

Wed Peace 2021 01 06

Peace

Wednesday, January 6, 2021

The Bible

1. Ps. 23:1, 2

- 1 THE LORD *is* my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

2. Ps 85:8 (to 2nd :)

- 8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints:

3. Ps 119:165

- 165 Great peace have they which love thy law: and nothing shall offend them.

4. Ps 122:6-8

- 6 Pray for the peace of Jerusalem: they shall prosper that love thee.
- 7 Peace be within thy walls, *and* prosperity within thy palaces.
- 8 For my brethren and companions' sakes, I will now say, Peace *be* within thee.

5. Gen 41:1 it (to :), 8-13 (to :), 14-16

- 1 it came to pass at the end of two full years, that Pharaoh dreamed:
- 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.
- 9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:
- 10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, *both* me and the chief baker:
- 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.
- 12 And *there was* there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.
- 13 And it came to pass, as he interpreted to us, so it was;
- 14 ¶ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

- 15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it.
- 16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

6. Isa. 26:3, 12

- 3 Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee*: because he trusteth in thee.
- 12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

7. I Kings 18:46 the (to ;)

- 46 the hand of the LORD was on Elijah;

8. I Kings 19:9-12

- 9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?
- 10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.
- 11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:
- 12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

9. Isa. 45:7, 8 (to :)

- 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.
- 8 Drop down, ye heavens, from above, and let the skies pour down righteousness:

10. Isa 52:7

- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

11. Isa. 9:6, 7

- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

12. Mark 3:7 Jesus, 8 (to ;), 9-11

- 7 Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judæa,
- 8 And from Jerusalem, and from Idumæa, and *from* beyond Jordan;
- 9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.
- 10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
- 11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

13. Mark 4:36 (to .), 37-39

- 36 And when they had sent away the multitude, they took him even as he was in the ship.
- 37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
- 38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?
- 39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

14. Luke 8:26-30, 33 (to 1st), 35 they (to :)

- 26 ¶ And they arrived at the country of the Gadarenes, which is over against Galilee.
- 27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.
- 28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.
- 29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
- 30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

- 33 Then went the devils out of the man,
 35 they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind:

15. II Tim. 1:7

- 7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

16. I Thess 5:23 the

- 23 the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

17. Ps. 37:11 the, 18, 37

- 11 the meek shall inherit the earth; and shall delight themselves in the abundance of peace.
 18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.
 37 Mark the perfect *man*, and behold the upright: for the end of *that man is* peace.

18. Num. 6:24-26

- 24 The LORD bless thee, and keep thee:
 25 The LORD make his face shine upon thee, and be gracious unto thee:
 26 The LORD lift up his countenance upon thee, and give thee peace.

19. Dan. 10:19 O (to 3rd ,)

- 19 O man greatly beloved, fear not: peace *be* unto thee,

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 45:16 (only)

Glory be to God, and peace to the struggling hearts!

2. SH 144:20

Truth, and

- 21 not corporeal will, is the divine power which says to disease, "Peace, be still."

3. SH 214:32-1

Spirit's senses are with-

- 215:1 out pain, and they are forever at peace.

4. SH 150:4-8

To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of “on earth peace, good-will toward men.”

The main purpose

5. SH 323:28-30

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth uttering itself.

Childlike receptivity

6. SH 559:8-16

The “still, small voice” of scientific thought reaches over continent and ocean to the globe’s remotest bound. The inaudible voice of Truth is, to the human mind, “as when a lion roareth.” It is heard in the desert and in dark places of fear. It arouses the “seven thunders” of evil, and stirs their latent forces to utter the full diapason of secret tones. Then is the power of Truth demonstrated, — made manifest in the destruction of error.

7. SH 367:24

The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utterances and divine anointing which quicken and increase the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student’s higher attainments in this line of light.

8. SH 40:31

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions. Like our Master, we must depart from material sense into the spiritual sense of being.

Within the veil

9. SH 52:13

“Despised and rejected of men,” was Isaiah’s graphic word concerning the coming Prince of Peace. Herod and Pilate laid aside old feuds in order to unite in putting to shame and death the best man that ever trod the globe. To-day, as of old, error and evil again make common cause against the exponents of truth.

10. SH 96:4-15

Love will finally mark the hour of harmony, and spiritualization will follow, for Love is Spirit. Before error is wholly destroyed, there will be interruptions of the general material routine. Earth will become dreary and desolate, but summer and winter, seedtime and harvest (though in changed forms), will continue unto the end, — until the final spiritualization of all things. “The darkest hour precedes the dawn.”

The darkest
hours of all

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace.

Arena of contest

11. SH 226:5-17

The voice of God in behalf of the African slave was still echoing in our land, when the voice of the herald of this new crusade sounded the keynote of universal freedom, asking a fuller acknowledgment of the rights of man as a Son of God, demanding that the fetters of sin, sickness, and death be stricken from the human mind and that its freedom be won, not through human warfare, not with bayonet and blood, but through Christ’s divine Science.

Liberty’s crusade

God has built a higher platform of human rights, and He has built it on diviner claims. These claims are not made through code or creed, but in demonstration of “on earth peace, good-will toward men.”

Cramping
systems

12. SH 540:5-11

In Isaiah we read: “I make peace, and create evil. I the Lord do all these things;” but the prophet referred to divine law as stirring up the belief in evil to its utmost, when bringing it to the surface and reducing it to its common denominator, nothingness. The muddy river-bed must be stirred in order to purify the stream.

Cleansing
upheaval

13. SH 264:24-27

Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace which comes from an all-absorbing spiritual love.

14. SH 324:11-12

Therefore
“acquaint now thyself with Him, and be at peace.”

15. SH 265:23-24

Who that has felt the loss of human peace has not gained
24 stronger desires for spiritual joy?

16. SH 224:8

There should
9 be painless progress, attended by life and peace instead
of discord and death.

17. SH 329:26-29 If (to ;)

If
27 men understood their real spiritual source to be all bless-
edness, they would struggle for recourse to the spiritual
and be at peace;

18. SH 516:9-13

9 God fashions all things, after His own likeness. Life
is reflected in existence, Truth in truthfulness, God in
goodness, which impart their own peace and
12 permanence. Love, redolent with unselfish-
ness, bathes all in beauty and light.

Love imparts
beauty

19. SH 106:27 the fruit

27 the fruit of the Spirit is love, joy, peace, longsuffering,
gentleness, goodness, faith, meekness, temperance: against
such there is no law.”

20. SH 506:10-12

Through divine Science, Spirit, God, unites under-
standing to eternal harmony. The calm and exalted
12 thought or spiritual apprehension is at peace.

Exalted thought

21. SH 577:32-18

In the following Psalm one word shows, though faintly,
578:1 the light which Christian Science throws on the Scriptures
by substituting for the corporeal sense, the incorporeal
3 or spiritual sense of Deity: —

PSALM XXIII

[DIVINE LOVE] is my shepherd; I shall not want.
6 [LOVE] maketh me to lie down in green pastures:
[LOVE] leadeth me beside the still waters.
[LOVE] restoreth my soul [spiritual sense]: [LOVE] lead-
9 eth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of
death, I will fear no evil: for [LOVE] is with me; [LOVE'S]
12 rod and [LOVE'S] staff they comfort me.
[LOVE] prepareth a table before me in the presence of

mine enemies: [LOVE] anointeth my head with oil; my cup

15 runneth over.

Surely goodness and mercy shall follow me all the days of
my life; and I will dwell in the house [the consciousness]

18 of [LOVE] for ever.

Hymns 539, 547, 521

539 - by Mary Baker Eddy, Mother's Evening Prayer

O gentle presence, peace and joy and power;
O Life divine, that owns each waiting hour,
Thou Love that guards the nestling's faltering flight!
Keep Thou my child on upward wing tonight.

.
Love is our refuge; only with mine eye
Can I behold the snare, the pit, the fall:
His habitation high is here, and nigh,
His arm encircles me, and mine, and all.

.
O make me glad for every scalding tear,
For hope deferred, ingratitude, disdain!
Wait, and love more for every hate, and fear
No ill,—since God is good, and loss is gain.

.
Beneath the shadow of His mighty wing;
In that sweet secret of the narrow way,
Seeking and finding, with the angels sing:
“Lo, I am with you always,”—watch and pray.

.
No snare, no fowler, pestilence or pain;
No night drops down upon the troubled breast,
When heaven's aftersmile earth's tear-drops gain,
And mother finds her home and heav'nly rest.

547

O, sometimes gleams upon our sight,
Through present wrong, th' eternal right;
And step by step, since time began,
We see the steady gain of man.

.
For all of good the past has had
Remains to make our own time glad,
Our common, daily life divine,
And every land a Palestine.

.
Through the harsh noises of our day,
A low sweet prelude finds its way;
Through clouds of doubt and creeds of fear
A light is breaking, calm and clear.

521

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God our creator, we are family.

Let us walk with each other in perfect harmony.

.

Let peace begin with me; let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment and live each moment in peace eternally!

Let there be peace on earth, and let it begin with me.

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