

# Wed Brotherly Sisterly Love 2021 02 10

Brotherly/Sisterly Love

Wednesday, February 10, 2021

---

## The Bible

*The Bible passages are from King James Version with the first and last Bible verses from the Contemporary English and Easy-to-Read Versions of the Holy Bible*

"Love each other as brothers and sisters and honor others more than you do yourself."

Rmns 12:10

### 1. Rom 12:10, 19-21

- 10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;
- 19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.
- 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
- 21 Be not overcome of evil, but overcome evil with good.

### 2. Rom 13:3 do, 10

- 3 do that which is good, and thou shalt have praise of the same:
- 10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

### 3. Lev 19:1 the, 2, 18

- 1 the LORD spake unto Moses, saying,
- 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy.
- 18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.

### 4. Ps. 25:6

- 6 Remember, O LORD, thy tender mercies and thy loving kindnesses; for they *have been* ever of old.

### 5. Matt 4:23 Jesus

- 23 Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

### 6. Matt 5:1, 2, 7, 9, 38-48

- 1 AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
- 2 And he opened his mouth, and taught them, saying,
- 7 Blessed *are* the merciful: for they shall obtain mercy.
- 9 Blessed *are* the peacemakers: for they shall be called the children of God.

- 38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
- 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- 40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloak also.
- 41 And whosoever shall compel thee to go a mile, go with him twain.
- 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- 43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- 46 For if ye love them which love you, what reward have ye? do not even the publicans the same?
- 47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?
- 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

#### 7. Matt 7:12-14

- 12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
- 13 ¶ Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:
- 14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

#### 8. Isa 55:7

- 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

#### 9. Luke 16:19-26

- 19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
- 26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

#### 10. John 13:33-35

- 33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
- 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- 35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

#### 11. James 2:15, 16

- 15 If a brother or sister be naked, and destitute of daily food,
- 16 And one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

#### 12. I Thess. 4:9 2nd ye

- 9 ye yourselves are taught of God to love one another.

#### 13. I John 3:14-19

- 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.
- 15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
- 16 Hereby perceive we the love of *God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.
- 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of *compassion* from him, how dwelleth the love of God in him?
- 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.
- 19 And hereby we know that we are of the truth, and shall assure our hearts before him.

#### 14. I John 4:7, 8, 12, 20, 21

- 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 8 He that loveth not knoweth not God; for God is love.
- 12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

- If a man say, I love God, and hateth his brother, he is a liar: for he that  
 20 loveth not his brother whom he hath seen, how can he love God whom he  
 hath not seen?
- 21 And this commandment have we from him, That he who loveth God love  
 his brother also.

## 15. Heb. 13:1

- 1 LET brotherly love continue.

"Continue loving each other as brothers and sisters in Christ."

Hb 13:1

**Science & Health with Key to the Scriptures by Mary Baker Eddy**

## 1. SH 560:10-17

- Heaven represents harmony, and divine Science inter-  
 prets the Principle of heavenly harmony. The great  
 12 miracle, to human sense, is divine Love, and  
 the grand necessity of existence is to gain the  
 true idea of what constitutes the kingdom of  
 15 heaven in man. This goal is never reached while we  
 hate our neighbor or entertain a false estimate of any-  
 one whom God has appointed to voice His Word.

True estimate of  
 God's messenger

## 2. SH 572:6

- “Love one an-  
 other” (I John, iii. 23), is the most simple and profound  
 counsel of the inspired writer. In Science we are chil-  
 9 dren of God; but whatever is of material sense, or mor-  
 tal, belongs not to His children, for materiality is the  
 inverted image of spirituality.

## 3. SH 267:15-18

- Jesus said:  
 “For whosoever shall do the will of my Father which  
 is in heaven, the same is my brother, and sister, and  
 18 mother.”

## 4. SH 239:11-22

- The wicked man is not the ruler of his upright  
 12 neighbor. Let it be understood that success in error is  
 defeat in Truth. The watchword of Christian Science  
 is Scriptural: “Let the wicked forsake his way, and the  
 15 unrighteous man his thoughts.”

- To ascertain our progress, we must learn where our  
 affections are placed and whom we acknowledge and  
 18 obey as God. If divine Love is becoming  
 nearer, dearer, and more real to us, matter is

Standpoint  
 revealed

then submitting to Spirit. The objects we pursue and  
 21 the spirit we manifest reveal our standpoint, and show  
 what we are winning.

### 5. SH 467:1-16

467:1 *Question.* — What are the demands of the Science of  
 Soul?

3 *Answer.* — The first demand of this Science is, “Thou  
 shalt have no other gods before me.” This *me* is Spirit.  
 Therefore the command means this: Thou shalt  
 6 have no intelligence, no life, no substance, no  
 truth, no love, but that which is spiritual. The second  
 is like unto it, “Thou shalt love thy neighbor as thyself.”  
 9 It should be thoroughly understood that all men have one  
 Mind, one God and Father, one Life, Truth, and Love.  
 Mankind will become perfect in proportion as this fact  
 12 becomes apparent, war will cease and the true brother-  
 hood of man will be established. Having no other gods,  
 turning to no other but the one perfect Mind to guide  
 15 him, man is the likeness of God, pure and eternal, hav-  
 ing that Mind which was also in Christ.

Two chief  
 commands

### 6. SH 455:10

If you are  
 yourself lost in the belief and fear of disease or sin, and  
 12 if, knowing the remedy, you fail to use the energies of  
 Mind in your own behalf, you can exercise little or no  
 power for others' help. “First cast out the beam out  
 15 of thine own eye; and then shalt thou see clearly to cast  
 out the mote out of thy brother's eye.”

### 7. SH 366:12-16

12 The physician who lacks sympathy for his fellow-  
 being is deficient in human affection, and we have the  
 apostolic warrant for asking: “He that loveth  
 15 not his brother whom he hath seen, how can  
 he love God whom he hath not seen?”

The true  
 physician

### 8. SH 340:23

One infinite God, good, unifies men and nations; con-  
 24 stitutes the brotherhood of man; ends wars; fulfils the  
 Scripture, “Love thy neighbor as thyself;” annihilates  
 pagan and Christian idolatry, — whatever is wrong in  
 27 social, civil, criminal, political, and religious codes;  
 equalizes the sexes; annuls the curse on man, and leaves  
 nothing that can sin, suffer, be punished or destroyed.

### 9. SH 205:22-3

When we realize that there is one Mind, the divine law of loving our neighbor as ourselves is unfolded;  
 24 whereas a belief in many ruling minds hinders man's normal drift towards the one Mind, one God, and leads human thought into opposite channels  
 27 where selfishness reigns.

Redemption  
from selfishness

Selfishness tips the beam of human existence towards the side of error, not towards Truth. Denial of the oneness of Mind throws our weight into the scale, not of Spirit, God, good, but of matter.

When we fully understand our relation to the Divine,  
 206:1 we can have no other Mind but His, — no other Love, wisdom, or Truth, no other sense of Life, and no consciousness of the existence of matter or error.  
 3

#### 10. SH 410:24-25

Selfishness does not appear in the practice of Truth or Christian Science.

Be not afraid

#### 11. SH 192:30

Whatever holds human thought in line with unselfed love, receives directly the divine power.

#### 12. SH 8:22-16

If we turn away from the poor, we are not ready to receive the reward of Him who blesses  
 24 the poor. We confess to having a very wicked heart and ask that it may be laid bare before us, but do we not already know more of this heart than we are  
 27 willing to have our neighbor see?

We should examine ourselves and learn what is the affection and purpose of the heart, for in this way  
 30 only can we learn what we honestly are. If a friend informs us of a fault, do we listen patiently to the rebuke and credit what is said? Do we not  
 9:1 rather give thanks that we are “not as other men”? During many years the author has been most grateful  
 3 for merited rebuke. The wrong lies in unmerited censure, — in the falsehood which does no one any good.

Searching  
the heart

The test of all prayer lies in the answer to these  
 6 questions: Do we love our neighbor better because of this asking? Do we pursue the old selfishness, satisfied with having prayed for something better, though we give no evidence of the sincerity of our requests by living consistently with our prayer? If selfishness has given place to kindness,  
 9 we shall regard our neighbor unselfishly, and bless  
 12

Summit of  
aspiration

them that curse us; but we shall never meet this great  
 duty simply by asking that it may be done. There is  
 15 a cross to be taken up before we can enjoy the fruition  
 of our hope and faith.

13. SH 440:15-16 what

what greater justification can any deed  
 have, than that it is for the good of one's neighbor?

14. SH 88:18-20

18 To love one's neighbor as one's self, is a divine idea;  
 but this idea can never be seen, felt, nor understood  
 through the physical senses.

15. SH 496:5-12

You will learn

6 that in Christian Science the first duty is to obey  
 God, to have one Mind, and to love another as  
 yourself.

9 We all must learn that Life is God. Ask yourself:  
 Am I living the life that approaches the supreme good?  
 Am I demonstrating the healing power of  
 12 Truth and Love?

Condition of  
 progress

16. SH 518:15-19

The rich in spirit help the poor in  
 one grand brotherhood, all having the same  
 Principle, or Father; and blessed is that man who seeth  
 18 his brother's need and supplieth it, seeking his own in  
 another's good.

17. SH 55:16-22

15 My  
 weary hope tries to realize that happy day, when man shall  
 18 recognize the Science of Christ and love his neighbor as  
 himself, — when he shall realize God's omnipotence and  
 the healing power of the divine Love in what it has done  
 21 and is doing for mankind. The promises will be ful-  
 filled.

### **Hymns 29, 178, 433**

#### **29**

Breaking through the clouds of darkness,  
 Black with error, doubt, and fear;  
 Lighting up each somber shadow,  
 With a radiance soft and clear;  
 Filling every heart with gladness,  
 That its holy power feels,

Comes the Christian Science gospel,  
Sin it kills and grief it heals.

.  
Christlike in its benedictions,  
Godlike in its strength sublime;  
Conquering every subtle error,  
With a meekness all divine,  
It has gone across the ocean,  
It is known in every land,  
And our sisters and our brothers  
Are united in one band.

.  
**178**

Love is life's true crown and glory,  
Love the splendor of the light,  
Truly is God's counsel gentle,  
Truly all His ways are bright;  
Jesus knew the law of kindness,  
Healing mind and heart of blindness;  
And in heavenly wisdom taught  
Holy works of love he wrought.

.  
Love, the Golden Rule of living,  
Showeth forth the perfect Mind;  
Love, our debt to God who gives it,  
All compassion is, and kind;  
Charity the law fulfilleth,  
Mid the nations rancor stilleth;  
Loving hearts in friendship blend,  
One in Him, our heavenly Friend.

.  
**433**

A new commandment I give unto you:  
That you love one another as I have loved you,  
That you love one another as I have loved you.  
By this the world will know that you are my disciples,  
If you have love one for another.