# The readings are from our Pastor: The Holy Bible and Science and Health with Key to the Scriptures by Mary Baker Eddy

# The Lord's Prayer;

# 1. Matt. 4:23 Jesus; 5:2

- 23 Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 2 And he opened his mouth, and taught them, saying,
- 2. Matt. 6:6 when, 9-13
  - <sup>6</sup> when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
  - 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
- 11 Give us this day our daily bread.
- 12 And forgive us our debts, as we forgive our debtors.
- 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

## 1. SH 1:1-4

- <sup>1:1</sup> The prayer that reforms the sinner and heals the sick is an absolute faith that all things are
- <sup>3</sup> possible to God, a spiritual understanding of Him, an unselfed love.

# 2. SH 16:7-11

Our Master taught his disciples one brief prayer, which we name after him the Lord's Prayer. Our Mas-

9 ter said, "After this manner therefore pray ye," and then he gave that prayer which covers all human needs.

# Our Father which art in heaven...

# 3. Luke 11:2 Our (to 4th ,)

2 Our Father which art in heaven,

The prayer of Jesus Christ

# 4. II Chron. 20:6 O Lord, 9

- <sup>6</sup> O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?
- 9 If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

# 3. SH 16:24-27

24 Here let me give what I understand to be the spiritual sense of the Lord's Prayer:

Our Father which art in heaven,

#### 27 Our Father-Mother God, all-harmonious,

## 4. SH 332:4 Father-Mother

Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation.

As the apostle expressed it in words which he quoted with approbation from a classic poet:"For we are also His offspring."

# 5. SH 276:19-24

When we learn in Science how to be perfect even as our Father in heaven is perfect,

- thought is turned into new and healthy channels, towards the contemplation of things immortal and away from materiality to the Principle of the universe, includ-
- <sup>24</sup> ing harmonious man.

# 6. SH 587:25

**HEAVEN.** Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere

of Soul.

## Hallowed be Thy name

- 5. Luke 11:2 Hallowed (to 1st .)
  - 2 Hallowed be thy name.

#### 6. Ps 96:8

- 8 Give unto the LORD the glory *due unto* his name: bring an offering, and come into his courts.
- 7. Lev. 22:30-32 I (to :)

- 30 I am the LORD.
- 31 Therefore shall ye keep my commandments, and do them: I *am* the LORD.
- 32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel:

#### 7. SH 16:28

Hallowed be Thy name. Adorable One.

#### 8. SH 497:5-6 We

We acknowledge and adore one supreme and in-

6 finite God.

#### 9. SH 31:4-6, 8

Jesus acknowledged no ties of the flesh. He said: "Call no man your father upon the earth: for one is your Father,

- 6 which is in heaven." We
- 9 have no record of his calling any man by the name of *father*. He recognized Spirit, God, as the only creator, and therefore as the Father of all.

#### 10. SH 200:23-24

These so-called material senses must yield to the infinite

24 Spirit, named God.

# Thy Kingdom come

8. Luke 11:2 2nd Thy (to 2nd .)

2 Thy kingdom come.

#### 9. Matt. 8:5-11 when, 13

- 5 when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
- 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 7 And Jesus saith unto him, I will come and heal him.
- 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
- 9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
- 10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

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Fleshly ties temporal

- 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

# 10. Matt. 12:22, 24-28

- <sup>22</sup> ¶ Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
- 24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.
- 25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
- 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
- 27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.
- 28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
- 11. Luke 21:25-28 there
- 25 there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
- <sup>26</sup> Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
- 27 And then shall they see the Son of man coming in a cloud with power and great glory.
- And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

# 12. Ob. 1:21 2nd the

21 the kingdom shall be the LORD's.

# 11. SH 16:30

30 Thy kingdom come. *Thy kingdom is come; Thou art ever-present.* 

# 12. SH 99:9-11

Truth has furnished the key to the kingdom, and with this key Christian Science has opened the door of the human understanding.

# 13. SH 102:31-2

30 Christian

Science despoils the kingdom of evil, and pre-eminently

<sup>103:1</sup> promotes affection and virtue in families and therefore in the community.

# 14. SH 122:1-7

- 122:1 The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, —
- assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false
- 6 witnesses, and reveal the kingdom of heaven, the actual reign of harmony on earth.

# Thy will be done in earth, as it is in heaven.

# 13. Luke 11:2 3rd Thy

2 Thy will be done, as in heaven, so in earth.

# 14. Ps. 40:8 (to :)

8 I delight to do thy will, O my God:

## 15. Ps. 143:8-11

- <sup>8</sup> Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.
- 9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.
- <sup>10</sup> Teach me to do thy will; for thou *art* my God: thy spirit *is* good; lead me into the land of uprightness.
- 11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

## 16. Matt. 12:50 whosoever

50 whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

# 15. SH 17:1

17:1 Thy will be done in earth, as it is in heaven.
Enable us to know, — as in heaven, so on earth, — God is
3 omnipotent, supreme.

## 16. SH 241:1

241:1 "Whom the Lord loveth He chasteneth." He, who knows God's will or the demands of divine Science and Opposing testimony

<sup>3</sup> obeys them, incurs the hostility of envy; and he who refuses obedience to God, is chastened by Love.

# 17. SH 202:3-5

<sup>3</sup> The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done.

# 18. SH 339:20-25 As

As the mythology of pagan Rome has yielded

- to a more spiritual idea of Deity, so will our material theories yield to spiritual ideas, until the finite gives place to the infinite, sickness to health,
- 24 sin to holiness, and God's kingdom comes "in earth, as it is in heaven."

# Give us this day our daily bread

# 17. Luke 11:3

3 Give us day by day our daily bread.

# 18. Ex. 16:11 the, 12, 15

- 11 the LORD spake unto Moses, saying,
- 12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.
- 15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

## 19. SH 17:4

Give us this day our daily bread; Give us grace for to-day; feed the famished affections;

## 20. SH 8:28-30

We should examine ourselves and learn what is the affection and purpose of the heart, for in this way only can we learn what we honestly are.

## 21. SH 52:1-5

30

- <sup>52:1</sup> From early boyhood he was about his "Father's business." His pursuits lay far apart from theirs. His mas-
- 3 ter was Spirit; their master was matter. He served God; they served mammon. His affections were pure; theirs were carnal.

Basis of health and immortality

Searching the heart

Master's business

#### 22. SH 35:26-27 (to 1st .)

Our bread, "which cometh down from heaven,"

is Truth.

#### And forgive us our debts, as we forgive our debtors

#### 19. Luke 11:4 (to 1st .)

4 And forgive us our sins; for we also forgive every one that is indebted to us.

#### 20. Matt. 18:21, 22

- 21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?
- 22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

#### 21. Eph. 4:32 be

32 be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

## 23. SH 17:6

6 And forgive us our debts, as we forgive our debtors. And Love is reflected in love;

#### 24. SH 11:1 Jesus'

- 11:1 Jesus' prayer,"Forgive us our debts," specified also the terms of
- <sup>3</sup> forgiveness. When forgiving the adulterous woman he said, "Go, and sin no more."

#### 25. SH 497:9 We

- 9 We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is pun-
- 12 ished so long as the belief lasts.

#### 26. SH 339:1 1st The

- 339:1 The destruction of sin is the divine method of pardon. Divine Life destroys death, Truth destroys
- error, and Love destroys hate. Being destroyed, sin needs no other form of forgiveness.
   Does not God's pardon, destroying any one sin, prophesy
- 6 and involve the final destruction of all sin?

Divine pardon

# And lead us not into temptation, but deliver us from evil

# 22. Luke 11:4 2nd And

4 And lead us not into temptation; but deliver us from evil.

## 23. Matt. 26:41

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

# 24. I Cor. 10:13

13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

## 25. II Pet. 2:9

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

#### 26. Rom. 12:21

21 Be not overcome of evil, but overcome evil with good.

# 27. SH 17:8

And lead us not into temptation, but deliver us from

9 evil;

And God leadeth us not into temptation, but delivereth us from sin, disease, and death.

#### 28. SH 5:3-9

- 3 Sorrow for wrong-doing is but one step towards reform and the very easiest step. The next and great step required by wisdom is the test of our sincerity,
- mamely, reformation. To this end we are placed under the stress of circumstances. Temptation bids us repeat the offence, and woe comes in return for
- 9 what is done.

## 29. SH 22:20-22

- 18 Love is not hasty to deliver us from
- temptation, for Love means that we shall be tried and purified.

# 30. SH 267:28-32

"Blessed is the man that en-

dureth [overcometh] temptation: for when he is tried,

<sup>30</sup> [proved faithful], he shall receive the crown of life,

which the Lord hath promised to them that love him." (James i. 12.)

# For thine is the kingdom, and the power, and the glory, for ever.

# 27. Dan. 2:37

<sup>37</sup> Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

# 28. Ps. 145:10, 11

- 10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.
- 11 They shall speak of the glory of thy kingdom, and talk of thy power;

# 29. I Chron. 29:11

11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine;* thine *is* the kingdom, O LORD, and thou art exalted as head above all.

# 31. SH 17:12

<sup>12</sup> For Thine is the kingdom, and the power, and the glory, forever.

For God is infinite, all-power, all Life, Truth, Love, over all, and All.

# 32. SH 202:17-23

15 The days

15

- of our pilgrimage will multiply instead of diminish, when God's kingdom comes on earth; for the true way leads to Life instead of to death, and earthly
- 21 experience discloses the finity of error and the infinite capacities of Truth, in which God gives man dominion over all the earth.

# 33. SH 208:20-24

Let us learn

- 21 of the real and eternal, and prepare for the reign of Spirit, the kingdom of heaven, — the reign and rule of universal harmony, which cannot be lost nor remain
- 24 forever unseen.

# 34. SH 590:1-3

- <sup>590:1</sup> **KINGDOM OF HEAVEN.** The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent
- <sup>3</sup> Mind; the atmosphere of Spirit, where Soul is supreme.

## Hymns 559, 75, 557

559

Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread; And forgive us our debts, as we forgive our debtors. And lead us not into temptation, But deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

# 75

God comes, with succor speedy, To those who suffer wrong; To help the poor and needy, And bid the weak be strong; He comes to break oppression, To set the captive free, To take away transgression, And rule in equity.

His blessings come as showers Upon the thirsty earth; And joy and hope, like flowers, Spring in His path to birth. Before Him on the mountains Shall Peace, the herald, go; From hill to vale the fountains Of righteousness shall flow.

To Him shall prayer unceasing, And daily vows, ascend; His kingdom still increasing, A kingdom without end. The tide of time shall never His covenant remove; His name shall stand forever: His changeless name of Love.

## 557

Our Father-Mother, Your will be done.

Our Father in heaven, Your kingdom come.

Our Mother in heaven, Your kingdom come.

Yours is the power and glory, God.

#### Wed Lords Prayer 2021 01 13 - from Concord

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