

Wed Perseverance 2021 01 27

Perseverance

Wednesday, January 27, 2021

The Bible

NLT:

1. Rvl 3:10

Because you have obeyed my command to persevere, I will protect you from the great time of testing that will come upon the whole world to test those who belong to this world.

2. Ehns 6:18

Pray in the Spirit at all times and on every occasion. Stay alert and be persistent in your prayers for all believers everywhere.

3. I Cr 9:24

Don't you realize that in a race everyone runs, but only one person gets the prize? So run to win!

4. Neh 2:1 it, 2-5

- 1 it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* sad in his presence.
- 2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,
- 3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire?
- 4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.
- 5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

5. Neh 4:1 it, 2, 6-9, 11, 13-20

- 1 it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.
- 2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?
- 6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.
- 7 ¶ But it came to pass, *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, *and* that the breaches began to be stopped, then they were very wroth,
- 8 And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it.

- 9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.
- 11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
- 13 ¶ Therefore set I in the lower places behind the wall, *and* on the higher places, I even set the people after their families with their swords, their spears, and their bows.
- 14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, *which is* great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.
- 15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.
- 16 And it came to pass from that time forth, *that* the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers *were* behind all the house of Judah.
- 17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.
- 18 For the builders, every one had his sword girded by his side, and *so* builded. And he that sounded the trumpet *was* by me.
- 19 ¶ And I said unto the nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another.
- 20 In what place *therefore* ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

6. Neh 5:19

- 19 Think upon me, my God, for good, *according* to all that I have done for this people.

7. Neh. 6:15, 16

- 15 ¶ So the wall was finished in the twenty and fifth *day of the month* Elul, in fifty and two days.
- 16 And it came to pass, that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

8. Isa 40:31 1st they

- 31 they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

9. I Peter 5:8

- 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

10. Matt. 17:14-21 when

- 14 when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,
 15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
 16 And I brought him to thy disciples, and they could not cure him.
 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
 21 Howbeit this kind goeth not out but by prayer and fasting.

11. Rm 5:3, 4

We can rejoice, too, when we run into problems and trials, for we know that they help us develop endurance. And endurance develops strength of character, and character strengthens our confident hope of salvation.

12. Mt 24:13

The one who endures to the end will be saved.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 99:21-22

I
 love mankind, and shall continue to labor and to endure.

2. SH 254:10

When we wait
 patiently on God and seek Truth righteously, He directs

- 12 our path. Imperfect mortals grasp the ultimate of spiritual perfection slowly; but to *begin* aright and to continue the strife of demonstrating the great problem of
 15 being, is doing much.

3. SH 385:7-11

The spiritual
 demand, quelling the material, supplies energy and en-
 9 durance surpassing all other aids, and forestalls the
 penalty which our beliefs would attach to our best
 deeds.

4. SH 136:32-1

Jesus patiently persisted in
137:1 teaching and demonstrating the truth of being.

5. SH 39:1-6

39:1 Meekly our Master met the mockery of his unrecognized grandeur. Such indignities as he received, his followers will endure until Christianity's last triumph. He won eternal honors. He overcame the world, the flesh, and all error, thus proving their nothingness.

Mockery of truth

6. SH 43:17

The final demonstration of the truth which Jesus taught, and for which he was crucified, opened a new era for the world. Those who slew him to stay his influence perpetuated and extended it.

7. SH 71:5 (only, to ;)

The identity, or idea, of all reality continues forever;

8. SH 77:5-6

Existence continues to be a belief of corporeal sense until the Science of being is reached.

9. SH 446:5

A thorough perusal of the author's publications heals sickness. If patients sometimes seem worse while reading this book, the change may either arise from the alarm of the physician, or it may mark the crisis of the disease. Perseverance in the perusal of the book has generally completely healed such cases.

10. SH 515:4-5

Patience is symbolized by the tireless worm, creeping over lofty summits, persevering in its intent.

11. SH 449:3-6

A grain of Christian Science does wonders for mortals, so omnipotent is Truth, but more of Christian Science must be gained in order to continue in well doing.

12. SH 256:19

Who is it that demands our obedience? He who, in the language of Scripture, "doeth according to His will in the army of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him, What doest Thou?"

13. SH 514:10-17

Moral courage is “the lion of the tribe of Juda,” the king of the mental realm. Free and fearless it roams in the forest. Undisturbed it lies in the open field, or rests in “green pastures, . . . beside the still waters.” In the figurative transmission from the divine thought to the human, diligence, promptness, and perseverance are likened to “the cattle upon a thousand hills.”

Qualities of
thought

14. SH 267:3-5 (to 1st .)

The offspring of God start not from matter or ephemeral dust. They are in and of Spirit, divine Mind, and so forever continue.

15. SH 118:13

In their spiritual significance, Science, Theology, and Medicine are means of divine thought, which include spiritual laws emanating from the invisible and infinite power and grace. The parable may import that these spiritual laws, perverted by a perverse material sense of law, are metaphysically presented as three measures of meal, — that is, three modes of mortal thought. In all mortal forms of thought, dust is dignified as the natural status of men and things, and modes of material motion are honored with the name of *laws*. This continues until the leaven of Spirit changes the whole of mortal thought, as yeast changes the chemical properties of meal.

The divine and
human
contrasted

16. SH 392:24 Stand (only, to 2nd .)

Stand porter at the door of thought.

17. SH 261:4-7

Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

18. SH 412:23

Mentally insist that harmony is the fact, and that sickness is a temporal dream. Realize the presence of health and the fact of harmonious being, until the body corresponds with the normal conditions of health and harmony.

19. SH 421:15-18 (to 2nd .)

Insist vehemently on the great fact which covers the whole ground,

that God, Spirit, is all, and that there is none beside
18 Him. There is *no disease*.

20. SH 418:5

Stick to the truth of being in contradistinction to the
6 error that life, substance, or intelligence can be in matter.
Plead with an honest conviction of truth and
a clear perception of the unchanging, unerr-
9 ing, and certain effect of divine Science. Then, if your
fidelity is half equal to the truth of your plea, you will
heal the sick.

Christian
pleading

21. SH 368:2-6

The
3 confidence inspired by Science lies in the fact
that Truth is real and error is unreal. Error
is a coward before Truth. Divine Science insists that
6 time will prove all this.

Real and
counterfeit

22. SH 273:29-1

Science shows that material, conflicting mortal opin-
30 ions and beliefs emit the effects of error at all times, but
this atmosphere of mortal mind cannot be destructive to
morals and health when it is opposed promptly and per-
274:1 sistently by Christian Science.

23. SH 400:18-22

By lifting thought above error, or disease, and con-
tending persistently for truth, you destroy error.
When we remove disease by addressing the disturbed
21 mind, giving no heed to the body, we prove that thought
alone creates the suffering.

Mortal mind
controlled

24. SH 267:28-32

“Blessed is the man that en-
dureth [overcometh] temptation: for when he is tried,
30 [proved faithful], he shall receive the crown of life,
which the Lord hath promised to them that love him.”
(James i. 12.)

25. SH 259:26-31

Immortal
27 ideas, pure, perfect, and enduring, are transmitted by
the divine Mind through divine Science, which corrects
error with truth and demands spiritual thoughts, divine
30 concepts, to the end that they may produce harmonious
results.

26. SH 96:21-27

21 Mortal error will vanish in a moral chemicalization.
 This mental fermentation has begun, and will continue
 until all errors of belief yield to understanding. Belief is
 24 changeable, but spiritual understanding is changeless.

As this consummation draws nearer, he who has
 shaped his course in accordance with divine Science
 27 will endure to the end.

Millennial glory

27. SH 462:9

9 If the student goes away to practise Truth's teach-
 ings only in part, dividing his interests between God and
 mammon and substituting his own views for
 12 Truth, he will inevitably reap the error he sows.
 Whoever would demonstrate the healing of Christian
 Science must abide strictly by its rules, heed every state-
 15 ment, and advance from the rudiments laid down. There
 is nothing difficult nor toilsome in this task, when the way
 is pointed out; but self-denial, sincerity, Christianity, and
 18 persistence alone win the prize, as they usually do in every
 department of life.

Divided loyalty

Hymns 476, 458, 290

476

Fearful heart, put all your cares
 Completely in your dear God's hands;
 Love feeds you with Her great strength
 And your faith will always stand.
 Now as you go safely forward,
 Walk securely in Love's grace.
 Give to God the praise and glory;
 Fear and doubt have no more place.

Longing heart, don't give up hope
 When threats of evil overwhelm.
 Love now keeps Her promise true,
 God's sure hand is at the helm.
 Bringing joy when all seems darkness—
 God will keep you safe, secure.
 You go forward, loved and peaceful:
 Victory is always sure.

458

Christ comes, with succor speedy,
 To those who suffer wrong;
 To help the poor and needy,
 And bid the weak be strong;
 Christ comes to break oppression,
 To set the captive free,

To take away transgression,
And rule in equity.

.
God's blessings come as showers
Upon the thirsty earth;
And joy and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall Peace, the herald, go;
From hill to vale the fountains
Of righteousness shall flow.

.
To God shall prayer unceasing,
And daily vows, ascend;
Love's kingdom still increasing,
A kingdom without end.
The tide of time shall never
God's covenant remove;
Her name shall stand forever:
Her changeless name of Love.

290

Press on, press on, ye sons of light,
Untiring in your holy fight,
Still treading each temptation down,
And battling for a brighter crown.
Press on, press on, and fear no foe,
With calm resolve to triumph go;
Victorious over every ill,
Press on to higher glory still.
Press on, press on, still look in faith
To Him who conquers sin and death;
Then shall ye hear His word, Well done!
True to the last, press on, press on.

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