

# Wed Patience 202012 09

Patience

Wednesday, December 9, 2020

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## The Bible

1. Heb. 10:36 ye

36 ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

2. Heb. 12:1

1 WHEREFORE seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

3. Acts 26:3 2nd I

3 I beseech thee to hear me patiently.

4. Ps. 37:7 (to :)

7 Rest in the LORD, and wait patiently for him:

5. Ps. 40:1-3 (to :)

1 I WAITED patiently for the LORD; and he inclined unto me, and heard my cry.  
2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.  
3 And he hath put a new song in my mouth, *even* praise unto our God:

6. Ps. 27:14

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

7. Ps. 33:20, 21

20 Our soul waiteth for the LORD: he *is* our help and our shield.  
21 For our heart shall rejoice in him, because we have trusted in his holy name.

8. Eccl. 7:8, 9

8 Better *is* the end of a thing than the beginning thereof: *and* the patient in spirit *is* better than the proud in spirit.  
9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

9. II Thess. 3:5

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

10. John 5:1-9 there (to :)

- 1 there was a feast of the Jews; and Jesus went up to Jerusalem.
- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked:

11. Mic. 7:7

- 7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

12. Col. 1:1-3, 11

- 1 PAUL, an apostle of Jesus Christ by the will of God, and Timotheus *our* brother,
- 2 To the saints and faithful brethren in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.
- 3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
- 11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

13. Rom. 5:1-5

- 1 THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ:
- 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- 3 And not only *so*, but we glory in tribulations also: knowing that tribulation worketh patience;

- 4 And patience, experience; and experience, hope:
- 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
14. Rom. 2:7
- 7 To them who by patient continuance in well-doing seek for glory and honour and immortality, eternal life:
15. Rom. 8:25 if
- 25 if we hope for that we see not, *then* do we with patience wait for *it*.
16. Rom. 12:9 (to 1st .), 10 (to 1st ;), 12 (to 2nd ;)
- 9 *Let* love be without dissimulation.
- 10 *Be* kindly affectioned one to another with brotherly love;
- 12 Rejoicing in hope; patient in tribulation;
17. Rom. 15:4-6 whatsoever
- 4 whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
- 5 Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus:
- 6 That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.
18. II Cor. 12:12
- 12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.
19. Luke 21:19
- 19 In your patience possess ye your souls.
20. James 5:11
- 11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
21. James 1:3 the, 4
- 3 the trying of your faith worketh patience.
- 4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

St. Paul wrote, “Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us;” that is, let us put aside material self and sense, and seek the divine Principle and Science of all healing.

2. SH 4:3-5

3 What we most need is the prayer of fervent desire for growth in grace, expressed in patience, meekness, love, and good deeds.

Efficacious  
petitions

3. SH 515:4-5

Patience is symbolized by the tireless worm, creeping over lofty summits, persevering in its intent.

4. SH 10:1-4

10:1 Prayer means that we desire to walk and will walk in the light so far as we receive it, even though with bleeding footsteps, and that waiting patiently on the Lord, we will leave our real desires to be rewarded by Him.

5. SH 136:32

Jesus patiently persisted in teaching and demonstrating the truth of being. His students saw this power of Truth heal the sick, cast out evil, raise the dead; but the ultimate of this wonderful work was not spiritually discerned, even by them, until after the crucifixion, when their immaculate Teacher stood before them, the victor over sickness, sin, disease, death, and the grave.

6. SH 586:23-25

**GETHSEMANE.** Patient woe; the human yielding to the divine; love meeting no response, but still remaining love.

7. SH 180:5-9

The patient sufferer tries to be satisfied when he sees his would-be healers busy, and his faith in their efforts is somewhat helpful to them and to himself; but in Science one must understand the resuscitating law of Life.

The invalid's  
outlook

8. SH 238:1-5

238:1 Motives and acts are not rightly valued before they are understood. It is well to wait till those whom you would benefit are ready for the blessing, for Science is working changes in personal character as

Patient waiting

well as in the material universe.

9. SH 254:10-23

When we wait

patiently on God and seek Truth righteously, He directs  
12 our path. Imperfect mortals grasp the ultimate of spir-  
itual perfection slowly; but to *begin* aright and to con-  
15 tinue the strife of demonstrating the great problem of  
being, is doing much.

During the sensual ages, absolute Christian Science  
may not be achieved prior to the change called death,  
18 for we have not the power to demonstrate what we do  
not understand. But the human self must be evangel-  
ized. This task God demands us to accept lovingly  
21 to-day, and to abandon so fast as practical the material,  
and to work out the spiritual which determines the out-  
ward and actual.

10. SH 262:17

Job said: "I have heard of Thee by the hearing of the  
18 ear: but now mine eye seeth Thee." Mortals will echo  
Job's thought, when the supposed pain and  
pleasure of matter cease to predominate. They  
21 will then drop the false estimate of life and happiness, of  
joy and sorrow, and attain the bliss of loving unselfishly,  
working patiently, and conquering all that is unlike God.  
24 Starting from a higher standpoint, one rises spontane-  
ously, even as light emits light without effort; for "where  
your treasure is, there will your heart be also."

The true sense

11. SH 365:25

If hypocrisy, stolidity, inhumanity, or vice finds its  
way into the chambers of disease through the would-be  
27 healer, it would, if it were possible, convert  
into a den of thieves the temple of the Holy  
Ghost, — the patient's spiritual power to resuscitate him-  
30 self. The unchristian practitioner is not giving to mind  
or body the joy and strength of Truth. The poor suf-  
fering heart needs its rightful nutriment, such as peace,  
366:1 patience in tribulation, and a priceless sense of the dear  
Father's loving-kindness.

Truth desecrated

12. SH 395:18-20

The nurse

should be cheerful, orderly, punctual, patient, full of  
faith, — receptive to Truth and Love.

13. SH 366:30-23

30 If we would open their prison doors for the sick, we  
must first learn to bind up the broken-hearted. If we  
would heal by the Spirit, we must not hide the talent  
367:1 of spiritual healing under the napkin of its form, nor  
bury the *morale* of Christian Science in the grave-clothes  
3 of its letter. The tender word and Christian  
encouragement of an invalid, pitiful patience  
with his fears and the removal of them, are better than  
6 hecatombs of gushing theories, stereotyped borrowed  
speeches, and the doling of arguments, which are but so  
many parodies on legitimate Christian Science, aflame  
9 with divine Love.

Genuine healing

This is what is meant by seeking Truth, Christ, not  
“for the loaves and fishes,” nor, like the Pharisee, with  
12 the arrogance of rank and display of scholar-  
ship, but like Mary Magdalene, from the sum-  
mit of devout consecration, with the oil of gladness and  
15 the perfume of *gratitude*, with tears of repentance and  
with those hairs all numbered by the Father.

Gratitude and  
humility

A Christian Scientist occupies the place at this period  
18 of which Jesus spoke to his disciples, when he said: “Ye  
are the salt of the earth.” “Ye are the light  
of the world. A city that is set on a hill can-  
21 not be hid.” Let us watch, work, and pray that this salt  
lose not its saltness, and that this light be not hid, but  
radiate and glow into noontide glory.

The salt of the  
earth

14. SH 454:22

Wait patiently for divine Love to move upon the  
waters of mortal mind, and form the perfect concept.  
24 Patience must “have her perfect work.”

### Hymns 588,546,511

#### 588

Though I may speak with moving words,  
Which can inspire the human heart,  
But have no love to seal their worth,  
They are but sham and empty art.

Though I may give my worldly goods  
Without a thought of self or gain,  
Unless they bear the fruits of love  
They are as clouds without their rain.

Though I may search the deepest books,  
Companion with the wisest men,  
God’s loving voice still calls to me,

It bids me turn and look again.

Now I would learn to know this Love  
Through meek and patient ministry,  
Until my life has grown anew  
And Love is All-in-all to me.

**546**

O Master, let me walk with thee  
In lowly paths of service free;  
Tell me your secret; help me bear  
The strain of toil, the fret of care.

Help me the slow of heart to move  
By some clear winning word of love;  
Teach me the wayward feet to stay,  
And guide them in the homeward way.

Teach me your patience; still with thee  
In closer, dearer company,  
In work that keeps faith sweet and strong,  
In trust that triumphs over wrong.

In hope that sends a shining ray  
Far down the future's broadening way;  
In peace that God alone can give,  
With you, O Master, let me live.

**511**

It came upon the midnight clear,  
That glorious song of old,  
The angels, bending near the earth,  
Their wondrous story told  
Of peace on earth, good will to men,  
From heaven's all-gracious King;  
The world in solemn stillness lay  
To hear the angels sing.

O ye beneath life's crushing load  
Whose forms are bending low,  
Who toil along the climbing way  
With painful steps and slow;  
Look now, for glad and golden hours  
Come swiftly on the wing;  
O rest beside the weary road,  
And hear the angels sing.

For lo, the days are hastening on,  
By prophets seen of old,  
When with the ever-circling years

Shall come the time foretold;  
When the new heaven and earth shall own  
The Prince of Peace their King,  
And all the world send back the song  
Which now the angels sing.

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