

Wed Royalty 2021 03 10

Divine Royalty

Wednesday, March 10, 2021

The Bible

1. Ps. 93:1, 2

- 1 THE LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.
- 2 Thy throne *is* established of old: thou *art* from everlasting.

2. Ps. 103:19

- 19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

3. Ps. 45:6, 9, 13, 15

- 6 Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.
- 9 Kings' daughters *were* among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.
- 13 The king's daughter *is* all glorious within: her clothing *is* of wrought gold.
- 15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

4. Ps. 47:9

- 9 The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

5. Ps. 89:4 (to 1st .), 14

- 4 Thy seed will I establish for ever, and build up thy throne to all generations.
- 14 Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face.

6. Ps. 8:4, 5

- 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

7. Ps. 21:3 2nd thou

- 3 thou settest a crown of pure gold on his head.

8. Acts 12:20-23 Herod (to :)

- 20 Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's *country*.
- 21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
- 22 And the people gave a shout, *saying, It is the voice of a god, and not of a man.*
- 23 And immediately the angel of the Lord smote him, because he gave not God the glory:

9. Job 34:18

- 18 *Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?*

10. Job 36:5, 11

- 5 Behold, God *is* mighty, and despiseth not *any*: *he is* mighty in strength *and* wisdom.
- 11 If they obey and serve *him*, they shall spend their days in prosperity, and their years in pleasures.

11. Ps. 118:9

- 9 *It is* better to trust in the LORD than to put confidence in princes.

12. I Chron. 29:10-13 1st David, 17 (to 1st .), 19 give, 23-25

- 10 David blessed the LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever.
- 11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.
- 12 Both riches and honour *come* of thee, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.
- 13 Now therefore, our God, we thank thee, and praise thy glorious name.
- 17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness.
- 19 give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, *for* the which I have made provision.
- 23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
- 24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

13. Isa. 62:3

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

14. James 2:1, 8

1 MY brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

15. James 1:12

12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

16. Acts 17:1-3, 5-7

1 NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

7 Whom Jason hath received: and these all do contrary to the decrees of Cæsar, saying that there is another king, *one* Jesus.

17. I Pet. 2:5, 9 ye

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

9 ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

18. Rev 1:1

- 1 THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

19. Rev. 4:1-3 I looked

- 1 I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.
- 2 And immediately I was in the spirit; and, behold, a throne was set in heaven, and *one* sat on the throne.
- 3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

20. Rev. 19:11, 16

- 11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.
- 16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

21. Rev 1:5 Jesus, 6

- 5 Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
- 6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 141:10

- All revelation (such is the popular thought!) must come from the schools and along the line of scholarly and ecclesiastical descent, as kings are crowned from a royal dynasty. In healing the sick and sinning, Jesus elaborated the fact that the healing effect followed the understanding of the divine Principle and of the Christ-spirit which governed the corporeal Jesus. For this Principle there is no dynasty, no ecclesiastical monopoly. Its only crowned head is immortal sovereignty. Its only priest is the spiritualized man. The Bible declares that all believers are made “kings and priests unto God.” The outsiders did not then, and do not now, understand this ruling of the Christ; therefore they cannot demonstrate God’s healing power.
- Neither can this manifestation of Christ be comprehended, until its divine Principle is scientifically

No ecclesiastical monopoly

understood.

2. SH 52:13-28

“Despised and rejected of men,” was Isaiah’s graphic word concerning the coming Prince of Peace.

15 Herod and Pilate laid aside old feuds in order to unite in putting to shame and death the best man that ever trod the globe. To-day, as of old, error and evil again
18 make common cause against the exponents of truth.

The “man of sorrows” best understood the nothingness of material life and intelligence and the mighty actuality of all-inclusive God, good. These were
21 the two cardinal points of Mind-healing, or Christian Science, which armed him with Love. The highest earthly representative of God, speaking of human
24 ability to reflect divine power, prophetically said to his disciples, speaking not for their day only but for all time:
27 “He that believeth on me, the works that I do shall he do also;” and “These signs shall follow them that believe.”

Saviour’s
prediction

3. SH 313:1-17 The (to ;)

The term

Christ Jesus, or Jesus the Christ (to give the full and
3 proper translation of the Greek), may be rendered “Jesus the anointed,” Jesus the God-crowned or the divinely royal man, as it is said of him in
6 the first chapter of Hebrews: —

The one anointed

Therefore God, even thy God, hath anointed thee
With the oil of gladness above thy fellows.

9 With this agrees another passage in the same chapter, which refers to the Son as “the brightness of His [God’s] glory, and the express [expressed] image of His person
12 [infinite Mind].” It is noteworthy that the phrase “express image” in the Common Version is, in the Greek Testament, *character*. Using this word in its higher meaning, we may assume that the author of this remarkable
15 epistle regarded Christ as the Son of God, the royal reflection of the infinite;

4. SH 44:20-21, 28

Could it be called supernatural for the God of nature
21 to sustain Jesus in his proof of man’s truly derived power?

His disciples believed Jesus to be dead while he was hidden in the sepulchre, whereas he was alive, demonstrating within the narrow tomb the power
30 of Spirit to overrule mortal, material sense.

Obstacles
overcome

There were rock-ribbed walls in the way, and a great
 45:1 stone must be rolled from the cave's mouth; but Jesus
 vanquished every material obstacle, overcame every law
 3 of matter, and stepped forth from his gloomy resting-place,
 crowned with the glory of a sublime success, an everlasting
 victory.

5. SH 133:8, 29-31

In Egypt, it was Mind which saved the Israelites from
 9 belief in the plagues. In the wilderness, streams flowed
 from the rock, and manna fell from the sky. The Israelites
 looked upon the brazen serpent, and straightway believed
 12 that they were healed of the poisonous stings of vipers.
 In national prosperity, miracles attended the successes of
 the Hebrews; but when they departed from the true
 15 idea, their demoralization began. Even in captivity
 among foreign nations, the divine Principle wrought
 wonders for the people of God in the fiery furnace and
 18 in kings' palaces.

The Jewish conception of God, as Yawah, Jehovah,
 30 or only a mighty hero and king, has not quite
 given place to the true knowledge of God.

Priestly learning

6. SH 78:23-24

21 How can the majesty and omnipotence of
 24 Spirit be lost?

7. SH 26:1-9

26:1 While we adore Jesus, and the heart overflows with
 gratitude for what he did for mortals, — treading alone
 3 his loving pathway up to the throne of
 glory, in speechless agony exploring the way
 for us, — yet Jesus spares us not one individual expe-
 6 rience, if we follow his commands faithfully; and all
 have the cup of sorrowful effort to drink in proportion
 to their demonstration of his love, till all are redeemed
 9 through divine Love.

Individual
 experience

8. SH 451:2

Christian Scientists must live under the con-
 3 stant pressure of the apostolic command to come out from
 the material world and be separate. They must re-
 nounce aggression, oppression and the pride of power.
 6 Christianity, with the crown of Love upon her brow,
 must be their queen of life.

9. SH 144:3

3 If Mind is foremost and superior, let us rely upon Mind,

which needs no cooperation from lower powers, even if these so-called powers are real.

6 Naught is the squire, when the king is nigh;
Withdraws the star, when dawns the sun's brave light.

10. SH 243:4-9

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from the fiery furnace, from the jaws of the lion, can heal the sick in every age and triumph over sin and death. It crowned the demonstrations of Jesus with unsurpassed power and love.

Ancient and modern miracles

11. SH 43:32-4 Truth

Truth and Life must

44:1 seal the victory over error and death, before the thorns can be laid aside for a crown, the benediction follow,
3 "Well done, good and faithful servant," and the supremacy of Spirit be demonstrated.

12. SH 558:10-12

9 To mortal sense
Science seems at first obscure, abstract, and
12 dark; but a bright promise crowns its brow.

The new Evangel

13. SH 562:11-17

The spiritual idea is crowned with twelve stars. The twelve tribes of Israel with all mortals, — separated by belief from man's divine origin and the true idea, — will through much tribulation yield to the activities of the divine Principle of man in the harmony of Science. These are the stars in the crown of rejoicing.

Spiritual idea crowned

14. SH 254:27-31

27 If you launch your bark upon the ever-agitated but healthful waters of truth, you will encounter storms. Your good will be evil spoken of. This is the
30 cross. Take it up and bear it, for through it you win and wear the crown.

The cross and crown

15. SH 514:10-11

Moral courage is "the lion of the tribe of Juda," the king of the mental realm.

16. SH 28:32

There is too much animal courage in society and not
29:1 sufficient moral courage. Christians must take up arms

against error at home and abroad. They must grapple
 3 with sin in themselves and in others, and
 continue this warfare until they have finished
 their course. If they keep the faith, they will have the
 6 crown of rejoicing.

Hymns: 280, 512, 178

280

Praise, my soul, the King of heaven;
 To His feet thy tribute bring.
 Ransomed, healed, restored, forgiven,
 Who like us His praise should sing?
 Praise Him, praise Him, praise Him, praise Him,
 Praise the everlasting King.

Fatherlike, He tends and spares us,
 Well our daily needs He knows;
 In His hand He gently bears us,
 Rescues us from all our foes.
 Praise Him, praise Him, praise Him, praise Him,
 Widely as His mercy flows.

Praise Him for His grace and favor
 To our fathers in distress;
 Praise Him still the same forever,
 Slow to chide, and swift to bless.
 Praise Him, praise Him, praise Him, praise Him,
 Glorious in His faithfulness.

512

It came upon the midnight clear,
 That glorious song of old,
 The angels, bending near the earth,
 Their wondrous story told
 Of peace on earth, good will to men,
 From heaven's all-gracious King;
 The world in solemn stillness lay
 To hear the angels sing.

O ye beneath life's crushing load
 Whose forms are bending low,
 Who toil along the climbing way
 With painful steps and slow;
 Look now, for glad and golden hours
 Come swiftly on the wing;
 O rest beside the weary road,
 And hear the angels sing.

For lo, the days are hastening on,
 By prophets seen of old,
 When with the ever-circling years

Shall come the time foretold;
 When the new heaven and earth shall own
 The Prince of Peace their King,
 And all the world send back the song
 Which now the angels sing.

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178

Love is life's true crown and glory,
 Love the splendor of the light,
 Truly is God's counsel gentle,
 Truly all His ways are bright;
 Jesus knew the law of kindness,
 Healing mind and heart of blindness;
 And in heavenly wisdom taught
 Holy works of love he wrought.

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Love, the Golden Rule of living,
 Showeth forth the perfect Mind;
 Love, our debt to God who gives it,
 All compassion is, and kind;
 Charity the law fulfilleth,
 Mid the nations rancor stilleth;
 Loving hearts in friendship blend,
 One in Him, our heavenly Friend.

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royal* OR queen OR prince OR throne* OR crown OR palace OR King* OR noble