalt have no belief of Life as
 mortal; thou shalt not know evil, for there is one Life, —
 20:1 even God, good. He rendered “unto Cæsar the things
 which are Cæsar’s; and unto God the things that are
 3 God’s.”

Jesus’ sinless
 career

3. SH 280:17-30

Moses declared as Jehovah’s
 18 first command of the Ten: “Thou shalt have
 no other gods before me!” But behold the
 zeal of belief to establish the opposite error of many
 21 minds. The argument of the serpent in the allegory, “Ye
 shall be as gods,” urges through every avenue the belief
 that Soul is in body, and that infinite Spirit, and Life, is
 24 in finite forms.

Belief in many
 gods

Rightly understood, instead of possessing a sentient
 material form, man has a sensationless body; and God,
 27 the Soul of man and of all existence, being
 perpetual in His own individuality, harmony,
 and immortality, imparts and perpetuates these qualities
 30 in man, — through Mind, not matter.

Sensationless
 body

4. SH 301:20-24, 32

The belief that man has any other
 21 substance, or mind, is not spiritual and breaks
 the First Commandment, Thou shalt have one God, one
 Mind. Mortal man seems to himself to be material sub-
 24 stance, while man is “image” (idea).
 30 Immortality is not bounded by mortality.
 302:1 Soul is not compassed by finiteness. Principle is not to
 be found in fragmentary ideas.

5. SH 69:19

Some
 day the child will ask his parent: “Do you keep the First
 21 Commandment? Do you have one God and creator, or
 is man a creator?” If the father replies, “God creates
 man through man,” the child may ask, “Do you teach
 24 that Spirit creates materially, or do you declare that
 Spirit is infinite, therefore matter is out of the ques-
 tion?” Jesus said, “The children of this world marry,
 27 and are given in marriage: But they which shall be ac-
 counted worthy to obtain that world, and the resur-
 rection from the dead, neither marry, nor are given in
 30 marriage.”

6. SH 56:7-8, 15

Marriage is the legal and moral provision for genera-
 tion among human kind.
 15 Infidelity to the marriage covenant is the social scourge
 of all races, “the pestilence that walketh in darkness,
 . . . the destruction that wasteth at noonday.”
 18 The commandment, “Thou shalt not com-
 mit adultery,” is no less imperative than the one, “Thou
 shalt not kill.”

Fidelity required

7. SH 562:29-18

Revelation xii. 3. And there appeared another wonder in
 30 heaven; and behold a great red dragon, having seven heads
 and ten horns, and seven crowns upon his heads.
 563:1 Human sense may well marvel at discord, while, to a
 diviner sense, harmony is the real and discord the unreal.
 3 We may well be astonished at sin, sickness, and
 death. We may well be perplexed at human
 fear; and still more astounded at hatred, which lifts
 6 its hydra head, showing its horns in the many inventions
 of evil. But why should we stand aghast at nothingness?
 The great red dragon symbolizes a lie, — the belief
 9 that substance, life, and intelligence can be material.

The dragon as a
type

This dragon stands for the sum total of human error.

The ten horns of the dragon typify the belief that matter has power of its own, and that by means of an evil mind in matter the Ten Commandments can be broken.

The Revelator lifts the veil from this embodiment of all evil, and beholds its awful character; but he also sees the nothingness of evil and the allness of God.

The sting of the serpent

8. SH 122:1-7

The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, — assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth.

Opposing testimony

9. SH 112:16-6

From the infinite One in Christian Science comes one Principle and its infinite idea, and with this infinitude come spiritual rules, laws, and their demonstration, which, like the great Giver, are “the same yesterday, and to-day, and forever;” for thus are the divine Principle of healing and the Christ-idea characterized in the epistle to the Hebrews.

Unchanging Principle

Any theory of Christian Science, which departs from what has already been stated and proved to be true, affords no foundation upon which to establish a genuine school of this Science. Also, if any so-called new school claims to be Christian Science, and yet uses another author’s discoveries without giving that author proper credit, such a school is erroneous, for it inculcates a breach of that divine commandment in the Hebrew Decalogue, “Thou shalt not steal.”

On sandy foundations

God is the Principle of divine metaphysics. As there is but one God, there can be but one divine Principle of all Science; and there must be fixed rules for the demonstration of this divine Principle. The letter of Science plentifully reaches humanity to-day, but its spirit comes only in small degrees. The vital part, the heart and soul of Christian Science, is Love.

Principle and practice

10. SH 25:13-16, 19

Jesus taught the way of Life by demonstration, that we may understand how this divine Principle heals

15 the sick, casts out error, and triumphs over
 death. Hence the
 force of his admonition, “If ye love me, keep my com-
 21 mandments.”

Effective
 triumph

11. SH 20:6

6 To the ritualistic priest and hypocritical Pharisee
 Jesus said, “The publicans and the harlots go into the
 kingdom of God before you.” Jesus’ history made a
 9 new calendar, which we call the Christian era; but he
 established no ritualistic worship. He knew that men
 can be baptized, partake of the Eucharist, support the
 12 clergy, observe the Sabbath, make long prayers, and yet
 be sensual and sinful.

12. SH 31:4

Jesus acknowledged no ties of the flesh. He said: “Call
 no man your father upon the earth: for one is your Father,
 6 which is in heaven.” Again he asked: “Who
 is my mother, and who are my brethren,” im-
 plying that it is they who do the will of his Father. We
 9 have no record of his calling any man by the name of
father. He recognized Spirit, God, as the only creator, and
 therefore as the Father of all.

Fleshly ties
 temporal

13. SH 4:5-9

3 To keep the com-
 6 mandments of our Master and follow his
 example, is our proper debt to him and the only
 worthy evidence of our gratitude for all that he has
 9 done.

14. SH 241:19-24

The substance of all devotion is the reflection and
 demonstration of divine Love, healing sickness and
 21 destroying sin. Our Master said, “If ye love me, keep
 my commandments.”

One’s aim, a point beyond faith, should be to find the
 24 footsteps of Truth, the way to health and holiness.

15. SH 340:4

This text in the book of Ecclesiastes conveys the
 Christian Science thought, especially when the word
 6 *duty*, which is not in the original, is omitted: “Let
 us hear the conclusion of the whole matter: Fear God,
 and keep His commandments: for this is the whole
 9 duty of man.” In other words: Let us hear the con-
 clusion of the whole matter: love God and keep His

commandments: for this is the whole of man in His
 12 image and likeness. Divine Love is infinite. Therefore
 all that really exists is in and of God, and manifests His
 love.

Hymns 84, 58, 433

84

God's eternal Word is spoken,
 Piercing mists, around, above;
 Of eternal might the token,
 Emblem of eternal Love;
 Out of darkness, world-enthraling,
 Into Light, O hear it calling.

.
 Word of God, O Word eternal,
 May we hear thy living voice,
 Learn the power of Love supernal,
 Learn obedience,—and rejoice;
 God's commands forever heeding,
 Follow where His love is leading.

58 (Mack)

Father, we Thy loving children
 Lift our hearts in joy today,
 Knowing well that Thou wilt keep us
 Ever in Thy blessed way.
 Thou art Love and Thou art wisdom,
 Thou art Life and Thou art All;
 In Thy Spirit living, moving,
 We shall neither faint nor fall.

.
 Come we daily then, dear Father,
 Open hearts and willing hands,
 Eager ears, expectant, joyful,
 Ready for Thy right commands.
 We would hear no other voices,
 We would heed no other call;
 Thou alone art good and gracious,
 Thou our Mind and Thou our All.

.
 In Thy house securely dwelling,
 Where Thy children live to bless,
 Seeing only Thy creation,
 We can share Thy happiness,
 Share Thy joy and spend it freely.
 Loyal hearts can feel no fear;
 We Thy children know Thee, Father,
 Love and Life forever near.

433

A new commandment I give unto you:

That you love one another as I have loved you,
That you love one another as I have loved you.
By this the world will know that you are my disciples,
If you have love one for another.
By this the world will know that you are my disciples,
If you have love one for another.

.
DESCANT

A new commandment I give unto you:
That you love one another as I have loved you,
That you love one another as I have loved you.
By this all will know that you are mine,
If you have love for each other.

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the Concord User License Agreement.